

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

| <u>Box Number</u> | <u>Folder Number</u> | <u>Document Date</u> | <u>Document Type</u> | <u>Document Description</u> |
|-------------------|----------------------|----------------------|----------------------|--|
| 2 | 4 | 04/13/1970 | Memo | From RN to Bob Haldeman RE: Jack Olson. 1 pg. |
| 2 | 4 | 04/13/1970 | Memo | From RN to Bob Haldeman RE: aging members of Congress. 1 pg. |
| 2 | 4 | 04/22/1970 | Memo | From RN to Rose Mary Woods RE: painting by Mrs. Chian Kai-shek. 1 pg. |
| 2 | 4 | 04/14/1970 | Memo | From RN to Rose Mary Woods RE: Eddie Nixon. 1 pg. |
| 2 | 4 | 04/13/1970 | Memo | From RN to General Hughes RE: the president's golf clubs. Postscript added by Rose Mary Woods. 1 pg. |
| 2 | 4 | 04/14/1969 | Memo | From RN to John Ehrlichman RE: Wisconsin special election. 1 pg. |

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|-------------------|----------------------|----------------------|----------------------|--|
| 2 | 4 | N.D. | Other Document | April 1969 issue of The Trumpeter, an Acme publication, featuring an article on RN and his uncle. Handwritten note added by unknown. 2 pgs. |
| 2 | 4 | 04/10/1969 | Memo | From Edward L. Morgan to Rose Mary Woods regarding RN's personal patters. Handwritten note added by unknown. 1 pg. |
| 2 | 4 | 03/17/1969 | Memo | Inventory of RN's telephone room storage files sent by H. Moroz to Anne Higgins. Handwritten note added by unknown. 1 pg. |
| 2 | 4 | N.D. | Brochure | Brochure sent by the Burnign Tree Club of Bethesda, Maryland regarding membership from 1969 to 1970. 1 pg. |
| 2 | 4 | N.D. | Memo | Memo from unknown to RN regarding Burning Tree Club Honorary Membership. 1 pg. |
| 2 | 4 | 04/01/1969 | Letter | From Richard J. Connor, Secretary of the Burning Tree Club, to members of the club RE: election of Governors and proposed amendment to the club's constitution. 2 pgs. |
| 2 | 4 | 12/31/1968 | Financial Records | Accounting sheet detailing assets and liabilites of the Burning Tree Club as of the last day of 1968. Footnotes are included. Author unknown. 2 pgs. |

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|-------------------|----------------------|----------------------|----------------------|--|
| 2 | 4 | 12/31/1968 | Financial Records | Burning Tree Club comparative statement of income and expense for 1967-1968. 1 pg. |
| 2 | 4 | N.D. | Financial Records | Sheet detailing change of operating costs of the Burning Tree Club from 1967 to 1968. 1 pg. |
| 2 | 4 | 04/01/1969 | Other Document | Letter and detachable donation card sent by Hubert A. Schneider, president of the Burning Tree Club, asking for donations for a Beautification Fund. 1 pg. |
| 2 | 4 | 04/08/1969 | Memo | Memo from unknown, to unknown regarding a call from Herbert Hoover, Jr. Handwritten notes added by unknown. 2 pgs. |
| 2 | 4 | 01/07/1969 | Other Document | Sheet detailing a call made by Herbert Hoover, Jr. to the White House. Handwritten edit added by unknown. Written by "M." 1 pg. |

THE WHITE HOUSE

WASHINGTON

April 13, 1970

MEMORANDUM FOR

Bob Haldeman

FROM THE PRESIDENT 

I was rather surprised to note that in our conversation on the Senate races that no one had talked to Jack Olson. He is the Nixon man in Wisconsin and is going to be the next Governor and has some very strong ideas as to who might be the Senate candidate. This shows rather unusual stupidity for us to have failed to have talked with him. Will you see that whoever has responsibility for Wisconsin talks to him immediately and gets his views as to what would best serve his interests as far as a Senate candidate is concerned. He also may have some views as to what we should do on Knowles. On several occasions I have suggested that we ought to find out what Knowles might want to do and make some offer to him. I think our problem here is that our people are dealing with Laird. Laird really has no interest in the state at large and it is time to start talking directly to Olson and take him as the leadership man in that state.

