

Richard Nixon Presidential Library  
White House Special Files Collection  
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
52	11	09/14/1960	Newspaper	Washington Daily News article, The Nation, by unknown author. 1 pg. Not scanned.
52	11	n.d.	Brochure	Directory of Roosevelt Field Shopping Center in New York. Only cover scanned.
52	11	08/1960	Memo	Note showing file with campaign materials is attached. 1 pg.
52	11	08/26/1960	Letter	Letter from Asa Call to James Bassett about planning activities. 1 pg. Attached to previous note.
52	11	08/20/1960	Letter	Letter from James Bassett to Asa Call about an appearance at the University of Southern California. 1 pg. Attached to previous note.
52	11	08/18/1960	Letter	Letter from RHF to Jim. 1 pg. Attached to previous note.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
52	11	08/12/1960	Letter	Western Union telegram from Asa Call to Jamees Bassett about University of Southern California Appearance. 2 pgs. Attached to previous note.
52	11	08/1960	Memo	Note about file attached. 1 pg.
52	11	08/25/1960	Letter	Western Union telegram from Lewis Webster Jones to Richard Nixon about a televised appearance at the Conference of Christians and Jews. 2 pgs. Attached to previous note.
52	11	08/1960	Letter	Western Union telegram from Richard Nixon to Lewis Webster Jones about televised appearance at National Conference of Christians and Jews. 1 pg. Duplicate not scanned. Attache dto previous note.
52	11	08/04/1960	Letter	Western Union telegram from Lewis Webster Jones to Richard Nixon about a possible speech at the Conference of Christians and Jews. 3 pgs. Attached to previous note.
52	11	n.d.	Memo	Memo to Jim from O.T. Smith. 1 pg.
52	11	09/25/1960	Memo	Itinerary of Richard Nixon for September 25 to October 1, 1960. 3 pgs.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
52	11	09/29/1960	Memo	Itinerary for Richard Nixon for September 29, 1960. 1 pg.
52	11	09/30/1960	Memo	Itinerary for Richard Nixon for September 25, 1960. 2 pgs.



**DIRECTORY**

**ROOSEVELT FIELD**



*Your Handy Guide  
to America's Largest  
Shopping Center . . .*

**BEAUTIFUL ROOSEVELT FIELD SHOPPING CENTER  
ON MEADOWBROOK PARKWAY, GARDEN CITY, L. I., N. Y.**



ASA V. CALL  
CHAIRMAN  
PACIFIC MUTUAL LIFE INSURANCE COMPANY  
LOS ANGELES

August 26, 1960

S.S.  
10/12  
see att'l  
JFK  
11/1

Mr. James Bassett  
Director of Planning Activities  
Nixon for President Headquarters  
1146 Nineteenth Street, N. W.  
Washington 6, D. C.

Dear Jim:

This is in reply to your letter of August 20  
which I have sent to Dr. Topping.

The letter gives us little help in making any  
arrangements for a joint appearance. If you  
and your associates conclude that you would  
like to appear independently from Kennedy,  
that is all right, too, and we could make  
such an arrangement. If Dick has a notion  
to do any such thing, I would appreciate  
hearing about it from you.

Sincerely yours,



Asa V. Call

AVC:mw

August 20, 1960

Mr. Asa V. Call  
Pacific Mutual Life Insurance Company  
523 West 6th Street  
Los Angeles, California

Dear Asa:

This is in reply to your telegram concerning the Vice President's possible appearance before a convocation of first voters at the University of Southern California. We are endeavoring to work on a three week advance notification basis for the fall campaign and present indications are that we would not be in the Southern California area until some time in October. Therefore, it is not possible at this time to give a definite answer to such a splendid invitation.

You may be sure that the correspondence on the U. S. C. appearance, which is considerable, will be very much at hand when we solidify the Los Angeles itinerary.

Sincerely,

James Bassett  
Director of  
Planning Activities

JB/mmy

8/18/60

Jim:

I think you realize the obvious  
importance of this.

RHF

Jim - do you want the  
previous on this ?  
?

Osa V. Call  
Pa m Lip  
523 West 6th St  
La.

