

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
14	8	n.d.	Memo	"Janet Grant -- Mr. St. John's Office" RE ballots. 1pg.
14	8	05/25/1970	Other Document	Proof of delivery receipt. Original item sent by Henry C. Cahen II. 2pgs.
14	8	05/21/1970	Other Document	Reciept for registered mail from White House Mail Room. Sender: Henry C. Cashen II. Addressee: Hon. W.E. St. John. 1pg.
14	8	05/18/1970	Memo	Memo from Henry C. Cashen II to Alex Butterfield RE applications for absent voter ballots. 1pg.
14	8	n.d.	Form	Copy of application for absent voter's ballot for RN. 1pg.
14	8	n.d.	Other Document	Information on abset voting including info on a "War Voter". 1pg.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
14	8	04/29/1969	Letter	Copy of letter to Herb Klein (author unk) RE film on Presidents' daughters. 2pgs.
14	8	04/28/1969	Memo	Memo from John Ehrlichman to Henry Cashen RE Tricia & Julie's involvement in tv special on Presidents' daughters. 1pg.
14	8	04/22/1969	Memo	Handwritten note from Julie Eisenhower to John RE tv special on Presidents' daughters. 1pg.
14	8	n.d.	Letter	Typed letter to Julie Eisenhower from Ann regarding Julie and Tricia's involvement in tv special "Presidents' Daughters". 3pgs.
14	8	11/28/1973	Letter	Letter to Kenneth Gemmill from C.G. Rebozo RE: stock in Mnemosyne Publishing Co., Inc. and RN lecturing at University. 1pg.
14	8	11/26/1973	Letter	Letter from Frank E. Wills to C.G. Rebozo regarding Mnemosyne Publishing Co. buying RN's pre-presidential papers. 1pg.
14	8	n.d.	Letter	Handwritten letter from France M. Raine, Jr. to Mr. Morgan RE Whittier property. 1pg.

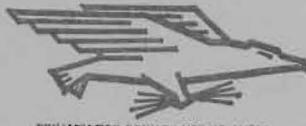
<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
14	8	01/28/1969	Report	Report of land title from Title Insurance and Trust Company for property in Whittier. 4pgs.
14	8	n.d.	Other Document	Map of Whittier property location from Title Insurance and Trust Company. 1pg.
14	8	01/27/1969	Report	Copy of 08/24/1922 report on Whittier property. 3pgs.
14	8	03/27/1969	Letter	Copy of letter from Edward L. Morgan to John V. Krehbiel RE: questions about insurance program. 1pg.
14	8	03/27/1969	Letter	Letter from Edward L. Morgan to Martin Feinstein regarding real estate management. 1pg.
14	8	01/07/1974	Letter	Letter to Julie Eisenhower from Taft S. Schreiber RE script and RN's possible involvement in a film. 1pg.
14	8	02/07/1969	Memo	Memo from William H. Rehnquist to Egil Krogh. 1pg.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
14	8	n.d.	Memo	Memo on John Ehrlichman's stationary RE Christian Scientist lessons/sermons. 2pgs.
14	8	05/28/1973	Other Document	Possible texts for church service for June 17, 1973. Subject: "God the Preserver of Man." 13 pgs.

Janet Grant-- ~~Miss~~ Mr. St. John's office

Ballots must be marked and in his hands
by June 1.

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



RETURN
TO

Henry C. Cashen II
The White House
Washington, D.C.

POD Form 3811 Apr. 1969 c65-16-71546-11

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address
where delivered

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO. 200340	SIGNATURE OR NAME OF ADDRESSEE <i>(Must always be filled in)</i>
CERTIFIED NO.	
INSURED NO.	SIGNATURE OF ADDRESSEE'S AGENT, IF ANY <i>R. Williams</i>
DATE DELIVERED 5-25-76	
	SHOW WHERE DELIVERED <i>(only if requested)</i>

White House Mail Room
Receipt For Registered Mail

Date MAY 21 1970 No. 200340

Time of Receipt 4 45 PM Clerk's Init. SHB

Class A 9m - Postage .10

Declared Value h.v. Fee Paid .80

Special Delivery Fee -45

Restricted Delivery Fee _____

Return Receipt Fee:
At Time of Mailing -15

After Time of Mailing _____

To Whom, When,
And Address Where Delivered _____

Sender Henry C. Cohen Jr.
White House.
Wash. DC

Addressee Hon. W. C. St John.
County Clerk P.O. Box 11298
San Jose, Calif 92711

May 18, 1970

TO: ALEX BUTTERFIELD

FROM: HENRY C. CASHEN II

Pursuant to our conversation, the attached applications for absent voter's ballots should be signed and returned to the Clerk as soon as possible.

Attachments.

CARBONIZED—Please complete & return both copies immediately

APPLICATION FOR ABSENT VOTER'S BALLOT

TO: W. E. ST JOHN, COUNTY CLERK P. O. BOX 11298, SANTA ANA, CALIF. 92711

This application must be received by the Clerk on or before May 26, 1970

First day ballots will be available for mailing, May 4, 1970

I HEREBY APPLY FOR AN ABSENT VOTER'S BALLOT FOR THE **PRIMARY ELECTION, JUNE 2, 1970.**

I WILL BE UNABLE TO GO TO THE POLLS FOR REASON CHECKED: Expect to be ABSENT from my precinct on election day.

Because of PHYSICAL DISABILITY.

I reside more than 10 miles from nearest polling place.

My religion prevents me from attending.

I reside within a controlled precinct—U.S./30 or less.

PRINT	Richard	M.	Nixon
	First Name	Initial	Last Name
	4100 Calle Isabella (Western White House)		
	Residence Address as shown on affidavit of registration		
	San Clemente	Calif.	
	City	State	Zip

MAIL	Mailing Address		
Ballot		City	State Zip

SIGNATURE _____ DATE _____

Applicant MUST SIGN HERE

~~If your residence address is other than that shown on your Affidavit of Registration, you must complete the following:~~

I MOVED ON _____ FROM THE ADDRESS
month day year

THAT IS SHOWN ON MY AFFIDAVIT TO:

NEW address: _____ (street) _____ (city)

If you have moved (within this county to another precinct) prior to April 9, 1970; you must reregister before you can obtain an absentee ballot. [A voter moving within this county within 54 days or to another county within 90 days prior to this election, may obtain an absentee ballot. A voter moving within this county over 54 days or to another county over 90 days and who has not registered prior to the registration closing date for this election IS NOT ELIGIBLE TO VOTE.]

DO NOT WRITE IN THIS AREA

For Office Use Only

PARTY AFFILIATION Republican

PRECINCT 48-146

AFFIDAVIT NO. A826102

BALLOT NO. _____ GROUP NO. _____

DATE OF MAILING OR DELIVERY _____

BALLOT RETURNED _____

TYPE

Regular Mail War Voter + Affidavit

Air Mail Voted In Office

War Voter Voted In Office

INFORMATION ON ABSENT VOTING

Who May Vote — How to Obtain an Absent Voter Ballot Direct Primary Election, June 2, 1970 or General Election, November 3, 1970 (A SEPARATE application must be made for EACH election.)

You may procure an absent voter's ballot if you are a duly registered, qualified voter,* entitled to vote at the election, and

- (a) expect to be ABSENT from your election precinct on the day of election, or
- (b) will be unable to vote therein by reason of PHYSICAL DISABILITY, or
- (c) reside within a precinct which is owned or controlled by the United States, or
- (d) will be unable to go to your polling place on election day by reason of the fact that the tenets of your RELIGION require your attendance at church or religious services on that day or otherwise prevent you from attending the polls throughout that day, or
- (e) reside MORE THAN 10 MILES from the nearest polling place by the most direct route for public travel, or
- (f) if you are a "WAR VOTER".**

You are not entitled to an absent voter's ballot if you have MOVED more than ninety days before the day of election from the county wherein you are now registered; or if you have moved MORE THAN FIFTY-FOUR DAYS before the day of election from the precinct in which you are registered.