THE WHITE HOUSE
WASHINGTON

April 13, 1970

MEMORANDUM FOR

Bob Haldeman

FROM THE PRESIDENT 

I would like for you to give as one of the long-range projects for the political group the developing of candidates in those districts where Senators or Congressmen are 70 years of age or over. The article in Life brought home this situation very vividly and I think this issue could become a very good one for the future. I realize that George Miller's district is considered to be hopelessly Democratic and the same could be said of Bill Colmer's. But both are 80 years of age or will be by the time they run next time. They will probably retire and a vacuum could be created which we could fill. At least, a study should be made of all these districts and special attention should be made to developing good candidates to take the incumbents on if they do not retire and, of course, to run for the post if they do retire. The other side of this coin is that we must use our influence more effectively in the future to get our 70 year old people to retire gracefully. Scott and Margaret Smith are cases in point -- both are 70. George Murphy, of course, will have the age problem plaguing him in this campaign and we only hope he will survive it. Effective party leadership requires that we examine all of these cases and be ready for a contingency plan to deal with them in the future.

THE WHITE HOUSE

WASHINGTON

April 22, 1970

MEMORANDUM FOR

Rose Mary Woods

FROM THE PRESIDENT

You will recall the painting by Mrs. Chiang Kai-shek which hung in the hall at our apartment in New York. I wonder if we have that in one of our residences at this time. It may be that it is in Florida and that I just don't recall it. Make a discreet check and see whether it is being used. If it is not I would like to know because if it isn't being used in either California or Florida I might use it in the EOB.

Ap

MEMORANDUM FOR

RMW

FROM THE PRESIDENT

Will you make a note for me to call Eddie Nixon on his
birthday, May 3.

THE WHITE HOUSE
WASHINGTON

April 13, 1970

MEMORANDUM FOR

General Hughes

FROM THE PRESIDENT 

Would you have an inventory made of my golf clubs. I recall that I have one set in Florida, or maybe two, probably two at Burning Tree, one in California and a set of new clubs that have not yet been opened from Tony Pena that are probably here at the White House as well as a few odd clubs. There is no hurry on this, but I would like to know what sets I have and what kind they are and where they are. Manolo will be able to help you in finding the ones that are here at the White House.

General Hughes: We have two putters here in my office.

RMW

April 14, 1969

MEMORANDUM FOR John Ehrlichman

FROM The President

I am not satisfied by the report Sears made with regard to the Wisconsin special election. When I think that Ody Fish is probably the best State Chairman in the country, and when I think of all the other things we had going for us, it seems to me that despite the excuses that Laird did not make a speech, etc., etc., the White House staff was not really on the ball in watching this situation. Consequently, I want a shake up to take place where this is discussed with Rogers Morton, the House Campaign Committee and particularly some action is taken to see to it that the White House is better represented than it was in this instance by Sears on the "nuts and bolts."

I would like to have a memorandum prepared for me within a week indicating what action will be taken to handle such problems in the future. This election, plus the almost unbelievable waste of funds in Tennessee, is a very good lesson for us, but only if we do not sit back and read long memoranda indicating what went wrong without taking specific action to deal with the problem.

Shortly after this story was written in late January, Dr. Nixon became seriously ill. He died on March 4. The story has not been changed. It is presented as originally planned, except that now it is dedicated to his memory.

President Nixon's Uncle Ernest



"Johnson Left Nixon 'Hot Potato' on Taxes", proclaimed a bold headline in the *Philadelphia Inquirer*, earlier this year.

Now, THE TRUMPETER doesn't know how the new President will handle the tax situation, but it does know one thing. Handling potatoes successfully—hot or otherwise—is old stuff to the Nixons! This is especially true of Dr. Ernest L. Nixon, 85-year-old brother of the President's father, the late Frank Nixon. Dr. Nixon is known particularly as "The Father of the Potato Industry in Pennsylvania" and "The Potato Wizard".

While a professor of plant pathology at Pennsylvania State University between 1917 and 1940, he engaged in extensive research on potato growing and his advice was widely sought by farmers seeking to increase their poor yields.