**CLASS OF SERVICE**  
This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION TELEGRAM

**SYMBOLS**  
DL=Day Letter  
NL=Night Letter  
LT=International Letter Telegram

SP-1201 (4-60)

W. P. MARSHALL, PRESIDENT

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination. **08**

NFF034 WB063 LONG RX PD TDW LOSANGELES CALIF  
12 350P EDT

1960 AUG 12 PM 4



JAMES BASSETT, CARE ROBERT FINCH

OFFICE OF THE VICE PRESIDENT (NF) WASHDC  
CONFIRMING MY TELEPHONE CONVERSATION WITH MR FINCH TODAY. THE CONVOCAION OF YOUNG PEOPLE WHO ARE VOTING FOR THE FIRST TIME AT THE UNIVERSITY OF SOUTHERN CALIFORNIA CAN BE ARRANGED ON ANY DAY BETWEEN SEPTEMBER 20TH AND THE ELECTION WHICH WOULD BE MOST ADVANTAGEOUS TO VICE PRESIDENT NIXONS **CAMPAIGN.**

SINCE TALKING WITH BOB FINCH, WE HAVE RECEIVED ADDITIONAL STRONG EVIDENCE OF SENATOR KENNEDY'S INTEREST IN LAYING HIS PROGRAM BEFORE FIRST VOTERS AT THIS UNIVERSITY. FOR THIS REASON IT IS ESPECIALLY URGENT THAT THE VICE PRESIDENT APPEAR **PERSONALLY** TO PRESENT THE REPUBLICAN PLATFORM OF ESPECIAL INTEREST TO YOUNG PEOPLE.

PRESIDENT TOPPING CAN ARRANGE MR NIXON. APPEARANCE EITHER

**CLASS OF SERVICE**  
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# WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

**SYMBOLS**  
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SF-1201 (4-1-50)

1960 AUG 12 PM

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JOINTLY WITH SENATOR KENNEDY OR SEPARATELY, WHICHEVER IS MOST ADVANTAGEOUS.

MY COLLEAGUES AND I PERSONALLY ASSURE YOU OF A TREMENDOUS TURNOUT AND OF MAXIMUM ADVANTAGE TO THE CAMPAIGN  
ASA CALL.

— |

~~File attached~~  
CPA

of every thing you have -- at least 1000  
...  
...

## CLASS OF SERVICE

This is a *day* message unless its *night* character is indicated by the proper symbol.

# WESTERN UNION

## TELEGRAM

W. P. MARSHALL, PRESIDENT

SF-1201 (4-60)

## SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

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NFF005 SYB024

SY GDA094 LONG NL PD GD NEW YORK NY 25

THE HONORABLE RICHARD M NIXON

THE SENATE OFFICE BLDG WASHDC

SINCE CONGRESS HAS MADE POSSIBLE TELEVISION APPEARANCES FOR BOTH CANDIDATES, I WISH TO REITERATE MY PREVIOUS INVITATION FOR YOU AND SENATOR KENNEDY TO APPEAR JOINTLY AT OUR ANNUAL MEETING IN NEW YORK AT A BALLROOM DINNER ON OCTOBER 31 OR NOVEMBER 1, OR AT A LUNCHEON ON NOVEMBER 3 OR NOVEMBER 4.

OUR ANNUAL MEETING WILL BE ATTENDED BY LEADING MEN AND WOMEN FROM ALL PARTS OF THE UNITED STATES, FROM ALL WALKS OF LIFE, AND FROM ALL RELIGIOUS AND ETHNIC GROUPS. WE BELIEVE THAT IT WOULD BE EXTREMELY APPROPRIATE TO HAVE YOU AND SENATOR KENNEDY APPEAR TOGETHER ON THE GENERAL THEME OF "HUMAN RIGHTS

*adela*  
1960 AUG 25 PM 5 48

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION

## TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL = Day Letter  
 NL = Night Letter  
 INT = International Letter Telegram

SF-1201 (4-60)

1960 AUG 25 PM 5

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

AND NATIONAL UNITY," GOVERNOR RIBICOFF, REPLYING ON BEHALF OF SENATOR KENNEDY, AND THE DEMOCRATIC NATIONAL COMMITTEE IN WASHINGTON HAVE INDICATED DEEP INTEREST IN SUCH A MEETING. ARRANGEMENTS WILL BE MADE FOR NATIONAL RADIO AND TELEVISION COVERAGE.