To obtain a ballot you must make a written application therefor to the County Clerk or Registrar of Voters of the county of your residence. YOUR APPLICATION MUST CONTAIN YOUR HOME RESIDENCE ADDRESS, and EACH APPLICANT MUST SIGN separate applications. (The particular form of application required by such officer will be supplied by him upon request.)

SUCH WRITTEN APPLICATION MUST BE MADE AND MUST BE ACTUALLY RECEIVED BY SUCH OFFICER NOT MORE THAN TWENTY-NINE (29) OR LESS THAN SEVEN (7) DAYS BEFORE THE DAY OF ELECTION. Provided, however, if a voter is a "WAR VOTER"** he may make his application for an absent voter's ballot at any time not later than five days before the election, or if he is recalled to service or returns to the county of his residence after the final day for making such application he may appear before such officer and make application for registration, absentee ballot, or both.

Provided, further, a voter unable to go to the polls because of illness or disability resulting in his CONFINEMENT IN A HOSPITAL, SANATORIUM, NURSING HOME, or place of residence (if confinement in place of residence occurred because of conditions arising after the closing day for absent voter ballot applications), may request in a written statement, signed by him, that the County Clerk or Registrar of Voters send him an absentee ballot. The County Clerk or Registrar of Voters shall deliver at the office of the County Clerk or Registrar of Voters, such ballot to any authorized representative of the voter possessing a written statement from the voter's physician or practitioner or a written statement signed by an official of the hospital, sanatorium, or nursing home, stating that the voter is a patient in a hospital, sanatorium, or nursing home, and that the voter will be confined therein on election day; provided, if the voter is so confined in his place of residence the written statement from the voter's physician or practitioner must state that the voter will be confined at his place of residence on election day. A request for a ballot under the provisions referred to in this paragraph shall be made, and the ballot delivered to the voter and returned to the clerk, not later than the time the polls close on election day.

You should, if possible, appear before said officer personally and make your application. The officer will thereupon deliver to you personally an official ballot of the precinct in which you are entitled to vote, which may then be voted.

If you cannot so appear, you should state in your application the place to which you wish the ballot mailed and the officer will mail your ballot to you at that place.

Applications received by the County Clerk or Registrar of Voters on and after the 60th day but prior to the 29th day before the election shall be held and processed by him following the 29th day prior to election.

In the event an absent voter's ballot is lost in transmission to the voter, the County Clerk or Registrar of Voters shall send a second ballot to the voter upon receipt, before the day of election and a sufficient time after the transmission of the first ballot to justify the assumption that such ballot was lost, of a notarized statement from the voter that he has not received a ballot.

Provided, further, a voter unable to go to the polls because of conditions arising AFTER THE CLOSING DATE for absent voter ballot applications, which will result in his absence from the precinct on election day, may apply AT THE OFFICE of the County Clerk or Registrar of Voters for an absent voter ballot, which may be voted in or outside the office of said officer and returned at or before 5 o'clock P.M. on the day before the day of election.

*WAR VOTER

"War voter" is an elector who comes within one of the following categories:

- (a) Member of the armed forces of the United States or any auxiliary branch thereof.
- (b) Employed by the United States and serving outside of the territorial limits of the United States.
- (c) Employed by the American Red Cross and serving outside the territorial limits of the United States.
- (d) Employed as an officer or member of the crew of a merchant vessel documented under the laws of the United States and serving outside the territorial limits of the United States.
- (e) Members of religious groups or welfare agencies assisting members of the armed forces, who are officially attached to and serving with the armed forces.
- (f) Citizens of the United States temporarily residing outside the territorial limits of the United States and the District of Columbia.
- (g) Spouses and dependents of the persons enumerated herein.

If the war voter is not registered, the application will be deemed an application for registration also.

The applicant should be sure to give his full name and his home residence address.

Any application for an absent voter's ballot made pursuant to any federal law by a War Voter will be construed as an application for an absent voter ballot under the California law.

A War Voter may apply for and receive an absent voter ballot, although he is not then registered, provided he is otherwise qualified, and that at the time of voting he executes and returns with his ballot a registration affidavit as supplied by the County Clerk or Registrar of Voters.

W. E. ST JOHN,
County Clerk.

April 29, 1969

~~RECEIVED~~

MAY 1 1969

Mr. Herb Klein
White House
Washington, D. C.

THE WHITE HOUSE
WASHINGTON

Dear Mr. Klein:

When I spoke to Tina this evening she told me you would like more information regarding the TV special I spoke to her about last week.

The working title, "PRESIDENTS' DAUGHTERS", when completed would air as an hour network special, done more or less in a documentary fashion. It is conceivable that it might run 90 minutes.

It will be filmed in color on location (where ever the person is) by top flight cameramen aided by an award winning director, Julian Krainin.

We hope to have all the living daughters of American presidents participating in the special. We propose to use only film clips of Carolyn Kennedy, as we feel she was too young to register the kind of reactions we are interested in filming. Also we do not wish to rekindle any sad memories. With that exception, there are seven daughters.

We feel this program will not only have historical value, but will also afford interesting and amusing insights not previously explored for the viewing audience.

At present our budget covers a \$500 honorarium to the participants.

The idea belongs to Bill Richert, a writer at Westinghouse. Hal Golden, who was President of ABC Films when I worked there recommended me to co-ordinate the people. My title would be that of co-producer on the credits.

I have spoken to Julie and she is willing to participate in it. Also, I wrote her a letter outlining all the details which she told me she forwarded to Mr. John Erlichman with the understanding he would pass it along to you. This was over two weeks ago.

Julie finishes her exams May 22, and said we could come to Northhampton to film her any time after that date. Time is of the essence since she will be taking summer courses in Georgetown and living in the White House. We would like to film her in Northhampton.

I spoke to Tricia briefly about the show the night of Mrs. Nixon's birthday dinner. She had no objections at that time, and supposed that we would like to film her in the White House which is correct. Assuming, of course, that it is permissible.

We are currently budgeted for \$120,000., although it may go higher if necessary to maintain quality.

Margaret Truman has confirmed in writing that she will appear in the special, and requested to do some of the narration which we were delighted to agree to.

We would like some written confirmation that Julie and Tricia can appear because we are ready to start scheduling and the company that is financing us must have the assurance that the participants are firm.

Tina mentioned that you particularly wanted additional information about National Student Marketing Corporation. The information I have is as follows:

National Student Marketing Corporation is a manufacturing, distributing, and service organization focused on reaching the student market or the under 30 age group. Located in the Time-Life building, they have been in existence about five years and employ over 500 people. The corporation is public, over-the-counter, selling between \$42 and \$45 and its president is Mr. Cortes W. Randall. They are unique in their field. Starting from 3 1/2 million in 1967, their projected earnings for 1970 are 60 million. Basically they provide programs and services to companies wanting to reach the youth market. It is estimated that NASMC reaches 95% of the 7 million college students in the U. S. American Airlines and Chrysler are among their clients.

The company is now expanding in the area of general television programming and feature films. "PRESIDENTS' DAUGHTERS", will be their first major effort.

I hope the above information is sufficient to give you some idea of their operation.

It was nice to see you at the March 16th dinner and I hope you are enjoying Washington and the responsibilities which must be very rewarding. I must say that I do miss all the excitement of the campaign.

Please let me know your reaction to Julie and Tricia's participation in this TV special and we are anxious to start filming.

Thank you.

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

*Notional
Student
Marketing*

APRIL 28, 1969

TO: HENRY CASHEN
FROM: JOHN EHRLICHMAN

Will you please check out this television special to be called "The President's Daughters" to determine whether it is a thing that we want Tricia or Julie to get into?

I don't know what the timing is on this but you might call the writer of the attached letter, Ann Duggan, who worked during the campaign in New York and is now located there.

Also, find out what you can about the Tricia doll and let me know what you think.

Attachment



3

April 18th

APR 22 1969

Dear John,

Here is the Ann.

