

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
2	11	01/08/1970	Other Document	Affidavit of registration for RN to vote in Orange County, California. 2 pgs.
2	11	N.D.	Other Document	RN's membership card in the Lotos Club. 2 pgs.
2	11	01/09/1970	Other Document	Envelope from the Lotos Club to RN, attention of Rose Mary Woods. 1 pg.
2	11	01/07/1970	Letter	From Norris W. Harkness, President of the Lotos Club, to RN regarding a membership card for the new year of 1970.
2	11	01/12/1970	Letter	From David H. Legum, Chief Barker of the Variety Club of Washington, to RN regarding a membership card. 1 pg.
2	11	01/12/1970	Other Document	Envelope from the Variety Club of Washington to RN. 2 pgs.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
2	11	01/16/1970	Letter	From Thomas W. Bewley to Rose Mary Woods RE: enclosed letter and Whittier College. Handwritten notes added by unknown. 1 pg.
2	11	01/16/1970	Letter	From Thomas W. Bewley, Chairman of the Board of Trustees of Whittier College, to RN regarding a report on the college. 2 pgs.

STATEMENT OF TRANSFER OR CHANGE OF NAME
(Check One)

VOTER'S COPY No 826102

- First Registration in State
- First Registration in County
- Change of Name or Address

- Change of Party
- Change of Occupation

I hereby request cancellation of my current Orange County registration.

STATE OF CALIFORNIA } ss.
County of Orange }

AFFIDAVIT OF REGISTRATION

The undersigned affiant, being duly sworn, says: I will be at least 21 years of age at the time of the next succeeding election, a citizen of the United States 90 days prior thereto, and a resident of the State one year, of the County 90 days, and of the Precinct 54 days next preceding such election, and will be an elector of this County at the next succeeding election.

PRINT CLEARLY

ALL ITEMS

Per section 315 Calif. Elections Code Affiant will become resident of Calif. 1 year as of May 1, 1970

1. I am not now registered as a voter in this State. (If now registered in this county under this or another name, fill out transfer clause at top. If now registered in another county, execute a separate affidavit of cancellation before registering.)

2. I have not been convicted of a felony. (Not all felony convictions will disqualify you from voting. If you have ever been convicted of a felony contact the County Clerk for a determination as to your eligibility to vote.)

3. I can _____ read the Constitution in the English language; I can _____ write my name; I am entitled to vote by having been on October 10, 1911, an elector.

4. I intend to affiliate at the ensuing primary election with the Republican Party. (If affiliation is not given, write "Declines to State.")

5. My full name is MR. MRS. MISS SR. JR.

N I X O N (Last Name) R I C H A R D W (First Name & Middle Initial or First Initial & Middle Name) _____ Other

6. My residence is 4100 CALLE ISABELLA (WESTERN WHITE HOUSE) (Street address, if none give Section, Township, and Range) (Space or Apt. No.)

between _____ and _____ Streets, SAN CLEMENTE (City or Town)

7. I was born in CALIFORNIA (State or Country) Date of birth JANUARY 9 (may be omitted)

8. My Social Security Number is _____ (may be omitted)

9. My occupation is PRESIDENT OF THE UNITED STATES OF AMERICA My height is 6 feet 0 inches (If native born you need not answer question 10)

10. I acquired CITIZENSHIP by (Check method of acquiring citizenship below).

- a. Decree of Court, give place naturalized _____ City _____ State _____ Year _____
- b. Father's (Mother's) naturalization. My (Father's, Mother's, Husband's) name is (was): _____
- c. Citizenship of Father or Mother.
- d. Marriage to a citizen prior to Sept. 22, 1922.
- e. Naturalization of my husband prior to Sept. 22, 1922.
- f. Act of Congress.
- g. By Treaty.

(To be filled out when citizenship depends on citizenship or naturalization of parent or husband.)

11. I can _____ mark my ballot by reason of _____ (State physical disability, if any)

X *Richard W. Nixon* (Affiant Sign in Full Above)
Residence 4100 Calle Isabella
City or Town San Clemente

Subscribed and Sworn To Before Me
Date January 8, 1970
Month Day
W. E. ST JOHN, County Clerk
By *W. E. St John* Acct. No. _____
Deputy County Clerk

ATTENTION OF VOTER
This registration shall continue in force and effect until cancelled according to law. If you move from the address here shown you must re-register. Registration will be cancelled if the voter does not vote at the General Election of each even numbered year. This receipt does not constitute the registration but is furnished merely for the convenience of the voter.

