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<td>Invitation to Nixon's campaign kick off at the L.A. County Fairgrounds in Pomona. 1 pg. 2 copies.</td>
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<td>&quot;Win with Nixon telethon&quot;. 2 pgs. 2 copies.</td>
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<td>Southern California Veterans Committee sign-up form. 1 pg. 2 copies.</td>
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<td>Nixon For Governor Southern California Finance Committee, contribution form. 1 pg. 2 copies.</td>
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<td>Permission to use name of contributing veteran form. 1 pg. 2 copies.</td>
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<td>&quot;Win With Nixon Volunteer&quot; Company Contact Committee sign-up card. 1 pg. 2 copies.</td>
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<td>Reminder of Republican Rally to help Richard Nixon's campaign. 1 pg. 2 copies.</td>
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<td>Operation Telephone membership sign-up card. 1 pg. 2 copies.</td>
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<td>Win With Nixon Telethon, sign-up donation card. 2 pgs. 2 copies.</td>
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NIXON AIRS

LUNCHEON

Airline Stewardesses for Nixon

TUESDAY, SEPTEMBER 11, 1962  12:00 NOON

MIRAMAR HOTEL, SANTA MONICA

Guest of Honor: MRS. RICHARD M. NIXON

PROGRAM

Invocation .......... Rt. Rev. Monsignor Raymond J. O'Flaherty

Pledge of Allegiance

Introductions

Remarks by NIXON - AIRS Chairman .... Miss Edith Head

Presentation of NIXON - AIRS

Address .................... Honorable Patrick J. Hillings

Benediction ........... Rt. Rev. Monsignor Raymond J. O'Flaherty

WIN WITH NIXON
WIN VOLUNTEER
Win With Nixon in November
This Certifies

Name

Company or Occupation Phone

IS AN OFFICIAL REPRESENTATIVE OF THE
NIXON FOR GOVERNOR
WIN PROGRAM

JOHN V. VAUGHN, Chairman
Southern California

RICHARD NAR, Chairman
Northern California
You and your family are cordially invited to join DICK and PAT NIXON at the Official Kickoff of the Nixon FOR Governor Campaign Wednesday, September 12 nine a.m. Los Angeles County Fair Grounds Pomona
WIN with Nixon Telethon

Enclosed is my contribution of $___________ payable to the
WIN WITH NIXON TELETHON.

NAME_____________________________________

ADDRESS__________________________________

CITY_______________________________________

(over)
Enroll me as a member of the Nixon for Governor Committee. I will actively support Dick Nixon and urge my associates, friends and neighbors to do the same.

I am also interested in:

- Doing precinct work in my home district
- Doing volunteer work in area headquarters near me.
- Doing any other type of campaign work [state type of work you prefer]

I am a registered: Rep. [ ] Dem. [ ] Ind. [ ] (answer is optional)

You may use my name for publicity. Yes [ ] No [ ]

SIGNATURE ___________________________ BUS. ADDRESS ___________________________
HOME ADDRESS ______________________ CITY & COUNTY ________________________
PHONES (Business) ______________________ (Residence) ________________________

(If you would like to make a voluntary financial contribution, please make check payable to "Nixon for Governor Committee". A return envelope is provided for your convenience.)
NIXON FOR GOVERNOR
SOUTHERN CALIFORNIA FINANCE COMMITTEE
Attn: John Robert White, Treas.
530 W. Sixth Street, Suite 800
Los Angeles 14, California

I agree to give or to secure $_________ payable $_________, now and the balance on or before ____________, 1962.

Date        Signature
You may use my name on the
Southern California Veterans' Committee
NIXON for GOVERNOR

Name

Address

Telephone
NIXON - AIRS LUNCHEON
September 11, 1962
Satellite Room
MIRAMAR HOTEL
1133 Ocean Avenue Santa Monica
Reception 11:30 - 12:00 Luncheon 12:00 noon
Admit One
$3.75 incl. tax.
You may use my name as a member of the Southern California Veterans Committee for DICK NIXON FOR GOVERNOR.

I will assist in the campaign to elect DICK NIXON and will:

- Distribute printed material. Send ___ pieces.
- Serve on Speakers Bureau.

COMMENTS

NAME

ADDRESS

PHONE
Enroll me as a member of the Nixon for Governor Committee. I will actively support Dick Nixon and urge my associates, friends and neighbors to do the same.