By your letter I mentioned
on the telephone. Also,

can you help me
with the "doll question"
she poses?

I am willing to
do the TV special if
it will help the
administration

Many thanks

Love to Father & you.

Julie Eisenhauer

Re the TV special, it is called "PRESIDENTS' DAUGHTERS". It will be a one hour color network program. We are in the process of scheduling filming at each individual's convenience. Hopefully, you after May 23rd.

Could you find out when filming of Tricia would be convenient. Naturally, we would like to film her in the White House. We discussed this briefly at the dinner.

After our conversation, I spoke to Margaret Truman and she is definitely committed. She was even nice enough to give me Anna Roosevelt's address...and you will be happy to know that she is now the wife of Dr. James Halsted, and lives in Washington.

Not infrequently I get some strange requests. A man that did some work in the campaign contacted me concerning a friend of his who is a large manufacturer of dolls who would like to make a doll of Tricia (for stores).

They wanted to know if I would get good, preferably color shots of Tricia, and also to find out if she had any objections to having a doll of her likeness made.

Coming to me about this might seem strange to you, however, many people do not know the proper channels to go through or who handles what in Washington. Sometimes I feel like I'm the New York extension of the Information Bureau. I try to keep track (through the newspapers) of who is doing what in Washington and refer matters to the proper handlers.

However, this is a delicate matter because an offer of money is involved. Whereas I don't want any and won't take any, -- the same offer might be very acceptable to someone else.

They wanted Tricia to get 1/4 of the proceeds, either for herself, or for her favorite charity. As best I could find out, that could be anywhere upwards of \$20,000.

They offered me 1/8 of the profits which I positively let them know I could not share. Realistically, I am aware that this sort of thing goes on all the time... wheeling and dealing... and although it is personally distasteful to me, I know that basically that is how most Public Relations Firms make their money. And I suppose if I were in that business, I'd get used to it. But since I'm not I don't have to face that bridge. Lately, I have seen too much of this sort of thing, people using your (Nixon) name, or claiming close friendship, and capitalizing on it. People that should know better and that should have more conscience. It appalls me, and probably always will. It's funny to me that since your father is President, I've run into so many self-styled "close, dear friends", that the White House wouldn't be big enough to hold them all.

My concern is this! Any manufacturer can go ahead and make a doll of Tricia without permission, and flood the market with it. Tricia might not like the resemblance and be embarrassed by it. Presumably, she could get a legal injunction to stop the manufacture of it. But all that is messy business.

My suggestion to them was that IF I got them the proper photographs, they make a sample doll and submit it to Tricia for approval. Then if she didn't like it -- that would be the end of it. And if she did, well, then they could mass reproduce. Of course, I admit to stalling them until I get some knowledge of Tricia's feelings on the matter. But I realize they can get some color photographs from almost any large magazine like Life or Look, etc. that were printed during and since the campaign. All they need these for is to determine skin tone and coloring.

Understand that I don't think there is anything wrong with their wanting to make a beautiful doll of Tricia, it would probably be beautiful. If they hadn't mentioned money, I would probably have written you and asked the same questions, gotten the pictures they requested, and told them to submit the doll to Tricia for approval or rejection. But bringing in the ~~money~~ part make it seem immoral, or sort of Judas like selling your friends or something. I really can't explain it very well, but I'm sure you know what I mean. I feel I'm over-explaining and perhaps confusing.

Anyway, HELP!! What should I do? Should they get pictures or not? Would Tricia object to a doll or not? Actually, that's all they want to find out from me.. which certainly isn't worth any remuneration.

After saying I didn't want to bother you with mail, look at this long letter. Sorry, but I forgot about the doll thing until after we finished speaking.

All good wishes to David and to you.

9/2 = 146-5429

Love,

Ann

C. G. Rebozo

KEY BISCAYNE BANK BUILDING
KEY BISCAYNE, FLORIDA 33149

November 28, 1973

Dear Ken:

Attached is the brief note which I requested of Prof. Wills. I've satisfied myself that he has the complete support of Dr. Henry King Stanford, the President of the University of Miami. Dr. Stanford approached a mutual friend, Sloan McCrea, to encourage me.

Their plan is to sell stock in Mnemosyne Publishing Co., Inc. to individuals who will in turn contribute the stock to the University. They would hope to be able to put the President on a payroll of possibly \$100,000 a year after he leaves office. He would only be required to give four or five lectures each year.

They further agree to keep the papers under the complete control of the University and not to release or disclose any of them except upon specific instructions from the President.

Prof. Wills is willing and anxious to go to Washington and discuss this in more detail should it be advisable.

Sincerely,



C. G. Rebozo

CGR:slm

Attachment

Kenneth Gemmill, Esq.
Suite 1600
Three Pennsylvania Center
Philadelphia, Pennsylvania

MNEMOSYNE PUBLISHING CO., INC.

54 SW SEVENTH STREET • MIAMI, FLORIDA 33130 • (305)377-8188

November 26, 1973

Mr. C. G. Rebozo
Key Biscayne Bank & Trust Company
95 West McIntyre
Key Biscayne, Florida

Dear Mr. Rebozo:

This letter is to confirm our telephone conversation about Mnemosyne Publishing Company's interest in purchasing the pre-presidential papers of R. M. Nixon for a sum, to be negotiated, in excess of \$500,000. As I indicated, Mnemosyne Publishing has verbal commitments to amounts in excess of the purchase price, but we may need 20-25 days to acquire the money and to establish an escrow account for the transferring of moneys.

Our contractual negotiations would be subject to Mnemosyne's being able to acquire sufficient capital to make the cash transaction and to provide the necessary safeguards for the papers.

The University of Miami, Coral Gables, Florida will function as the repository for the pre-presidential papers, and it will be the recipient of all royalties from any books or materials that may result from the publication of the papers.

I am looking forward to our being able to negotiate a mutually beneficial contract.

Sincerely,

Frank E. Willis

Frank E. Willis
President

FEW/s

FRIDAY

DEAR MR. MORGAN,

HAVE BEEN OUT OF TOWN - SORRY!
ENCLOSED PLEASE FIND COPIES OF THE
PRELIMINARY TITLE REPORT AND
C.C. & R.'S ON THE WHITTIER PROPERTY.

PLEASE TELL JOHN THAT I SENT
HIM THE ORIGINALS MONTHS AGO! AS
A MATTER OF FACT, I BELIEVE HE
WAS IN EUROPE AT THE TIME DOING
THE ADVANCE WORK FOR THE PRESIDENT'S
TRIP THE FOLLOWING WEEK. (I DIDN'T
KNOW HE WAS THERE AT THE TIME, OF COURSE.

I HAVE (SOMEWHERE) A RECEIPTED (PAID)
INVOICE FOR THE P.T.R. AND MY THINKING
(WHICH JOHN REQUESTED & WHICH WAS SENT)
ON THE PROPERTY'S POTENTIAL. I'LL
FORWARD THEM TO YOU SHORTLY, IF YOU
DESIRE.

Sincerely,

France M. Rain, Jr.

P.S. THIS ISN'T MY USUAL STATIONERY, BUT
I WANTED TO GET IT IN THE MAIL.

F.



Title Insurance and Trust Company

433 SOUTH SPRING STREET • LOS ANGELES, CALIFORNIA 90054
TELEPHONE (213) 626-2411

IMPORTANT When replying refer to Our No. **6905339** Your No. **RICHARD M. NIXON** **PROPERTY**

JANUARY 28, 1969

FRANCE RAINE
71 PORTUGUESE BEND ROAD
ROLLING HILLS, CALIFORNIA 90274

ATTENTION: NONE

DATED AT 7:30 A.M. AS OF JANUARY 17, 1969

TITLE OFFICER JOHN KRENITSKI

VESTEE: RICHARD M. NIXON, A MARRIED MAN, AS HIS SEPARATE PROPERTY.