During World War I, Dr. Nixon founded the "400-Bushel Club", open only to farmers who could produce 400 or more bushels of potatoes to the acre. Later, some of these farmers, using Dr. Nixon's methods, were to produce as high as 800 bushels per acre. This year, the club observed its 50th anniversary at a dinner meeting in Harrisburg. "The Potato Wizard" was on hand to pass out the gold medals and membership cards to new members.

Dr. Nixon is also the founder of Pennsylvania Cooperative Potato Growers, Inc., an organization dedicated to helping farmers obtain top prices for their products through a coordinated program based on knowl-

edge, integrity and dependability. He is the author of a book, *The Principles of Potato Production*, published in 1931. And if all that isn't enough, he and several members of his family, who have also become well known in the field, operate a 500-acre potato farm near his State College, Pa., home.

Dr. Nixon became associated with Acme through his work with the Pennsylvania Chain Store Council. It was Fred Johnson, a retired Acme vice president, and former president of the Council, who persuaded Dr. Nixon to leave the faculty of Penn State in 1940 and join the Council as special public relations counselor. This was a new post created to help foster better relations between chain operators and the state's farmers.

Dr. Nixon, trusted and respected by farmer and merchant alike, was successful in achieving friendly cooperation between Pennsylvania's agricultural and retailing communities. Through the years, until the Chain Store Council merged with the Pennsylvania Retailers Associations recently, many Acme people were active in its affairs. Among these were H. Denton "Dent" Williamson, retired Acme produce head, and Acme's public relations director, Sam Gould, a former Council president.

President Nixon has always had great respect for his Uncle Ernest. Comments Dr. Nixon: "I was the only member of my family to go to college. My mother died when I was three years old, leaving my father with five small children to raise. We then were living in Vinton County, Ohio, where

Special ltr of thanks
to Editor
"for this eloquent
Tribute to ~~the~~
my Uncle Ernest"

Renee
Marte

A long-time friend of Acme Markets, noted teacher, scholar, author, widely recognized agricultural expert and uncle of the President of the United States, Dr. Ernest L. Nixon, reminisces about his famous nephew and reveals his personal thoughts about the future.

I was born. I completed grammar and high school in Vinton County, taught school for a few years, then worked my way through college, all the way to a doctorate (B.S. and M.S. degrees, Ohio State University; Ph.D. in Botany, Columbia University).

"My brother Frank (the President's father) was always citing me as an example to his boys. He would say, 'Your Uncle Ernest worked his way through college, Dick, and he didn't have any more than you have. He did it, and you can do it too.' And he did. Dick received a B.S. degree from Whittier College and later earned a law degree from Duke University—achieving top honors at both schools. Dick had four brothers. Two died while quite young, but the other two went to college. The new President is a firm believer in education and I think this will be good for the country.

"Because Dick was born in California, not many think of him as having forebearers who were deeply involved in the building of America. But, only Dick's father and mother were Californians, and they weren't natives. Both the Nixon and Milhous (the President's mother's maiden name) families were from Pennsylvania, Ohio, New Jersey, Delaware, Maryland and Indiana.

"George Nixon, the President's great, great, great-grandfather was an officer in the Continental Army, participated in the crossing of the Delaware with Washington, and later fought in the Battle of Brandywine. Dick's great-grandfather, George Nixon III, was killed in the Battle of

Gettysburg in 1863. He lies buried near the present Eisenhower farm. So you see, like many American presidents, Dick's heritage is deeply rooted in American tradition."

Dr. Nixon and his wife spent several days in Washington attending many of the festivities of the recent Presidential Inaugural. He greeted the President in the White House several hours after the swearing in. "I said, 'Congratulations, Dick.' And then I caught myself and said, 'I guess I should have called you Mr. President.' And he replied, 'No Uncle Ernest, I'll always be Dick to you.'"

When a TRUMPETER reporter commented on the characteristic "Nixon nose", Dr. Nixon replied, "That's the Trimmer nose. Dick's great-grandmother—my grandmother—was Margaret Ann Trimmer before she married George Nixon III, the one killed at Gettysburg. We think our nose came from the Trimmer line."