THIS MEETING WOULD PROVIDE A MOST APPROPRIATE FORUM, REACHING MILLIONS OF PEOPLE IN NEW YORK AND THROUGHOUT THE NATION, FOR THE FRANK DISCUSSION OF ISSUES WHICH, I BELIEVE, ARE RAPIDLY BECOMING OF THE MOST VITAL CONCERN TO THE ELECTORATE.

I URGE YOUR EARNEST CONSIDERATION OF THIS REQUEST

LEWIS WEBSTER JONES PRESIDENT NATIONAL CONFERENCE OF CHRISTIANS AND JEWS INC.

Telefax

WESTERN UNION  
SENDING BLANK

Telefax



CALL LETTERS **KBB** **TELEG.** CHARGE TO **DICK NIXON CLUBS**

Lewis Webster Jones, President  
National Conference of Christians and Jews  
New York, New York

Appreciate your kind invitation to address conference jointly with Senator Kennedy but unable to make any commitment since format of nationally televised debates still under discussions. We will keep your telegram at hand for consideration when matter is resolved. As always it was a distinct pleasure to hear from your splendid organization.

Richard Nixon

*fold inside*

Send the above message, subject to the terms on back hereof, which are hereby agreed to

PLEASE TYPE OR WRITE PLAINLY WITHIN BORDER—DO NOT FOLD  
1269—(R 4-55)

*Telefax***WESTERN UNION**  
SENDING BLANK*Telefax*CALL  
LETTERS KBB

TELEG.

CHARGE  
TO

DICK NIXON CLUBS

Lewis Webster Jones, President  
National Conference of Christians and Jews  
New York, New York

Appreciate your kind invitation to address conference jointly with Senator Kennedy but unable to make any commitment since format of nationally televised debates still under discussions. We will keep your telegram at hand for consideration when matter is resolved. As always it was a distinct pleasure to hear from your splendid organization.

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1269—(R 4-55)

CLASS OF SERVICE

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# WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

SF-1201 (4-60)

1960 AUG 4 PM 2 27

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

NFA115 SYA145

SY GDA049 LONG PD GD NEW YORK NY 4 158P EDT

THE HONORABLE RICHARD M NIXON

VICE PRESIDENT OF THE UNITED STATES OF AMERICA

WASHDC

ON JUNE 29, WE WROTE INVITING YOU, IF ELECTED, TO SPEAK AT THE CLOSING LUNCHEON SESSION OF THE ANNUAL MEETING OF THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS ON WEDNESDAY NOVEMBER 16. IN VIEW OF YOUR WILLINGNESS TO SHARE THE PLATFORM WITH THE

**DEMOCRATIC** NOMINEE AND DISCUSS THE GREAT ISSUES OF THE DAY, THE NATIONAL CONFERENCE IS WILLING TO **MOVE FORWARD** THE DATE OF OUR ANNUAL MEETING IN ORDER TO PROVIDE YOU AND SENATOR KENNEDY WITH AN APPORTUNITY TO CONDUCT A DIALOGUE ON A VITAL ISSUE OF THE TIMES, NAMELY "HUMAN RIGHTS AND **NATIONAL** UNITY." THIS OCCASION WILL BE ATTENDED BY TOP BUSINESS, LABOR,

VIP

*adobe*

## CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION

## TELEGRAM

W. P. MARSHALL, PRESIDENT

1960 AUG 4 PM 2  
SF-1201 (4-66)

## SYMBOLS

DL = Day Letter

NL = Night Letter

LI = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

EDUCATION, CIVIC AND RELIGIOUS DELEGATES FROM ALL PARTS OF THE COUNTRY, WHO, LIKE YOURSELF, HAVE WORKED WITH THE NATIONAL CONFERENCE. **NETWORK**

TELEVISION AND RADIO COVERAGE WILL BE PROVIDED. WOULD YOU CONSIDER SUCH A SPEAKING ENGAGEMENT AT A BALLROOM DINNER ON OCTOBER 31, OR NOVEMBER 1, OR A LUNCHEON ON NOVEMBER 3 OR 4? YOU HAVE INDICATED CONVICIONS WHICH ARE OF **THE** UTMOST IMPORTANCE TO OUR CONSITUENCY. THIS OPPORTUNITY WILL GIVE YOU A MOST SIGNIFICANT AND APPROPRIATE AUDIENCE OF NEW YORK AND NATIONAL LEADERS AS WELL AS MILLIONS OF AMERICAN CITIZENS TO WHOM YOU CAN MAKE CLEAR YOUR VIEWS AND THOSE OF THE REPUBLICAN PARTY ON ONE OF AMERICA'S MOST URGENT PROBLEMS. A REPLY AT YOUR EARLIEST CONVENIENCE WILL BE APPRECIATED