RETAIN THIS COPY OF YOUR AFFIDAVIT FOR YOUR RECORDS

PLEASE RE-REGISTER IMMEDIATELY IF YOU CHANGE RESIDENCE OR PARTY AFFILIATION

THE SAMPLE BALLOTS FOR COMING ELECTIONS ARE NOT FORWARDED IN THE MAIL. IF YOU MOVE WITHIN THE 54 DAYS PRECEDING AN ELECTION, PHONE THE VOTER'S REGISTRATION OFFICE FOR THE LOCATION OF THE POLLING PLACE. THE PHONE NUMBER IS 834-2244.

PERMANENT REGISTRATION

Your registration as a voter is permanent, and entitles you to vote at all elections which include the voting precinct of your residence. However, YOU MUST AGAIN REGISTER each time you change address or political affiliation, OR IF YOU FAIL TO VOTE AT THE GENERAL ELECTION HELD IN NOVEMBER OF EACH EVEN NUMBERED YEAR.

If you permanently change voting residence 54 or more days BEFORE an election, you must reregister from your new address to again be entitled to vote.

Registration of voters is in progress at all times except during the 53 days immediately preceding any election, when registration shall cease for that election as to electors residing in the territory within which the election is to be held. You may register at any CITY CLERK'S OFFICE, many MAJOR SHOPPING CENTERS, or at the Voter's Registration Office, 1119 East Chestnut Avenue, Santa Ana. Information for the location of the closest deputy in your community can be obtained by calling 834-2244.

CHANGE OF ADDRESS WITHIN THE COUNTY READ BEFORE FILLING OUT THE FORM BELOW

If you are a registered voter in Orange County and have moved since you registered last, you may re-register by mail. Fill out and mail the form below.

If you are not registered or need to re-register because of change of name or political party, you must register in person before a deputy registrar.

If you are a registered voter moving WITHIN 54 DAYS of an election to another precinct in the same county or within 90 days to another county you may only vote at your former precinct. You may request an absentee ballot for this purpose.

NOTICE OF ELECTION

You will be notified, by mail, of all elections at which you are entitled to vote, and you will receive a sample ballot, card, or comparable literature containing the names of the candidates and/or measures to be voted upon. You will also be advised of the location of the polling place and the hours during which the polls will be open. (Official election matter will not be forwarded in the mails. Do not expect your sample ballot if you have moved.)

ABSENT VOTING

(Excerpts from Election Code)

Any voter who expects to be absent from his precinct, or who will be unable to vote therein by reason of physical disability, or who will be unable to go to his polling place on election day by reason of the fact that the tenets of his religion require his attendance at church or religious services on that day or otherwise prevent him from attending the polls throughout that day, or a voter residing within a precinct which is owned or controlled by the United States on the day on which any election is held, may cast a ballot upon complying with the provisions of law.

Application for an absent voter ballot may be made as early as 60 days before, and must be received in the Voter's Registration Office no later than 7 days before an election.

All requests or correspondence pertaining to Absent Voter Ballots should be addressed to Voter's Registration Office, P. O. Box 11298, Santa Ana, CA 92711, ATTENTION: ABSENT VOTING SECTION.

W. E. ST JOHN, County Clerk
County of Orange

Detach on dotted line. Be sure old address is where you were last registered.

VOTER REGISTRATION CHANGE OF ADDRESS

To: VOTER'S REGISTRATION, COUNTY OF ORANGE

MISS

I, MRS.

PRINT NAME AS REGISTERED

FIRST

MIDDLE

LAST NAME

a voter

registered in the County of Orange, have moved from:

Old Address

WHERE LAST REGISTERED

NUMBER

STREET NAME

(AVE. ST. DR. ETC.)

CITY

to

New Address

NUMBER AND STREET NAME

(AVE. ST. DR. ETC.)

APT. NO.

CITY

I understand this notice is effective only for elections held 54 OR MORE days from date of postmark on the envelope containing this form. The foregoing is correct, under penalty of perjury, to the best of my knowledge.