The characteristic of the President that Dr. Nixon notices most is his eyes. "He has penetrating eyes—looks right through you—has a frank expression too. I never felt he was hiding anything when he talked and I never got the impression that he was trying to bluff."

Dr. Nixon never had any doubts about the President's political comeback. "He's a Nixon and he's tough. That's what I always used to tell my own children, as well as Frank's boys, when they got discouraged. Then, several years ago, I had to have a major operation and just before they put me out, the nurse told me that



MEMORANDUM

THE WHITE HOUSE
WASHINGTON

April 10, 1969

TO: ROSE MARY WOODS
FROM: EDWARD L. MORGAN
SUBJECT: RN Personal Matters

Attached is an inventory of the material from the firm, and they have now asked what you would like done with it. Should we send the files over to the Archives, or do you prefer that these particular matters come down here to you?

enc.

*arrived
here 5/22/69*

TO: ANNE HIGGINS

INVENTORY OF CONTENTS OF FILES IN TELEPHONE STORAGE ROOM, RN'S DESK, RECEPTIONIST'S DESK AND COAT CLOSET AT 20 BROAD ST.

TELEPHONE ROOM

FILE I - RN ORGANIZATIONS & CLUBS
- RN SPEECHES 1963 to 1965 including 1960 acceptance speech
- RN SPEECHES 1966
[3 full drawers]

FILE II - 1966 Campaign Tapes (4 large red folders) [1/2 drawer]
- 1966 Campaign Miscellaneous ["]
- Globe Democrat Reprints ["]
- RN ARTICLES [full drawer]

FILE III - Bottom drawer, CORRESPONDENCE [full drawer]

FILE IV - Four drawers,-- [4 full drawers]
CORRESPONDENCE 1966 (2 full drawers)
RN Speaking Engagements Jan-May 1966 (1 drawer)
RN Social Club Year Books - Gallup Reports (reprints)

CARTON OF CORRESPONDENCE behind FILE I

RN's DESK

One large carton would hold miscellaneous items.
NOTE: Large gift-wrapped unopened package under desk.

RN's CREDENZA

Pillow and navy blue cashmere blanket
Miscellaneous papers and books

RECEPTIONISTS DESK & CLOSET

Desk - miscellaneous stationery
- packet RN pins (Shape of Calif.)

Closet - Pictures, unopened package, stationery, etc.

H. Moroz - 3/17/69

Seal & Direct to Rosemary Woods

Membership

1969-70



Lee

Burning Tree Club
Bethesda, Maryland

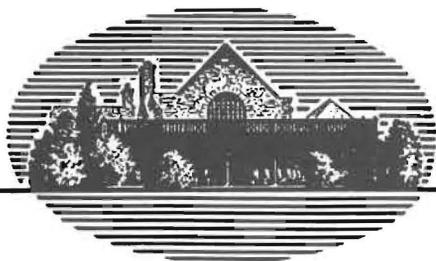
THE WHITE HOUSE
WASHINGTON

R

I assume you will maintain your
Honorary Membership in Burning Tree
right?

YES _____

NO _____



Burning Tree Club

BETHESDA, MD. 20034

HUBERT A. SCHNEIDER, President
VERNON A. JOHNSON, Vice President
RICHARD J. CONNOR, Secretary-Treasurer

April 1, 1969

TO THE MEMBERS OF BURNING TREE CLUB:

Pursuant to the provisions of Section 8 of the Constitution, the Annual Meeting of the Burning Tree Club for the election of Governors, for the purpose of voting upon the proposed amendment to Section 3(c) of the Constitution set out in the attachment hereto, and for the transaction of such other business as may come before the meeting, will be held promptly at 10:00 A.M., Saturday, April 19, 1969, at our own Clubhouse.

Pursuant to Section 9 of the Constitution, the following Nominating Committee was appointed more than 4 weeks prior to the Annual Meeting:

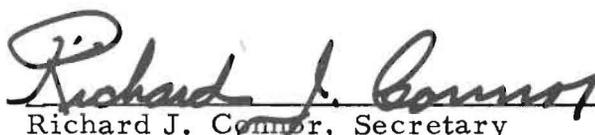
William G. Whyte, Chairman
Gordon Gray
Fred M. Vinson

to present nominations for membership on the Board of Governors to fill the vacancies arising by reason of the expiration of the terms of Messrs. Richard J. Connor, James H. Lemon, C. Bedell Monroe and Carleton D. Smith.