LEWIS WEBSTER JONES PRESIDENT THE NATIONAL CONFERENCE OF

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol,

# WESTERN UNION TELEGRAM

W. P. MARSHALL, PRESIDENT

1960 AUG 4 PM 2 27  
SF-1201 (4-00)

SYMBOLS

DL=Day Letter

NL=Night Letter

LT=International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

CHRISTIANS & JEWS.

Jim

Enc. Find 8 original

To be Mult. Lithed -

125 Copies as early

as possible - 157

Property. The Rest of

the Job is Done

O. T. Smith

STRICTLY CONFIDENTIAL

ITINERARY OF

VICE PRESIDENT RICHARD NIXON

September 25 through October 1, 1960

Sunday, September 25

Convair Aircraft

8:00 PM EDT Depart Washington National Airport enroute (600 mi. - 3:20)  
to Chicago, Illinois

10:20 PM CDT Arrive Chicago Midway Airport AM: Ned Sullivan

Population of Chicago is 4,000,000

U. S. Senator for Illinois is Everett M. Dirksen

Candidate for Senate is Samuel W. Witwer

Governor of Illinois is William G. Stratton

Congressmen for Chicago are:

Edward J. Derwinski, (4th District)  
Harold R. Collier, (10th District)  
Marguerite Stitt Church, (13th District)  
Elmer J. Hoffman, (14th District)

Candidates for Congress are:

Genoa S. Washington, (1st District)  
Bernard E. Epton, (2nd District)  
Emmet F. Byrne, (3rd District)  
Edward J. Tomek, (5th District)  
Frank Estes, (6th District)  
Lawrence J. Blasi, (7th District)  
Henry Kliner, Jr., (8th District)  
Chester Emanuelson, (9th District)  
Timothy P. Sheehan, (11th District - former Congressman)  
Theodore P. Fields, (12th District)

Timothy Sheehan is in charge of arrangements

Reception Committee:

Governor William G. Stratton  
Samuel W. Witwer, Candidate for U. S. Senate  
Senator Everett Dirksen  
Congressman Edward J. Derwinski, (4th District)  
James S. Kemper, National Committeeman

Sunday, September 25 (continued)

Reception Committee (continued)

Mrs. C. Wayland Brooks, National Committeewoman  
Frank Connell, Chairman, Cook County  
William Fettridge, Chairman, Nixon-Lodge Volunteers  
Mrs. Ann Miller, Co-Chairman, Cook County  
George F. Carpentier, Secretary of State  
and other party leaders

10:40 PM

Depart airport enroute to hotel

11:20 PM

ARRIVE PICK-CONGRESS HOTEL AND REMAIN OVERNIGHT

Press Room located on First Floor

Monday, September 26

10:30 AM Depart hotel enroute to Hotel Morrison (8 blks. - :25)

10:55 AM ARRIVE GRAND BALLROOM (TERRACE CASINO) HOTEL MORRISON

Escort Committee:  
Jack Stevenson, 1st Vice President  
Dick Livingston, Secretary-Treasurer  
Leon Green, Member of Executive Committee  
Raleigh Rajoppi, Member of Executive Committee

Program:  
Vice President and Mrs. Nixon introduced by  
Maurice Hutcheson, President of Union

11:00 to  
11:30 AM ADDRESS BY THE VICE PRESIDENT TO THE UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

Newsreel coverage for television

Greets platform guests following address

11:45 AM Depart Hotel Morrison enroute to Pick-Congress Hotel

12:00 Noon ARRIVE PICK- CONGRESS HOTEL

IN HOTEL - STAFF WORK IN EXCESS OF 7 HOURS

7:15 PM Depart hotel for TV Studio

7:25 PM Arrive rear entrance to WBBM-TV, CBS-TV Studio, 630 North McClurg Street

7:30 PM Photography Session

7:45 PM Telecast preparation, etc.