(sign as registered)

THE

LOTOS CLUB

1870—CENTENNIAL—1970

1970

5 EAST 66th STREET

NEW YORK

Hon. Richard Nixon

MEMBER



SECRETARY

THE LOTOS CLUB AFFILIATED CLUBS

DEVONSHIRE CLUB OF LONDON
GARRICK CLUB OF LONDON
SAVAGE CLUB OF LONDON
UNION INTERALLIEE OF PARIS
CLUB DU VIEUX PORT OF MARSEILLES
NUOVO CIRCOLO DEGLI SCACCHI OF ROME
CIRCOLO DELL UNIONE OF MILAN
THE ROYAL BACHELOR'S CLUB OF GOTHENBURG
CERCLE ROYAL GAULOIS OF BRUSSELS
CLUB ATHENIEN OF ATHENS
QUEBEC GARRISON CLUB OF QUEBEC
MOUNT STEPHEN CLUB OF MONTREAL
SAVAGE CLUB OF MELBOURNE
JOHNSONIAN CLUB OF BRISBANE
AUSTRALASIAN PIONEERS' CLUB OF SYDNEY
WELLESLEY CLUB OF WELLINGTON
THE CLIFF DWELLERS OF CHICAGO
FORTH WORTH CLUB OF FORT WORTH
THE KANSAS CITY CLUB OF KANSAS CITY
COLUMBIA CLUB OF INDIANAPOLIS
SEMINOLE CLUB OF JACKSONVILLE
CINCINNATI CLUB OF CINCINNATI
UNIVERSITY CLUB OF CLEVELAND
PACIFIC CLUB OF HONOLULU
ALBUQUERQUE CITY CLUB OF ALBUQUERQUE
THE MOHAWK CLUB OF SCHENECTADY
SATURN CLUB OF BUFFALO

THE LOTOS CLUB
5 EAST 66TH STREET
NEW YORK, N. Y. 10021

Attn: Rose Mary Woods

Hon. Richard M. Nixon
The White House
Washington, D. C.





THE LOTOS CLUB
5 EAST SIXTY-SIXTH STREET
NEW YORK, N. Y. 10021

January 7, 1970

Dear Fellow Member:

Your Officers and Directors join me in wishing you a rewarding and happy 1970 and in thanking you for your support of our Lotos Club.

In sending you the enclosed membership card for 1970, may I take the opportunity to remind you that our financial standing a year from now will depend on your continued support of Lotos functions--our State Dinners, receptions, luncheon and evening Round Tables, and other informal and friendly events that we all so enjoy? The benefit to our Club's treasury is simply an extra dividend beyond the pleasure gained from the events themselves.

May I also remind you that hosting or sponsoring other parties or meetings for your company, organizations to which you or your family belong, and various social occasions, are another way we can all help Lotos? You know how well events of many kinds are managed and how splendidly Victor, our chef, makes them memorable. And do not forget that, though the Clubhouse is closed on Saturdays, Sundays and holidays, it is available for larger parties on those days. The cost of a Lotos party is usually lower, even during week end days, than you would find elsewhere, and the friendly, expert service is widely known even beyond our membership.

Again my best wishes for a year that will give you everything you want.

Cordially,

Norris W. Harkness
President

1870 — CENTENNIAL — 1970

VARIETY CLUB OF WASHINGTON

TENT NO. 11

1823 L STREET, N. W.

WASHINGTON, D. C. 20036

TELEPHONE 659-2756

January 12, 1970

File

RW
The President
The White House
Washington, D. C.

My dear Mr. President:

I am happy to enclose your membership card for 1970. I hope we may look forward to your participation in our charitable and social activities throughout the year.

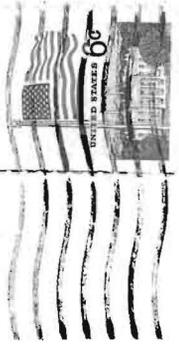
With kindest regards, I am,

Sincerely,

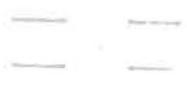
David H. Legum

David H. Legum
Chief Barker

DHL:ph
Encl



The President
The White House
Washington, D. C.