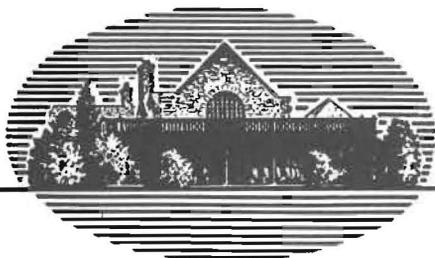
The nominees selected by the Committee and duly posted on the Bulletin Board are, for the term expiring 1972:

Richard J. Connor
James H. Lemon
C. Bedell Monroe
Carleton D. Smith

A copy of the financial statement of the Club as of December 31st, 1968 is enclosed.


Richard J. Connor, Secretary

Enclosures



Burning Tree Club

BETHESDA, MD. 20034

HUBERT A. SCHNEIDER, President
VERNON A. JOHNSON, Vice President
RICHARD J. CONNOR, Secretary-Treasurer

PROPOSED AMENDMENT OF CONSTITUTION

Section 3(c) of the Constitution provides that non-resident membership shall be limited to male persons who neither reside nor have their place of business within twenty-five miles of the Clubhouse.

It is proposed that this provision be changed to increase the mileage limitation from twenty-five miles to fifty miles. It is believed that this is more in keeping with today's modern highway systems which permit easy access to the Club from areas within fifty miles. It is not intended that this change shall affect the status of persons who are presently non-resident members.

This proposed change will be submitted to the members for approval at the annual meeting to be held on April 19, 1969. A vote of two-thirds of the members present at that meeting is required for approval of this change.

The specific language to be adopted is as follows: "Such membership shall be limited to male persons who neither reside nor have their place of business within fifty miles of the Clubhouse; provided, however, that any non-resident member in good standing on April 19, 1969 and residing or having a place of business more than twenty-five miles from the Clubhouse may continue to occupy non-resident membership."

Posted: March 22, 1969

Richard J. Connor, Secy.

BURNING TREE CLUB
Balance Sheet
December 31, 1968

ASSETS

CURRENT ASSETS:

| | | |
|------------------------------------|-----------------|---------------|
| Cash and Working Funds: | | |
| Riggs National Bank - Regular A/C | \$ 24,133.37 | |
| Riggs National Bank - Special A/C | 15,259.54 | |
| National Bank of Washington | 6,862.83 | |
| Bank of Bethesda | 4,890.00 | |
| Suburban Trust Company | <u>1,220.07</u> | \$ 52,365.81 |
| U. S. Treasury Notes - Due 8/15/69 | | 50,281.25 |
| House Managers Working Fund | | 6,000.00 |
| Receivable from Members: | | |
| House & Pro Shop Charges | \$ 56,395.19 | |
| Dues & Locker Fees | 8,811.00 | |
| Initiation Fees | <u>5,700.00</u> | 70,906.19 |
| Inventory - Liquor | | 1,264.82 |
| Accrued Interest Purchased | | <u>560.44</u> |
| TOTAL CURRENT ASSETS | | \$181,378.51 |

FIXED ASSETS: (at original cost)

| | | |
|----------------------|-------------------|---------------------|
| Land | \$ 78,112.27 | |
| Buildings | 177,729.25 | |
| Furniture & Fixtures | 9,500.00 | |
| Golf Course | <u>233,717.92</u> | |
| TOTAL FIXED ASSETS | | <u>499,059.44</u> |
| TOTAL ASSETS | | <u>\$680,437.95</u> |

LIABILITIES & NET WORTH

CURRENT LIABILITIES:

| | | |
|-------------------------------------|---------------|--------------|
| Pro Shop Sales | \$ 10,736.25 | |
| Maryland Sales Tax | 80.32 | |
| Withheld Taxes | 3,262.88 | |
| Accounts Payable to Trade Creditors | <u>114.93</u> | |
| TOTAL CURRENT LIABILITIES | | \$ 14,194.38 |