EXCEPTIONS:

1. GENERAL AND SPECIAL COUNTY AND CITY TAXES
FOR THE FISCAL YEAR 1968-1969
SECOND INSTALLMENT: \$925.04

2. A PERPETUAL EASEMENT IN FAVOR OF THE GRANTOR, ITS GRANTEEES OR ASSIGNS, AND ALL OWNERS OF PROPERTY OF TRACT NO. 3359, IN, OVER, ALONG AND THROUGH THAT CERTAIN BARRANCA, WASH OR NATURAL DEPRESSION, THE CENTER LINE OF WHICH FORMS THE SOUTHEASTERLY BOUNDARY OF LOT 10 FOR THE PURPOSES OF CONVEYING NATURAL DRAINAGE, OVERFLOW OR IRRIGATION WATER FROM ANY LANDS IN SAID TRACT AND STORM WATER WHERESOEVER ORIGINATING, AS RECITED IN THE DEED FROM LEFFINGWELL CORPORATION, RECORDED IN BOOK 1763 PAGE 50 OFFICIAL RECORDS.

3. COVENANTS, CONDITIONS AND RESTRICTIONS IN THE ABOVE RECORDED INSTRUMENT.

4. AN EASEMENT IN FAVOR OF THE GRANTORS HEREIN, AND ALL OWNERS IN LOT 10 OF TRACT NO. 3359, TO CONDUCT IRRIGATING AND DOMESTIC WATER OVER AND ACROSS PROPERTY HEREIN DESCRIBED, AS MAY BE REASONABLY NECESSARY TO IRRIGATE ANY PART THEREOF OR TO FURNISH DOMESTIC WATER THERETO, AS RECITED IN THE DEED FROM W. P. MUNDT AND WIFE, RECORDED PRIOR TO FEBRUARY 15, 1950 IN BOOK 4220 PAGE 318 OF OFFICIAL RECORDS.

5. THE CONDITION THAT THE GRANTEEES SHALL BE PERMITTED TO DRILL WELLS FOR IRRIGATION OR DOMESTIC WATER UPON SAID LAND, BUT THE USE OF THE WATER FROM ANY WELL OR WELLS SO DRILLED

This is a report of the title to the land described in your application for a Policy of Title Insurance, and is made without liability and without obligation to issue such policy. In addition to any exceptions shown herein, and not cleared, the policy, if issued, will contain conditions and stipulations and also exceptions from its coverage as may be required by the particular form of policy issued.



Title Insurance and Trust Company

433 SOUTH SPRING STREET • LOS ANGELES, CALIFORNIA 90054
TELEPHONE (213) 626-2411

IMPORTANT When replying refer to Our No. **6905339** Your No.

SHALL BE RESTRICTED TO SAID LAND; AND OTHER CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE ABOVE MENTIONED DEED.

6. THE EFFECT OF A WAIVER AND RELEASE OF CLAIM EXECUTED BY MILAN A. ROBINSON AND JESSIE M. ROBINSON, RECORDED IN BOOK 15727 PAGE 134, OFFICIAL RECORDS, WHEREBY MILAN A. ROBINSON AND JESSIE M. ROBINSON AGREE TO RELEASE COUNTY OF LOS ANGELES FROM ALL RIGHTS FOR DAMAGES BY REASON OF ANY ALLEGED DIVERSION OF FLOW OF STORM WATERS INTO THE LEFFINGWELL COMMUNITY DITCH.

7. AN EASEMENT AFFECTING THE PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES, CONDEMNED BY FINAL DECREE IN FAVOR OF : LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
FOR : COVERED STORM DRAIN
CASE NO. : 774611 SUPERIOR COURT
RECORDED : OCTOBER 4, 1961 IN BOOK D-1377 PAGE 180
OFFICIAL RECORDS
AFFECTS : THAT PORTION OF THAT PART OF LOT 10, TRACT NO. 3359, AS SHOWN ON MAP RECORDED IN BOOK 38, PAGES 17, 18 AND 19, OF MAPS, IN THE OFFICE OF THE RECORDER OF COUNTY OF LOS ANGELES, AS DESCRIBED IN DEED TO FRANCIS A. NIXON, ET UX., RECORDED IN BOOK 21391 PAGE 148 OF OFFICIAL RECORDS, IN THE OFFICE OF SAID RECORDER, WITHIN A STRIP OF LAND 14 FEET WIDE, LYING 7 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE EASTERLY LINE OF THE WESTERLY 20 FEET OF SANTA GERTRUDES AVENUES, 60 FEET WIDE, AS SHOWN ON MAP OF TRACT NO. 16885, RECORDED IN BOOK 446, PAGES 34 TO 37, INCLUSIVE OF MAPS, IN THE OFFICE OF SAID RECORDER, DISTANT ALONG SAID EASTERLY LINE SOUTH 0° 07' 00" WEST 55.21 FEET FROM THE CENTER LINE OF STARBUCK STREET, 60 FEET WIDE, AS SHOWN ON MAP OF TRACT NO. 20580, RECORDED IN BOOK 529 PAGES 28 TO 32, INCLUSIVE OF MAPS, IN THE OFFICE OF SAID RECORDER, SAID POINT BEING IN A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 346.16 FEET, A RADIAL LINE OF SAID CURVE TO SAID POINT BEARING NORTH 27° 30' 49" WEST; THENCE NORTHEASTERLY 87.57 FEET ALONG SAID CURVE; THENCE TANGENT TO SAID CURVE NORTH 76° 58' 49" EAST 171.50 FEET; THENCE NORTH 78° 01' 54" EAST 464.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1,016.80 FEET; THENCE NORTHEASTERLY 317.39 FEET ALONG SAID LAST MENTIONED CURVE; THENCE TANGENT TO SAID LAST MENTIONED CURVE NORTH 60° 08' 49" EAST 123.00 FEET; THENCE NORTH 44°

This is a report of the title to the land described in your application for a Policy of Title Insurance, and is made without liability and without obligation to issue such policy. In addition to any exceptions shown herein, and not cleared, the policy, if issued, will contain conditions and stipulations and also exceptions from its coverage as may be required by the particular form of policy issued.



Title Insurance and Trust Company

433 SOUTH SPRING STREET • LOS ANGELES, CALIFORNIA 90054
TELEPHONE (213) 626-2411

IMPORTANT When replying refer to Our No. **6905339** Your No.

06' 59" EAST 42.51 FEET TO A POINT IN THE NORTHERLY LINE OF THE SOUTHERLY 50 FEET OF WHITTIER BOULEVARD, 80 FEET WIDE, AS SHOWN ON MAP OF SAID LAST MENTIONED TRACT, DISTANT ALONG SAID NORTHERLY LINE NORTH 65° 29' 51" WEST 56.72 FEET FROM THE CENTER LINE OF VIRGINIA AVENUE, 50 FEET WIDE, AS SHOWN ON MAP OF SAID TRACT NO. 16885.

8. AN EASEMENT AFFECTING THE PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES,

IN FAVOR OF : CITY OF WHITTIER
FOR : CONSTRUCTION, RECONSTRUCTION, INSPECTION, MAINTANANCE, OPERATION AND REPAIR OF SEWER MAINS.

RECORDED : NOVEMBER 1, 1963 IN BOOK D-2243 PAGE 107 OFFICIAL RECORDS

AFFECTS : THAT PORTION OF LOT 10, TRACT NO. 3359, AS SHOWN ON MAP RECORDED IN BOOK 38 PAGES 17, 18 AND 19 OF MAPS, IN THE OFFICE OF THE RECORDER OF COUNTY OF LOS ANGELES WHICH LIES WITHIN A STRIP OF LAND 13 FEET WIDE, THE SOUTHERLY AND SOUTHEASTERLY BOUNDARIES OF WHICH IS THE CENTER LINE OF THAT CERTAIN 14 FOOT EASEMENT TO THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS SHOWN ON MAP OF TRACT NO. 16883, RECORDED IN BOOK 446 PAGES 34 TO 37 INCLUSIVE, OF SAID MAPS:

TOGETHER WITH THAT ADDITIONAL PORTION OF LOT 10 LYING SOUTHERLY OF THE SOUTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF THAT PORTION OF SAID 13 FOOT STRIP HAVING A BEARING OF NORTH 76° 58' 49" EAST.