8:30 to  
9:30 PM NATIONAL TELEVISION DEBATE

To be carried as a public service by CBS, NBC and ABC networks comprising approximately 500 television stations and 2,000 radio stations.  
(Program Advance - Bruce Allen)

9:45 PM Depart TV studio enroute to hotel

10:00 PM ARRIVE PICK-CONGRESS HOTEL AND REMAIN OVERNIGHT

Thursday, September 29 (continued)

1:35 PM EDT Depart Burlington enroute to Manchester,  
NewHampshire (145 mi. -1:10)

Lunch on plane

2:45 PM EDT Arrive Manchester, Grenier Airport AM: Jim Murphy

Population of Manchester is 85,000

U.S. Senators are Norris Cotton and  
Styles Bridges (candidate for re-election)

Congressmen are Chester E. Mellow  
(1st District) and Perkins Bass (2nd District)

Governor is Wesley Powell

Stewart Lamprey is in charge of arrangements

Band at airport: Club Alpine (High School group)

Motorcade Chairman is Robert Allard

Reception Committee:  
Robert Burroughs, Chairman, Airport Greeting  
Committee  
Senator Styles Bridges  
Governor Wesley Powell  
Judge William Treat, National Committeeman  
Norma Currier, National Committeewoman  
Mayor Joseph Benoit  
Mr. Roscoe A. Ammon  
Senator Norris Cotton  
Congressman Chester Mellow  
Congressman Perkins Bass

3:05 PM Depart airport for Merrimack Common  
(down town Manchester) (5 mi. - :20)

Bad weather alternative: National Guard  
Armory

3:25 PM Arrive Merrimack Common

Friday, September 30

9:00 AM EDT Depart Boston enroute to Bangor, Maine (204 mi. - 1:30)

10:30 AM EDT Arrive Bangor, Dow Field AFB AM: Ned Sullivan

Population of Bangor is 35,000

U.S. Senator is Margaret Chase Smith

Congressman for Bangor is Clifford G. McIntire (3rd District)

Governor of Maine is John H. Reed

Judson Jude, County Chairman, is in charge of arrangements

Flowers for Mrs. Nixon presented by Marie McLaughlin, State Committeewoman

Reception Committee:  
Governor John Reed  
Senator Margaret Chase Smith  
Congressman Clifford G. McIntire (3rd District)  
David Nichols, State Chairman  
Ellen Thomas, State Vice Chairman  
Brad Hutchins, National Committeeman  
Helen Mitchell, National Committeewoman  
Peter Garland, Candidate for Congress (1st District)  
Stanley Tupper, Candidate for Congress (2nd District)  
Judson Jude, County Chairman  
Lloyd Elliot, President, University of Maine

Motorcade Chairman is Arthur W. Chandler

10:40 AM Depart airport enroute to Bass Park (4 mi. - :15)

Possible stop-by: Statue of Hannibal Hamlin - First Republican Vice President of the U.S. (Lincoln Administration)

10:55 AM ARRIVE BASS PARK

Platform Committee:

- Governor John Reed
- Senator Margaret Chase Smith
- Congressman Clifford G. McIntire (3rd District)
- David Nichols, State Chairman
- Ellen Thomas, State Vice Chairman
- Brad Hutchins, National Committeeman
- Helen Mitchell, National Committeewoman
- Peter Garland, Candidate for Congress (1st district)
- Stanley Tupper, Candidate for Congress (2nd District)
- Judson Jude, County Chairman
- Lloyd Elliot, President, University of Maine

Program:

- Master of Ceremonies is Congressman McIntire
- Mr. McIntire introduces Senator Margaret Chase Smith
- Senator Smith introduces Mrs. Nixon
- Governor Reed introduces the Vice President

11:00 to  
11:30 AM

ADDRESS BY THE VICE PRESIDENT

Paid local television on five television stations in Maine for live broadcast. WABI-TV is the originating station. (Program Advance: Al Wallace)

Greets platform guests following address.

Presentation of a basket of products of Bangor from six girls and a tomahawk from two little Indian girls to the Vice President.

11:45 AM	Depart Bass Park enroute to airport	(4 mi. - :10)
11:55 AM	Arrive airport	
12:05 PM EDT	Depart Bangor enroute to Binghamton, New York	(405 mi. - 2:15)
	Lunch on plane	
2:20 PM EDT	Arrive Binghamton, <u>Broome County</u> <u>Airport</u>	AM: Bill Black