OTHER LIABILITIES:

| | | |
|----------------------------|--|-----------------|
| Reserve for Christmas Fund | | <u>1,899.77</u> |
| TOTAL LIABILITIES | | \$ 16,094.15 |

NET WORTH:

| | | |
|---|-----------------------------|---------------------|
| Capital | \$499,059.44 | |
| Surplus | 14,242.44 | |
| Course Beautification Fund (See Footnote A) | 18,053.17 | |
| Initiation Fee Reserve (beginning 1/1/66) | 132,988.75 | |
| Certificates of Indebtedness (See Footnote B) | <u> </u> | |
| TOTAL NET WORTH | | <u>664,343.80</u> |
| TOTAL LIABILITIES & NET WORTH | | <u>\$680,437.95</u> |

FOOTNOTE A

The total of the Beautification Fund as of April 1, 1969, including pledges, amounted to approximately \$41,000.00.

FOOTNOTE B

The "certificates of indebtedness" were issued in the early days of the Club to the founders and early members thereof. As nearly as can be determined without a careful examination, there were issued 433 of an authorized 500 of these certificates. Of this 433, 158 have been reacquired by the Club, leaving 275 outstanding. These certificates on their face provide: "This certificate is without interest unless the Board of Governors shall hereafter provide for the payment of interest and is payable only in the event of the dissolution of said Club and then only proportionately with other outstanding certificates and after the payment of all indebtedness, liens, and incumberances of the Club." In view of the aforesaid contingencies, the outstanding 275 shares have no dollar amount attached thereto under the liability section of the balance sheet.

BURNING TREE CLUB
COMPARATIVE STATEMENT OF INCOME AND EXPENSE
PERIOD ENDING DECEMBER 31, 1968/1967

| | <u>1968</u> | <u>1967</u> |
|------------------------------------|---------------------|---------------------|
| <u>INCOME:</u> | | |
| Dues | \$189,720.00 | \$184,392.00 |
| Green Fees | 28,456.00 | 27,771.00 |
| Locker Fees | 16,175.00 | 16,825.00 |
| Restaurant and Bar | 69,663.25 | 58,289.02 |
| Miscellaneous | 10,426.38 | 9,579.95 |
| Special Events | 225.24 | (822.50) |
| | <u>\$314,665.87</u> | <u>\$296,034.47</u> |
| <u>EXPENSES:</u> | | |
| Salaries | \$157,071.45 | \$153,593.86 |
| Social Security Tax | 6,444.36 | 6,646.64 |
| Hospitalization | 1,658.07 | 1,468.24 |
| Maintenance & Repairs | 12,035.68 | 12,631.43 |
| Furniture & Equipment | 14,916.93 | 12,788.11 |
| Supplies | 33,979.24 | 29,444.82 |
| Food & Liquor | 29,961.71 | 30,128.06 |
| | <u>\$256,067.44</u> | <u>\$246,701.16</u> |
| Sub Total | | |
| Employees Benefit & Insurance Plan | 8,808.94 | 13,146.48 |
| Pensions | 7,361.16 | 5,475.00 |
| Laundry & Linen | 5,356.27 | 5,655.32 |
| Utilities | 15,643.50 | 14,086.82 |
| Night Security | 6,285.00 | -0- |
| Insurance | 7,938.59 | 12,774.87 |
| Payroll Taxes | 1,094.83 | 2,434.70 |
| Personal Property Taxes | 1,802.26 | 1,693.82 |
| Real Estate Taxes | 19,876.59 | 19,752.79 |
| - Other Miscellaneous Expense | 1,749.12 | 6,198.30 |
| | <u>\$ 75,916.26</u> | <u>\$ 81,218.10</u> |
| Sub Total | | |
| TOTAL EXPENSES | <u>\$331,983.70</u> | <u>\$327,919.26</u> |
| NET OPERATING DEFICIT | <u>\$ 17,317.83</u> | <u>\$ 31,884.79</u> |