EXCEPTING THE NORTHEASTERLY 51.62 FEET THEREOF AS MEASURED ALONG THE CENTER LINE OF SAID 14 FOOT EASEMENT.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF WHICH LIES WITHIN SAID 14 FOOT EASEMENT.

9. A DEED OF TRUST TO SECURE AN INDEBTEDNESS OF THE AMOUNT STATED HEREIN AND ANY OTHER AMOUNTS PAYABLE UNDER THE TERMS THEREOF

DATED : AUGUST 10, 1965

AMOUNT : \$60,000.00

TRUSTOR : RICHARD M. NIXON, A MARRIED MAN AS HIS SEPARATE PROPERTY

TRUSTEE : VERDUGO SERVICE CORPORATION, A CALIFORNIA CORPORATION

This is a report of the title to the land described in your application for a Policy of Title Insurance, and is made without liability and without obligation to issue such policy. In addition to any exceptions shown herein, and not cleared, the policy, if issued, will contain conditions and stipulations and also exceptions from its coverage as may be required by the particular form of policy issued.



Title Insurance and Trust Company

433 SOUTH SPRING STREET • LOS ANGELES, CALIFORNIA 90054
TELEPHONE (213) 626-2411

IMPORTANT When replying refer to Our No. **6905339** Your No.

BENEFICIARY : GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION,
AN UNITED STATES CORPORATION
RECORDED : AUGUST 30, 1965 IN BOOK T-4553 PAGE 657,
OFFICIAL RECORDS
INSTRUMENT NO.: 1501

10. OTHER MATTERS OF RECORD WHICH DO NOT DESCRIBE SAID LAND, BUT WHICH, IF ANY EXIST, MAY AFFECT THE TITLE. THE NECESSARY SEARCH AND EXAMINATION WILL BE COMPLETED WHEN A STATEMENT OF INFORMATION HAS BEEN RECEIVED FROM RECORD OWNER'S AND NEW OWNER'S'S

PLEASE FORWARD AS SOON AS POSSIBLE TO ASSIST IN THE EARLY CLEARANCE OF MATTERS OF RECORD AGAINST PERSONS WITH THE SAME OR SIMILAR NAMES.

DESCRIPTION:

THAT PORTION OF LOT 10 OF TRACT NO. 3359, IN THE CITY OF WHITTIER, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGES 17 TO 18 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 10, DISTANT SOUTH 65° 32' 30" EAST 388.52 FEET FROM THE MOST NORTHERLY CORNER OF SAID LOT 10; THENCE ALONG SAID NORTHERLY LINE SOUTH 65° 32' 30" EAST 82.33 FEET; THENCE SOUTH 0° 06' WEST 395.89 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF SAID LOT 10; THENCE ALONG SAID SOUTHERLY LINE SOUTH 75° 5' EAST 54.31 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE STILL ALONG SAID SOUTHERLY LINE SOUTH 77° 59' WEST 23.05 FEET; THENCE NORTH 0° 6' EAST 448.76 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

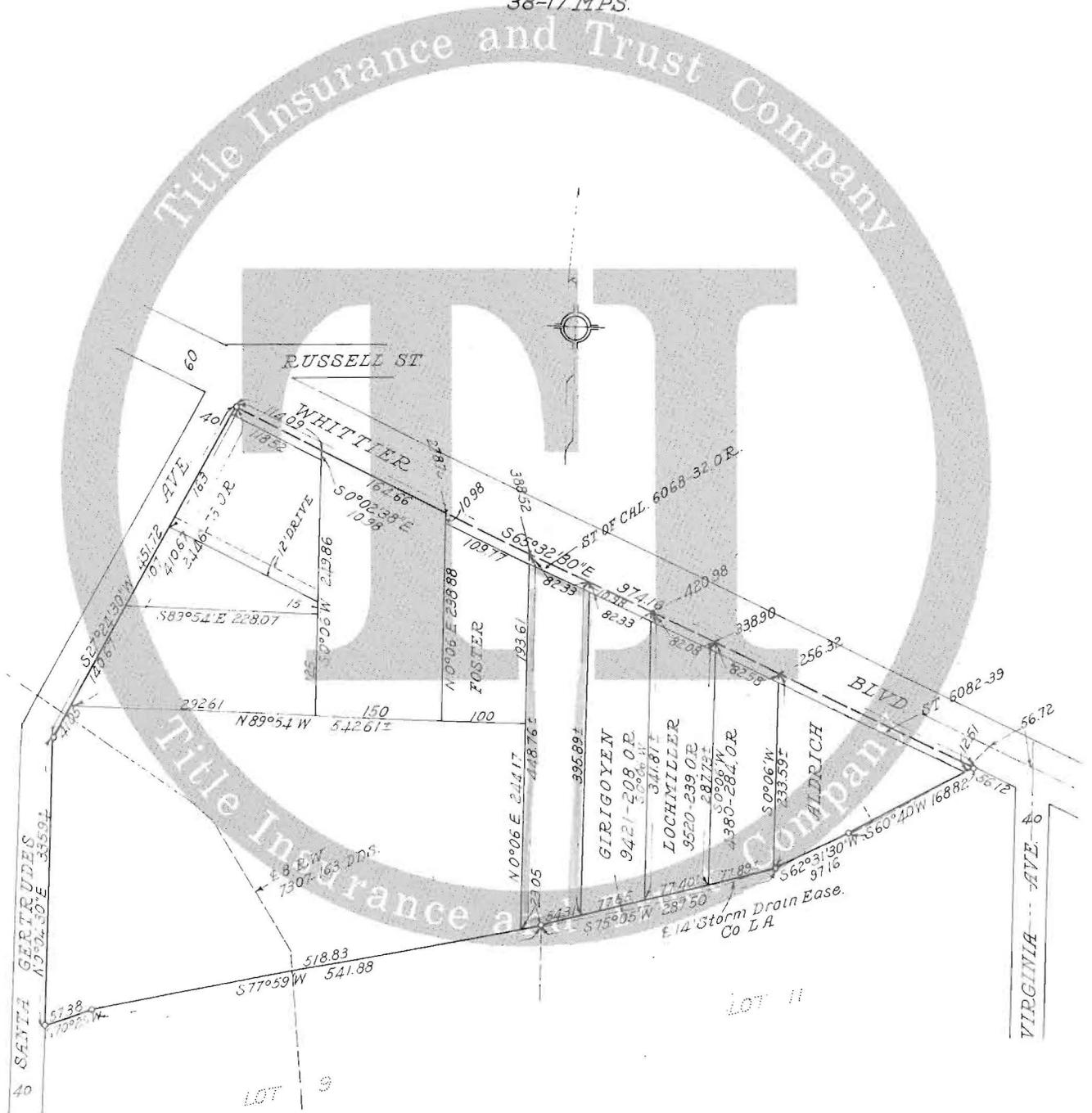
EXCEPTING THEREFROM THAT PORTION OF SAID PREMISES CONVEYED TO THE STATE OF CALIFORNIA, FOR WIDENING WHITTIER BOULEVARD, BY THE DEED RECORDED IN BOOK 6068 PAGE 32, OFFICIAL RECORDS, BEING APPROXIMATELY THE NORTHERLY 10 FEET THEREOF.

ALSO EXCEPT THAT PORTION OF SAID LAND, DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED FEBRUARY 10, 1955 AS INSTRUMENT NO. 3283, IN BOOK 46872, PAGE 243, OF SAID OFFICIAL RECORDS.

JK:EJ DUPL. PLATS ENCL.

This is a report of the title to the land described in your application for a Policy of Title Insurance, and is made without liability and without obligation to issue such policy. In addition to any exceptions shown herein, and not cleared, the policy, if issued, will contain conditions and stipulations and also exceptions from its coverage as may be required by the particular form of policy issued.

