

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
32	38	11/1968	Other Document	Robert H. Takeuchi's resume, 5 pgs including cover sheet.
32	38	10/18/1968	Newspaper	The Rapho Shimpo: Los Angeles Japanese Daily News, "GOPers set up office", Robert H. Takeuchi curriculum vitae 1 pg.
32	38	10/23/1968	Newspaper	Kashu Mainichi: California Daily News, "Local GOP cites Gov. Agnew record," Robert H. Takeuchi curriculum vitae, 1pg.
32	38	n.d.	Newspaper	"Citizens for Nixon-Agnew: HQ is formed in Little Tokyo, Robert H. Takeuchi curriculum vitae, 1 pg
32	38	n.d.	Newsletter	"Citizens for Nixon-Agnew," Southern California Japanese Americans Committee, 1 pg.
32	38	10/23/1968	Newspaper	The Rafu Shimpo: Los Angeles Japanese Daily News, "LT Agnew backers offer explanation," Robert H. Takeuchi curriculum vitae, 1 pg.

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32	38	n.d.	Newsletter	"Citizens for Nixon-Agnew," Souther California Japanese American Committee, 1 pg.

ROBERT H. TAKEUCHI
Curriculum Vitae
November, 1968

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I. Personal Background.

- A. Home Address: 564 East Glenarm Street, Pasadena, California 91106 (Telephone: (213) 681-8930).
- B. Office Address: Bodkin, Breslin & Luddy, 4201 Wilshire Boulevard, Los Angeles, California 90005 (Telephone: (213) 937-4101).
- C. Born June 3, 1937 (age 31), at Tacoma, Washington.
- D. Married to the former Elizabeth Caroline Gilbert, with one child, Michael Alan Takeuchi.
- E. Military Status: Captain, Infantry, USAR Control Group (Standby); Ready Reserve Obligation Completed (Active Duty, 1959-1960).

II. Educational Background.

- A. University of Southern California, School of Law (LL.B, 1963).
 - 1. Lead Articles Editor and Editorial Staff of the Southern California Law Review (1961-1963).
 - 2. Phi Alpha Delta Legal Fraternity.
- B. University of California, Hastings College of the Law (1960-1961).
 - 1. First Year of Law School Completed.
 - 2. Grade Point Average: 84.2; Class Standing: 12th/286.
- C. University of California at Los Angeles (1955-1959).
 - 1. B.A., Economics (1959).
 - 2. Organizations and Activities included Student Legislative Council, Upper Division Men's Representative (Elected Office), 1957 Project India Team (Goodwill Tour of Colleges and Civic and Governmental Groups in India, sponsored by U.C.L.A. and the United States Department of State), Freshman (Captain) and Varsity Crew, Gold Key (Men's Honorary),

Student Board of the University Religious Conference, California Club, Scabbard and Blade (Military Science Honorary), Nisei Bruin Club (President), Chairman of Fall Drive (for Charity), Southern Campus Award, Twenty Outstanding Juniors Award, Outstanding Seniors Award.

- D. Prior Public Education Primarily in Los Angeles, California, including graduation from Susan Miller Dorsey High School (1952-1955) as a mathematics major, with activities as Student Body President, Student Body Vice-President, Student Council, Ephebian Society of Los Angeles, Football, Track, Basketball, and Honorary and Service Organizations.

III. Employment Background.

- A. Attorney at Law, associated with law firm of Bodkin, Breslin & Luddy (address and telephone number set forth above), from May, 1968, to present. General Business Practice, and Litigation, with Emphasis on Foreign Trade.
- B. Attorney at Law, associated with law firm of Graham & James, formerly known as Graham, James & Rolph, at (1) San Francisco Office, located at 310 Sansome Street, San Francisco, California 94104 (Telephone: (415) YUkon 6-2171), from January to March, 1964, and (2) Los Angeles Office, located at 612 South Flower Street, Los Angeles, California 90017 (Telephone: (213) 624-7052), from March, 1964, to May, 1968. Opened Los Angeles Office for this firm. Primarily Business, Banking, Commercial and Corporate Practice, including Litigation, with Emphasis on Foreign Trade.
- C. Law Clerk during Summer, 1962, for law firm of Paul, Hastings, Janofsky & Walker, located at 510 South Spring Street, Los Angeles, California 90013 (Telephone: (213) 628-3303).

- D. Details as to other varied part-time and temporary employment, dating back through high school, provided upon request.

IV. Present Organizations and Activities.

- A. Chairman of Little Tokyo Headquarters in Los Angeles, California, of Citizens for Nixon/Agnew (1968). Copies of Press Releases Attached.
- B. California Bar Association, Los Angeles County Bar Association, American Bar Association, Delegate from Los Angeles County Bar Association to 1968 State Bar Convention, Member of Executive Committee of the Junior Barristers of the Los Angeles County Bar Association, Foreign Trade Association of Southern California, Los Angeles World Affairs Council, Mayor's Council for International Visitors and Sister Cities, U.C.L.A. Alumni Association, Member of Board of Directors of Downtown Bruin Club, Japan America Society of Southern California, Japanese American Citizens League, and Member of Executive Board of the Japanese American Republicans of Southern California.

V. References, in addition to the following, shall be provided upon request:

- A. Henry G. Bodkin, Jr., Esquire, Bodkin, Breslin & Luddy, 4201 Wilshire Boulevard, Los Angeles, California 90005 (Telephone: (213) 937-4101).
- B. Alexander D. Calhoun, Jr., Esquire, Graham & James, 310 Sansome Street, San Francisco, California 94104 (Telephone: (415) YUkon 6-2171).
- C. Dr. Adaline Guenther, former Executive Secretary of the University Religious Conference at the University of California at Los Angeles, 432 South Curson, E. Apt. 3J, Los Angeles, California 90036.
- D. Robert P. Hastings, Esquire, Paul, Hastings, Janofsky & Walker, 510 South Spring Street, Los Angeles, California 90013 (Telephone: 628-3303).

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- E. Dr. Robert S. Kinsman, Professor and Associate Dean of the Graduate Division, University of California at Los Angeles, 405 Hilgard Avenue, Los Angeles, California 90024 (Telephone: 478-9711).
- F. Mr. William H. Marumoto, Vice-President for Planning and Development, California Institute of the Arts, 2404 West Seventh Street, Los Angeles, California 90057 (Telephone: 387-3371).
- G. Leo J. Vander Lans, Esquire, Graham & James, 100 Long Beach Boulevard, Long Beach, California 90802 (Telephone: (213) 435-4435).
- H. Mrs. Toshi Yamamoto, President, Japanese American Republicans of Southern California, 253 Gerhart Avenue, Los Angeles, California 90022 (Telephone: 723-5594).

Respectfully submitted,


Robert H. Takeuchi