VARIETY CLUB OF WASHINGTON

TENT NO. 11

1823 L STREET, N. W.

WASHINGTON, D. C. 20036

BEWLEY, LASSLEBEN, WHELAN & MILLER

THOMAS W. BEWLEY
HENRY L. KNOOP (1890-1965)
WILLIAM M. LASSLEBEN, JR.
MARTIN E. WHELAN, JR.
EDWARD L. MILLER
JOHN W. SCHOOLING

ATTORNEYS AT LAW
SUITE 510 WHITTIER SQUARE
13215 EAST PENN STREET
WHITTIER, CALIFORNIA 90602

AREA CODE 213
TELEPHONE 698-9771
TELEPHONE 723-8062

FRANK G. SWAIN
OF COUNSEL

January 16, 1970

*File
Whittier
College*

Dear Rose:

Enclosed is a letter to the President concerning Whittier College and the Nixon Institution of Human Affairs. I hope you can get this to him and that he will have time to at least scan the contents.

We are moving ahead with great strides at the college and without dissension or wavering. There are a few hurt feelings but our action had to be taken and it is best for the college.

I certainly appreciate your help in these various matters, and while I hesitate to bother the President, I am sure he would like a factual report on what is happening at his Alma Mater.

As ever,

Tom

Thomas W. Bewley

TWB/tdj

It's rained here for a week so you had the good weather when here. Lots of wind too. Tom

Miss Rose Woods
Executive Secretary to The President
The White House
Washington, D. C.

BEWLEY, LASSLEBEN, WHELAN & MILLER

THOMAS W. BEWLEY
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FRANK G. SWAIN
OF COUNSEL

January 16, 1970

My dear Mr. President:

This is a further report on Whittier College and the Nixon Institution of Human Affairs.

Our Presidential Selection Committee narrowed the list of applicants to twelve and then Art Corey and Milo Connick interviewed the top six. The top two were invited to the campus for visitation, with their expenses paid by the College. Dr. Frederick Binder, formerly President of Hartwick College and now Assistant Superintendent for Higher Education in the State of New York has just been here with his wife. He is forty-nine, full of vigor, is a real educator, speaks well and made a decided hit with the faculty, students and trustees. After three days of visitation here, the Trustees authorized me to invite him to become President. Terms are now being negotiated and we will have a press conference for the announcement in approximately two or three weeks. He will be on the campus by April first if our negotiations are concluded.

We have completely revised the Nixon Institution of Human Affairs. We asked Dr. Paul Smith to resign as Director, which has been accomplished. I am drawing amendments to the College By-Laws, putting that entire project under the direct supervision of the President of the College. If we use Paul, it will be in public relations and speaking for the Institution, for which assignment he is admirably fitted. We now have almost \$500,000. cash in the Institution Account. This is enough to set up one complete Chair. Dr. Case is now negotiating with world-renowned professors to come to the campus to fill the first Chair next September. We hope to have him teach an outstanding class for the full year, or at least one semester. The type of man we are after will be so outstanding that we will get world-wide publicity and a man who is so famous in his field he will command considerable academic respect.

We are reorganizing our Public Relations office and the Financial Relations office with new personnel and they will be given the task to immediately start raising funds for three more Chairs of \$500,000.00 each. These are to endow special lecturers, writers and teachers for special courses at the college. These Chairs will not employ any regular faculty member at the college but will be used to bring renowned men to the campus. We propose to leave the Nixon Institution Committee as now provided in the By-Laws but to be filled with distinguished national leaders which will constitute an Advisory Board for the Nixon Institution.

1.

January 15, 1970

We will, of course, continue our efforts for a million dollar building along with the endowment for the other three Chairs. The fact is, however, that we now have \$500,000.00 which completely endows one chair and the program actually starts with the commencing of school in September.

Dr. Case has been of tremendous value to the College because of his own ability and his experience at Boston University. For the first time in my history on the Board we have regular committee meetings, committee members actually working on important policy and like matters. Since Dr. Case has been here I have been chairing five committee meetings per month, none of which has been less than a two-hour session and it is remarkable how we have been able to put together a team of trustees, faculty and administration which actually operates as it should have been doing for many years.

This has been difficult for me because of my emotional involvement with Paul and it has not only taken hours and days of time from the office, but frankly, I am about to take off for a fishing trip in Mexico to get a little rest and get away from the tension. The Trustees are unanimous in taking the above action and we have no dissenting voice or group in the Trustees or the Administration. It has been a remarkable experience with cooperation and understanding of all involved here.

Respectfully submitted,

Thomas W. Bewley
Chairman of Board of Trustees
for Whittier College

TWB/tdj

President Richard M. Nixon
The White House
Washington, D. C.