LOT 10
TRACT 3359
38-17 MPS.



This is not a survey of the land but is compiled for information by the Title Insurance and Trust Company from data shown by the official records.

TO THE DIRECTOR
SPECIAL AGENT
 TO THE CHIEF OF BUREAU

3

REQUISITION FOR FULL COPIES OF DOCUMENTS

UNIT NO. E ORDER NO. 6905339

SECTION 1

FULL COPY OF all EXECUTED BY Leffingwell Corporation

RECORDED 12-12-22 NO. 318 BOOK 1763 PAGE 50

JAN 27 1969 -9

(\$29.00 U.S.I.R. stamps cancelled.)

GRANT DEED.

Leffingwell Corporation, a corporation, created, organized and existing under and by

virtue of the laws of the State of California, with its principal place of business in Los Angeles, California, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to it in hand, ^{paid} the receipt whereof is hereby acknowledged, does hereby Grant to W.F. Mundt, of Whittier, California, Grantee, all that certain real property situate in the County of Los Angeles, State of California, described as follows: "Lot Ten (10) of Tract No. 3359, as per map recorded in Book 38 of Maps, Pages 17, 18 and 19, Records of Los Angeles County, California.

No title is conveyed to any irrigation pipe lines, hydrants, stands or weir boxes, situated in or on said Lot Ten (10), the title thereto having been conveyed by the Grantor to Leffingwell Rancho Pipe Line Association. No Title is conveyed to any telephone lines or stations, situated in or on said Lot Ten (10), the title thereto having been conveyed by the Grantor to Leffingwell Rancho Lemon Association." Subject to taxes and all existing incumbrances of records.

Subject to an easement in favor of the California Domestic Water Company for a thirty (30) inch pipe line, which said easement is now of records in Book 7307, page 163 of Deeds, Records of Los Angeles County. Subject Also to a perpetual easement in favor of itself, its grantees or assigns, and all owners of property in Tract No. 3359 in, over, along and through that certain baranca, wash or natural depression, the center line of which forms the Southeasterly boundary of said Lot Ten (10), for the purpose of conveying natural drainage, overflow or irrigation water from any lands in said tract and storm water wheresoever originating.

Subject Also to a right of way in favor of The California Domestic Water Company for two irrigation pipe lines which said right of way is now of record in Book 4029, page 206 of Deeds, and Book 964, page 129 of Deeds, Records of Los Angeles County, California.

Provided, however, that this conveyance is made and accepted upon each of the following express conditions which shall apply to and bind the heirs, executors, administrators, successors and assigns of the respective parties, viz:

1. That the Grantee herein, his heirs, executors or assigns shall never sell, lease, rent, convey or give the use of the above described premises or any portion thereof to any individual not of the White or Caucasian race for a period of twenty (20) years from the date hereof.

2. That no part of said premises shall ever be used or caused to be used or allowed or authorized in anyway, directly or indirectly, to be used for the purpose of vending intoxicating liquors for drinking purposes, whether said vending shall be directly done or under some evasive guise.

3. The Grantee will be permitted to drill wells for irrigation or domestic water upon the land hereby agreed to be conveyed, but the use of the water from any well or wells drilled by the Grantee shall be restricted to the land hereby agreed to be conveyed.

4. That the breach of any of the foregoing conditions, shall cause said premises to revert to said Leffingwell Corporation, its successors or assigns, each of whom respectively shall have the right of immediate re-entry upon said premises in the event of any such breach, and all the right, title and interest of said Grantee upon such breach or any violation of said conditions, shall thereupon cease and terminate and thereupon become vested in said Leffingwell Corporation, its successors or assigns, and said Grantee herein, his heirs or assigns, shall forfeit all right of title thereto.

5. Provided, that the breach of the foregoing conditions or any re-entry by reason thereof, shall not defeat nor render invalid the lien of any mortgage made in good faith for value, as to said lot or lots with the improvements thereon; provided, however, that the breach of any of said conditions or its continuance may be enjoined, abated or remedied by appropriate proceedings, and providing also, that each of the foregoing conditions shall remain at all times in full force and effect as against any Grantee of said premises or any part thereof by reason of any breach thereof by such Grantee, whether the interest of said Grantee is acquired by purchase, foreclosure, devise, inheritance, or in any other manner.

To have and to Hold unto the said Grantee, his heirs, administrators, successors and assigns forever.

In Witness Whereof, Leffingwell Corporation has caused these presents to be executed and its corporate name and seal to be affixed by its proper officers

thereunto duly authorized this 24th day of August, 1922.

(Corporate Seal.)

Leffingwell Corporation.
By C.W. Leffingwell, President.
By Arnold Praeger, Secretary.

State of California, County of Los Angeles,)

On this 25th day of August, 1922

before me, William A. Sumner, a Notary Public in and for said County and State, personally appeared C.W. Leffingwell, known to me to be the President, and Arnold Praeger, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

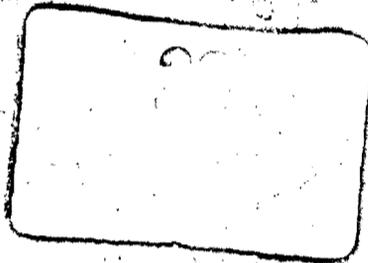
In Witness Whereof, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

(Notarial Seal.)

William A. Sumner, Notary Public.

in and for the County of Los Angeles, State of California.

#318 Copy of original recorded at request of Title Ins. & Tr. Co. Dec. 12, 1922 at 8.30 A.M.
Copyist #119 Compared C.L. Logan, County Recorder, By *P.A. Aiken* Deputy



THE WHITE HOUSE

WASHINGTON

March 27, 1969

Dear Mr. Krehbiel:

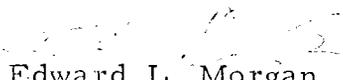
Mr. Richard Ritzel, of the law firm of Mudge, Rose, Guthrie and Alexander in New York, and I have reviewed your proposed insurance program at great length and find that we have a number of questions which I am certain you can answer.

However, since these questions involve more than simple factual answers and go into the whole philosophy of our estate planning and real estate management, we are wondering if you would be available to meet with us in New York on April 19.

I would like to set up a meeting between you, Mr. Ritzel and Mr. Feinstein, who presently handles the President's accounting, and me. It would generally be an all-afternoon work session in this area. We would meet at the law firm, 20 Broad Street, New York, perhaps beginning at noon with lunch.

I would very much appreciate your advising me at your earliest possible convenience whether you could attend such a meeting.

Sincerely,



Edward L. Morgan

Deputy Counsel to the President

Mr. John V. Krehbiel
301 East Colorado Blvd., Suite 301
Pasadena, California 91101

cc: Mr. Richard Ritzel
Mr. Martin Feinstein

Cashen

THE WHITE HOUSE

WASHINGTON

March 27, 1969

Dear Mr. Feinstein:

Mr. Richard Ritzel, of the law firm of Mudge, Rose, Guthrie and Alexander in New York, and I have discussed a proposed insurance program for the President, together with your Statement of Net Worth.

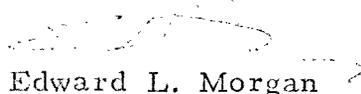
We would like to discuss our estate planning and real estate management, and we are wondering if you would be available to meet with us and Mr. John V. Krehbiel, who presently handles the President's insurance, on April 19.

We have selected that date since you will have then filed the 1968 tax return and will be able to bring with you an up to date Net Worth Statement. The meeting would generally be an all-afternoon work session and would be held at the law firm, 20 Broad Street, New York, probably beginning at noon with lunch.

I would appreciate your advising me at your earliest possible convenience whether you could attend such a meeting.

In the meantime, I am also unable to ascertain from your figures the exact purchase price of the undeveloped land in Florida. Did Tricia Nixon pay \$20,000 out of a total cost of \$37,000, or \$20,000 of a \$59,000 cost?