I am also interested in:
- Doing precinct work in my home district
- Office district
- Doing volunteer work in area headquarters near me.
- Doing any other type of campaign work (state type of work you prefer)

I am a registered:  Rep.  Dem.  Ind.  (answer is optional)

You may use my name for publicity.  Yes  No

SIGNATURE  ___________________________________________  BUS. ADDRESS

HOME ADDRESS  ___________________________________________  CITY & COUNTY

PHONES (Business)  ___________________________________________  (Residence)

(If you would like to make a voluntary financial contribution, please make check payable to "Nixon for Governor Committee". A return envelope is provided for your convenience.)
You and Your Family are cordially invited
to attend a major address by

RICHARD M. NIXON

SATURDAY, OCTOBER 13, 1962
7:30 P.M.

AUDITORIUM
ORANGE COUNTY FAIRGROUNDS
Costa Mesa, California

Doors Open 6:30 p.m.
ADMISSION FREE
☐ I WOULD LIKE TO BE A CHARTER MEMBER OF THE STATEWIDE NIXON FOR GOVERNOR COMMITTEE
☐ I WOULD LIKE A BUMPER STRIP AND CAMPAIGN LITERATURE SENT TO ME AS SOON AS IT IS AVAILABLE

ALSO I WILL:
☐ SIGN UP 20 VOTERS PLEDGED TO DICK NIXON
☐ ORGANIZE SUPPORT AMONG MY ASSOCIATES; PLEASE SPECIFY
☐ BUSINESS ☐ PROFESSIONAL ☐ OTHER
☐ SERVE ON A SPEAKERS' BUREAU
☐ MAKE A FINANCIAL CONTRIBUTION
☐ DO PRECINCT WORK
☐ DO VOLUNTEER WORK WHEN AREA HEADQUARTERS OPENS — APPROXIMATELY ___ HOURS A WEEK
☐ OTHER: _____________________________

NAME _____________________________ (PLEASE PRINT)

ADDRESS ___________________________________________ CITY ______________________

OCCUPATION ___________________________ PHONE: (BUS) __________ (RES) ________
Give California a DECISIVE LEADER!

NIXON FOR GOVERNOR
3999 Wilshire Blvd., Los Angeles, 5, Calif.
Airline Nixon-Airs
Cocktail Party

BEVERLY HILTON HOTEL
CADORO ROOM
9876 Wilshire Blvd., Beverly Hills

Friday, October 12
6:30-9:00 p.m.
Donation $1.00
No-Host Bar

MUSIC — Ray Noval Orchestra
Please enroll me as a member of your Sports Advisory Committee. You may use my name on Sports Advisory letterhead for general mailings.

I will be happy to attend and make appearances at rallies.

I am also interested in working as a member of the Speakers Bureau.

NAME
(Please Print)

HOME ADDRESS

BUS. ADDRESS

TEL. NO.
(Home) (Business)
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<td>City</td>
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<tr>
<td>Volunteer's company job title</td>
<td>Registration</td>
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<tr>
<td>Employer's firm name &amp; address</td>
<td>City</td>
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<tr>
<td>Company or firm: category</td>
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</table>
Plan to Attend

"Republican Rally"

sponsored by your Pacific Palisades Republican Club
in cooperation with twenty other Westside Republican Clubs

Wednesday, Oct. 10, 1962
at 8 P.M. (Doors open at 7 P.M.)
SANTA MONICA CIVIC AUDITORIUM

Richard M. Nixon
your Republican Candidates, Distinguished Guests
Top Stars, Music, etc.

Lewis A. Helms, President

PHONE FRIENDS — BRING A DEMOCRAT
NIXON FOR GOVERNOR

Please check the following:

Telephoning before Election Day, June 5 ______
Telephoning on Election Day ______
Look up telephone numbers and put on precinct sheets ______
Telephone polls ______
I will give a coffee hour ______
Check the Polls on Election Day, June 5 ______
Number of volunteer hours a week ____________________________
Days of the week you can volunteer your services ______________

Name ____________________________________________
Address __________________________________________
Telephone number __________________________________

Campaign Headquarters near you ________________________

PLEASE RETURN TO YOUR HOSTESS FOR TRANSMITTAL TO YOUR COMMUNITY CHAIRMAN.
OPERATION TELEPHONE
1962 MEMBERSHIP

Name: ____________________________
Address: __________________________
Telephone: _________________________
City: _____________________________

Valley Knudsen, Vice Chairman

WIN WITH NIXON

Mrs. Tony Whon, Chairman Operation Telephone