

Richard Nixon Presidential Library  
Contested Materials Collection  
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>No Date</u>	<u>Subject</u>	<u>Document Type</u>	<u>Document Description</u>
54	23	9/15/1970	<input type="checkbox"/>	Campaign	Letter	From Kemper to Chapin RE Republican Party of Hawaii. 1 pg.
54	23	10/5/1970	<input type="checkbox"/>	Personal	Letter	From Paulin to Chapin RE Invitation. 1 pg.
54	23	10/16/1970	<input type="checkbox"/>	Personal	Letter	From Chapin to Paulin RE Reply to invitation and Carl Spitz dinner. 1 pg.
54	23	10/7/1970	<input type="checkbox"/>	Personal	Memo	From Paulin to Chapin RE Carl Spitz dinner. 1 pg.

Presidential Materials Review Board

Review on Contested Documents

Collection: WHSF:WHCF:Subject Files

Box Number: 1

Folder: Gen. FG 6-11-1/Chapin, D. L. 8/1/70 - [12/19/70]

<u>Document</u>	<u>Disposition</u>
706	Retain Open
707	Retain Open
708	Return Private/Political Ltr., Komper to Chapin. 9-15-70
709	Retain Open
710	Return Private/Personal Ltr., Chapin to Paulin, 10-19-70
711	Retain Open
712	Retain Open
713	Retain Open
714	Retain Open



FC 6-11-1 / CHAPIN, DWIGHT III  
PL  
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Republican Party of Hawaii

STATE CENTRAL COMMITTEE  
435 MERCHANTS MARY BLDG.  
HONOLULU, HAWAII 96813  
TELEPHONE 532-1133

5

- V. THOMAS RICE  
Chairman
- MRS. V. THOMAS RICE  
Secretary
- GEORGE W. ...
- THOMAS ...
- MRS. V. ...
- MRS. KIM ...
- SING ...
- MRS. ...
- PHILIP ...

September 15, 1970

*out*

Mr. Dwight Chapin  
Special Assistant to the President  
The White House  
Washington, D.C.

*Mr. Susie to  
call Hiram if see  
if you can  
help/*

Dear Dwight,

Thank you for your letter of September 1st and for passing the information along on Mr. Benjamin F. Dillingham. I have tried to call you several times and have just ascertained that you are in Europe. Could you please call me upon your return as I would like to discuss this with you.

The parties involved here are interested as to who this information was passed to and what procedure should be taken now. As I think I mentioned to you previously, we wanted some reaction as to his acceptability without going through Hiram or to my boss, V. Thomas Rice. This was and is at the request of the National Committeeman and I felt that you would be the best source for this along with Nicky. To date I have not heard from Nick and am unable to locate him.

Please call me either at home (923-4489) or my office (538-1136) as soon as possible.

Best regards and I hope that you had a good trip to Europe. Give my best to Susie, too.

Cordially,

*Susan*  
Susan Kemper  
Assistant to the Chairman

*Not a letter  
called  
Sept. 12, 1970  
just have to  
addressing*

October 19, 1970

FG6-11-1/ CHAPIN, DWIGHT L.

Dear Mike:

You were great to send me the information on possible excursions from the Miami area. Perhaps we will be able to take advantage of your suggestions on one of our trips to the area.

I have checked on the status of the request for a message to be sent to Mr. Carl Spitz for his testimonial dinner on November 6th and by now, I am sure Mr. Harris has been contacted and has learned that it will not be possible.

*Jim E. MEV/S*

Thanks for filling me in on the happenings on the Coast. Hope all is well.

Give Bart, Phil, Terry, Etc. my best.

Sincerely,

Dwight L. Chapin  
Deputy Assistant  
to the President

Mr. Michael V. Paulin  
3230 Canyon Lake Drive  
Los Angeles, California 90028

DLC:hle -

THE WHITE HOUSE  
WASHINGTON

October 16, 1970

Dear Mike:

You were great to send me the information on possible excursions from the Miami area. Perhaps we will be able to take advantage of your suggestions on one of our trips to the area.

I have checked on the status of the request for a message to be sent to Mr. Carl Spitz for his testimonial dinner on November 6th and by now, I am sure Mr. Harris has been contacted and has learned that it will not be possible.

Thanks for filling me in on the happenings <sup>on</sup> the West Coast. ~~Although I am no longer there on a permanent basis, I do like to keep posted.~~

Take care and many thanks again for the info!

*Hope all is well - give Bart,  
Phil Tom etc my best.*  
Sincerely,

Dwight L. Chapin  
Deputy Assistant  
to the President

Mr. Michael V. Paulin  
3230 Canyon Lake Drive  
Los Angeles, California 90028

D - 10-7-70  
If you could pass this to  
"George Johnson" a letter from  
"Mr. Sussler" to Mr. Spitz  
I think you may have  
attended the Testimonial  
the name mentioned would be it

With the  
**Compliments**  
of

and Mr. Spitz would have been  
properly honored for his  
many services

Respectfully,  
M. S.



**TRANSPORTATION CONSULTANTS INTERNATIONAL**  
6290 Sunset Blvd., Los Angeles, California 90028



TRANSPORTATION CONSULTANTS INTERNATIONAL

October 5, 1970

Mr. Dwight Chapin  
Special Assistant to the President  
The White House  
Washington, D.C.

Dear Dwight:

I can imagine that you are a bit travel-weary at the moment, however I want to let you in on a little fun idea. I thought you and Susan might have an opportunity to enjoy, particularly since you are in the Miami area so often.

Last month I had the opportunity of taking a half of a cruise out of Miami on both of the enclosed vessels. One as far as St. Thomas and the other as far as Kingston, Jamaica. Each cruise took about three days and honestly, I felt I had been away about ten days on each. The rates are reasonable and the ships are clean and comfortable, the food delicious and it is practically impossible to get ahold of you except by marine telephone. The boats happen to leave Miami at 4:30 every Saturday, which is why I thought it would fit into your scheduling if Susie is bugging you for some togetherness.

Out here on the western front, Reagan appears secure, however Tunney is going to give Murphy a real battle for sure. In case you were not aware, Karabian has decided against running for Congress and is incumbent for his present Assembly seat.

There's an interesting request I am enclosing with this note, which I hope you will look on as being more politically expedient than as a favor.

Best to you, Susie and the girls.

*White*  
PRESERVATION COPY

MVP/c  
Encl.