Sincerely,


Edward L. Morgan
Deputy Counsel to the President

Mr. Martin Feinstein
Vincent Andrews, Inc.
501 Madison Avenue
New York, N. Y. 10022

cc: Mr. Richard Ritzel
Mr. John V. Krehbiel

Cashen



100 UNIVERSAL CITY PLAZA
UNIVERSAL CITY, CALIFORNIA 91608

PHONE 985-4321

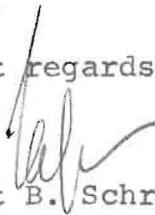
EXECUTIVE OFFICES

January 7, 1974

Dear Julie:

Here is the script that I told you about.
I am sure your Dad has been anxious to
read this and is aware of it. As I said,
he offered to be technical adviser to
Dick Zanuck for this film.

Best regards,


Taft B. Schreiber

Mrs. David Eisenhower
PRIOR
The White House
Washington, D.C.



February 7, 1969

TO: Egil Krogh
Staff Assistant to the Counsel
The White House

FROM: William H. Rehnquist
WRW Assistant Attorney General

2-1

Perhaps you might have some interest in what Christian Scientists are reading this week as their lesson-sermon.

It consists of Bible selections and correlative passages from Science and Health. This is the service which will simply be read in Church next Sunday.

We've found it especially helpful in the present situation (although in fact it was selected

and printed six or eight months ago -)

A friend has Xeroxed the selections in this form for quicker reference, but we usually search out the citations in the books as we study -

The first page is from a quarterly which simply provides the prescribed citations for each week -

Subject:

The Bible

Science and Health

GOD THE PRESERVER OF MAN

Golden Text: Psalms 36:7

How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Responsive Reading: Psalms 18:1, 2, 6;
46:1-3, 10, 11

1 I will love thee, O Lord, my strength.

2 The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

1 God is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge.

DUE DATE 5/28/73
IN ORDER TO BE INCLUDED IN PROGRAMMING,
IT IS NECESSARY FOR THIS LESSON TAPE
TO BE AT TENAGRE NO LATER THAN THE
ABOVE DATE.

I

- | | |
|---------------------------|--------------|
| (1) Ps. 121:1, 2, 7, 8 | (1) 387:27 |
| (2) Matt. 9:35 | (2) 151:23 |
| (3) Matt. 10:1, 5, 16, 22 | (3) 317:6-20 |
| (4) Luke 12:32 | (4) 285:27 |
| | (5) 442:25 |

II

- | | |
|---|---------------------|
| (5) Acts 9:1-6, 8, 10, 11 (to :), 17-20 | (6) 327:9-10, 23-24 |
| | (7) 326:23 |
| | (8) 280:30-4 |
| | (9) 324:19 |

III

- | | |
|------------------------|----------------|
| (6) Acts 13:49, 50 | (10) 28:24-10 |
| (7) Acts 14:5-7, 19-22 | (11) 454:9 |
| | (12) 97:22, 29 |

IV

- | | |
|-------------------------------|----------------------|
| (8) Acts 16:16-21, 23, 25, 26 | (13) 224:16, 28-8 |
| | (14) 381:28 |
| | (15) 227:7-19, 24-26 |

V

- | | |
|---------------------------------------|--------------------|
| (9) Acts 27:1, 2 (to :), 20-24, 41-44 | (16) 410:14-17 |
| | (17) 567:3-6 Truth |
| | (18) 385:11-18 |
| | (19) 470:32 |
| | (20) 471:13-18 |

VI

- | | |
|--|----------------|
| (10) II Tim. 4:18 (to 1 st .) | (21) 5:15-18 |
| (11) Rom. 8:28, 35, 37-39 | (22) 444:2, 10 |
| | (23) 483:30-32 |
| | (24) 303:28-15 |

June 17, 1973.

PSALMS.

2,
8. I WILL lift up mine eyes unto
the hills, from whence cometh
my help.

2 My help *cometh* from the LORD,
which made heaven and earth.

7 The LORD shall preserve thee
from all evil: he shall preserve thy
soul.

8 The LORD shall preserve thy go-
ing out and thy coming in from this
time forth, and even for evermore.

St. MATTHEW,

9:35. 35 And Jesus went about all the
cities and villages, teaching in their
synagogues, and preaching the gospel
of the kingdom, and healing every
sickness and every disease among
the people.

10:1,
22. AND when he had called unto
him his twelve disciples, he
gave them power *against* unclean
spirits, to cast them out, and to
heal all manner of sickness and all
manner of disease.

5 These twelve Jesus sent forth,
and commanded them, saying, Go
not into the way of the Gentiles,
and into *any* city of the Samaritans
enter ye not:

16 ¶ Behold, I send you forth as
sheep in the midst of wolves: be
ye therefore wise as serpents, and
harmless as doves.

22 And ye shall be hated of all *men*
for my name's sake: but he that
endureth to the end shall be saved.

St. LUKE,

12:32. 32 Fear not, little flock; for it is
your Father's good pleasure to give
you the kingdom.

(1)
387:27.

The history of Christianity furnishes sublime proofs 27
of the supporting influence and protecting power bestowed
on man by his heavenly Father, omnipotent Christian
Mind, who gives man faith and understanding history 30

(2)
151:23.

whereby to defend himself, not only from temptation, but
from bodily suffering. The divine Mind that made man
maintains His own image and likeness. The human 24
mind is opposed to God and must be put off, as St. Paul
declares. All that really exists is the divine Mind and
its idea, and in this Mind the entire being is found har- 27
monious and eternal. The straight and narrow way is to
see and acknowledge this fact, yield to this power, and
follow the leadings of truth.

(3)
317:6-20.

Whosoever lives most the life of Jesus in this age 6
and declares best the power of Christian Science, will
drink of his Master's cup. Resistance to The cup
Truth will haunt his steps, and he will in- of Jesus 9
cur the hatred of sinners, till "wisdom is justified of
her children." These blessed benedictions rest upon
Jesus' followers: "If the world hate you, ye know that 12
it hated me before it hated you;" "Lo, I am with you
always," — that is, not only in all time, but in *all ways*
and conditions. 15

The individuality of man is no less tangible because
it is spiritual and because his life is not at the mercy of
matter. The understanding of his spiritual individuality 18
makes man more real, more formidable in truth, and en-
ables him to conquer sin, disease, and death.

(4)
285:27.

As mortals 27
reach, through knowledge of Christian Science, a higher
sense, they will seek to learn, not from matter, but from
the divine Principle, God, how to demonstrate the Christ, 30
Truth, as the healing and saving power.

(5)
442:25.

St. Paul says, "Work
out your own salvation with fear and trembling;" Jesus
27 said, "Fear not, little flock; for it is your Father's good
pleasure to give you the kingdom." This truth is
Christian Science.

Science and Health with Key to
the Scriptures ©. 1906
by Mary Baker G. Eddy
© renewed, 1971.
Duplicated for confidential use
or recorder only.

Sec
2

God the Preserver of man.
June 17, 1973.

(5)

THE ACTS,

Acts 9:1-6,
8, 10, 11 (to:),
17-20.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is hard for thee to kick against the pricks.*

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus:

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

God the Preserver of Man — June 17, 1973.

Dec.
2.

(6)

327:9-10,

23-24.

Evil is sometimes a man's highest conception of right, until his grasp on good grows stronger.

Moral courage is requisite to meet the wrong and to proclaim the right.

(7)

326:23.

Saul of Tarsus beheld the way — the Christ, or Truth — only when his uncertain sense of right yielded to a spiritual sense, which is always right. Then the man was changed. Thought assumed a nobler outlook, and his life became more spiritual. He learned the wrong that he had done in persecuting Christians, whose religion he had not understood, and in humility he took the new name of Paul. He beheld for the first time the true idea of Love, and learned a lesson in divine Science.

Conversion
of Saul

The only excuse

(8)

280:30-4.

for entertaining human opinions and rejecting the Science of being is our mortal ignorance of Spirit, — ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that Spirit is infinite and supreme.

(9)

324:19.

Paul was not at first a disciple of Jesus but a persecutor of Jesus' followers. When the truth first appeared to him in Science, Paul was made blind, and his blindness was felt; but spiritual light soon enabled him to follow the example and teachings of Jesus, healing the sick and preaching Christianity throughout Asia Minor, Greece, and even in imperial Rome.

21 Paul's en-
lightenment

§ 3.

God the Preserver of Man — June 17, 1973.

(6)

THE ACTS,

Acts 13:49,
50.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

(7)

Acts 14:5-7,
19-22.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to stone them,

6 They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

19 ¶ And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

(10)

24 Persecution
prolonged

1:24-10.

To suppose that persecution for righteousness' sake belongs to the past, and that Christianity to-day is at peace with the world because it is honored by sects and societies, is to mistake the very nature of religion. Error repeats itself. The trials encountered by prophet, disciple, and apostle, "of whom the world was not worthy," await, in some form, every pioneer of truth.

There is too much animal courage in society and not sufficient moral courage. Christians must take up arms against error at home and abroad. They must grapple with sin in themselves and in others, and continue this warfare until they have finished their course. If they keep the faith, they will have the crown of rejoicing.

Christian experience teaches faith in the right and disbelief in the wrong. It bids us work the more earnestly in times of persecution, because then our labor is more needed.

(11)

454:9.

Human hate has no legitimate mandate and no kingdom. Love is enthroned.

That evil or matter has neither intelligence nor power, is the doctrine of absolute Christian Science, and this is the great truth which strips all disguise from error. It requires courage to utter truth; for the higher Truth lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

(12)

97:22, 29.

Christianity is again demonstrating the Life that is Truth, and the Truth that is Life, by the apostolic work of casting out error and healing the sick. Earth has no repayment for the persecutions which attend a new step in Christianity; but the spiritual recompense of the persecuted is assured in the elevation of existence above mortal discord and in the gift of divine Love.

Sec
P.H.

God the Preserver of Man — June 11, 1710.

(8)

THE ACTS,

Acts 16:16-2, 16 ¶ And it came to pass, as we
23, 25, 26. went to prayer, a certain damsel
possessed with a spirit of divination
met us, which brought her masters
much gain by soothsaying:

17 The same followed Paul and us,
and cried, saying, These men are the
servants of the most high God, which
shew unto us the way of salvation.

18 And this did she many days.
But Paul, being grieved, turned and
said to the spirit, I command thee
in the name of Jesus Christ to come
out of her. And he came out the
same hour.

19 ¶ And when her masters saw
that the hope of their gains was
gone, they caught Paul and Silas,
and drew *them* into the marketplace
unto the rulers,

20 And brought them to the magis-
trates, saying, These men, being Jews,
do exceedingly trouble our city,

21 And teach customs, which are
not lawful for us to receive, neither
to observe, being Romans.

23 And when they had laid many
stripes upon them, they cast *them*
into prison, charging the jailor to
keep them safely:

25 ¶ And at midnight Paul and
Silas prayed, and sang praises unto
God: and the prisoners heard them.

26 And suddenly there was a great
earthquake, so that the foundations
of the prison were shaken: and im-
mediately all the doors were opened,
and every one's bands were loosed.

God the Preserver of man — June 17, 1973.

Dec. K.C.

(13)

224:16,
28-8.

Of old the cross was truth's central sign, and it is to-day. The modern lash is less material than the Roman scourge, but it is equally as cutting. Cold disdain, stubborn resistance, opposition from church, state laws, and the press, are still the harbingers of truth's full-orbed appearing.

Truth brings the elements of liberty. On its banner is the Soul-inspired motto, "Slavery is abolished." The power of God brings deliverance to the captive. No power can withstand divine Love.

What is this supposed power, which opposes itself to God? Whence cometh it? What is it that binds man with iron shackles to sin, sickness, and death? Whatever enslaves man is opposed to the divine government. Truth makes man free.

You may know when first Truth leads by the fewness and faithfulness of its followers. Thus it is that the march of time bears onward freedom's banner.

It is man's moral right to annul an unjust sentence, a sentence never inflicted by divine authority.

(14)
381:28.

(15)
227:7-19,
24-26.

The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power,—an ignorance that is the foundation of continued bondage and of human suffering.

Discerning the rights of man, we cannot fail to foresee the doom of all oppression. Slavery is not the legitimate state of man. God made man free. Native Paul said, "I was free born." All men should be free. "Where the Spirit of the Lord is, there is liberty." Citizens of the world, accept the glorious liberty of the children of God, and be free! This is your divine right.

Science and Health with Key to the Scriptures ©. 1906 by Mary Baker G. Eddy © renewed, 1971. Duplicated for confidential use or recorder only.

\$²5.

God the Preserver of Man — June 17, 1973.

(9)

THE ACTS,

Acts 27:1,
2 (to); 20-24,
41-44.

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia;

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve.

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

God the Preserver of Man — June 17, 1973.

Dec 5

(16)

410:14-17.

Every trial of our faith in God makes us stronger. 15 The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. Truth 3

(17)

Love casteth out fear

and Love come nearer in the hour of woe, when strong faith or spiritual strength wrestles and prevails through the understanding of God.

567:3-6

Truth.

(18)

385:11-18.

Let us remember that the eternal law of right, though it can never annul the law which makes sin its own executioner, exempts man from all penalties but those due for wrong-doing. 12

Constant toil, deprivations, exposures, and all untoward conditions, *if without sin*, can be experienced without suffering. Whatever it is your duty to do, you can do without harm to yourself. 15

(19)

470:32.

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history. 1 3

(20)

471:13-18.

The facts of divine Science should be admitted, — although the evidence as to these facts is not supported by evil, by matter, or by material sense, — because the evidence that God and man coexist is fully sustained by spiritual sense. Man is, and forever has been, God's reflection. 15

Sec.
\$ 6.

God the Preserver of man — June 17, 1973.

(10)

II. TIMOTHY,

II Tim. 4:
18 (to 1st).

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever.

(11)

ROMANS,

Rom. 8:28,
35, 37-39.

28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

God the Preserver of Man — June 17, 1973.

Sec. 6.

(21)

5:15-18.

The followers of Christ drank his cup. 15
Ingratitude and persecution filled it to the brim; but God
pours the riches of His love into the understanding and
affections, giving us strength according to our day.

(22)

444:2, 10.

In some way,
3 sooner or later, all must rise superior to materiality, and
suffering is oft the divine agent in this elevation. "All
things work together for good to them that love God," is
6 the dictum of Scripture.

Step by
step will those who trust Him find that "God is our refuge
12 and strength, a very present help in trouble."

(23)

483:30-32.

One must fulfil 30
one's mission without timidity or dissimulation, for to be
well done, the work must be done unselfishly.

(24)

303:28-15.

Spiritual man is the image or idea of ^{Man's} entity spiritual
God, an idea which cannot be lost nor separated from its divine Principle. When the evidence 30
before the material senses yielded to spiritual sense, the
apostle declared that nothing could alienate him from
1 God, from the sweet sense and presence of Life and
Truth.

3 It is ignorance and false belief, based on a material
sense of things, which hide spiritual beauty and good-
ness. Understanding this, Paul said: "Neither death, nor life, . . . nor things present,
6 nor things to come, nor height, nor depth, nor
any other creature, shall be able to separate us from
9 the love of God." This is the doctrine of Christian
Science: that divine Love cannot be deprived of its
12 manifestation, or object; that joy cannot be turned into
sorrow, for sorrow is not the master of joy; that good can
never produce evil; that matter can never produce mind
nor life result in death. The perfect man — governed
15 by God, his perfect Principle — is sinless and eternal.

Man insepa-
6 rable from
Love

Science and Health with Key to
the Scriptures ©. 1906
by Mary Baker G. Eddy
© renewed, 1971.
Duplicated for confidential use
or recorder only.