BURNING TREE CLUB

| | <u>1968</u> | <u>1967</u> |
|------------------------------------|---------------------|---------------------|
| <u>SCHEDULE A - ADMINISTRATIVE</u> | | |
| Salaries | \$ 29,352.00 | \$ 23,352.00 |
| Social Security Tax | 924.00 | 584.99 |
| Hospitalization | 171.20 | 86.64 |
| Furniture & Equipment | 180.43 | 774.62 |
| Miscellaneous | <u>3,185.13</u> | <u>3,917.99</u> |
| TOTAL | <u>\$ 33,812.76</u> | <u>\$ 28,716.24</u> |

| | | |
|---------------------------|---------------------|---------------------|
| <u>SCHEDULE B - HOUSE</u> | | |
| Salaries | \$ 17,264.50 | \$ 19,252.00 |
| Social Security Tax | 775.02 | 902.79 |
| Hospitalization | 100.04 | 133.52 |
| Maintenance & Repairs | 6,445.39 | 5,529.53 |
| Equipment & Furniture | 1,374.51 | 1,963.33 |
| Miscellaneous | <u>8,707.35</u> | <u>8,559.58</u> |
| TOTAL | <u>\$ 34,666.81</u> | <u>\$ 36,340.75</u> |

| | | |
|--|---------------------|---------------------|
| <u>SCHEDULE C - COURSE AND GROUNDS</u> | | |
| Salaries | \$ 72,063.45 | \$ 73,789.36 |
| Social Security Tax | 3,152.86 | 3,357.98 |
| Hospitalization | 1,059.88 | 1,009.44 |
| Maintenance & Repairs | 5,590.29 | 7,101.90 |
| Equipment | 13,361.99 | 9,355.16 |
| Seed, sand & fertilizer | 9,858.59 | 5,293.04 |
| Fuel Supplies | 2,732.35 | 2,706.86 |
| Miscellaneous | <u>6,144.39</u> | <u>6,803.53</u> |
| TOTAL | <u>\$113,963.80</u> | <u>\$109,417.27</u> |

| | | |
|--|---------------------|---------------------|
| <u>SCHEDULE D - RESTAURANT AND BAR</u> | | |
| <u>SALES: (Food & Beverages)</u> | | |
| Restaurant | \$ 31,464.41 | \$ 26,451.77 |
| Bar | <u>38,198.84</u> | <u>31,837.25</u> |
| TOTAL SALES | <u>\$ 69,663.25</u> | <u>\$ 58,289.02</u> |
| <u>PURCHASES: (Food & Beverages)</u> | | |
| Restaurant | \$ 17,289.63 | \$ 17,823.24 |
| Bar | <u>12,672.08</u> | <u>12,304.82</u> |
| TOTAL PURCHASES | <u>\$ 29,961.71</u> | <u>\$ 30,128.06</u> |
| GROSS PROFIT | <u>\$ 39,701.54</u> | <u>\$ 28,160.96</u> |
| <u>EXPENSES:</u> | | |
| Salaries | \$ 38,391.50 | \$ 37,200.50 |
| Social Security | 1,592.48 | 1,800.88 |
| Hospitalization | 326.95 | 238.64 |
| Furniture & Equipment | -0- | 695.00 |
| Miscellaneous | <u>3,351.43</u> | <u>2,163.82</u> |
| TOTAL EXPENSES | <u>\$ 43,662.36</u> | <u>\$ 42,098.84</u> |
| NET EXPENSE | <u>\$ 3,960.82</u> | <u>\$ 13,937.88</u> |

April 1, 1969

To All Members:

The Beautification Fund established last year at the Spring Party has been a great success and a true reflection of the interest of our members in maintaining and further developing the natural beauty of Burning Tree.

141 out of 246 of our resident members and 60 out of 175 of our non-resident members have already pledged \$40,935.50 to the Fund in the form of cash, equipment, or plant material. Those members who have not yet contributed and who desire to participate may use the attached form.

Hubert A. Schneider
President

BURNING TREE CLUB

I hereby subscribe \$ _____ to the Burning Tree Beautification Fund. My check in this amount is enclosed _____, or, you may bill me for this amount in quarterly installments.

Member's Name _____

spl
Herbert Hoover, Jr. called today -

He said:

"I am calling on kind of a personal matter here that involves the Bohemian Club.

Walter Trohan called and said that the President at a Republican Congressional gathering made the request that Walter invite Jerry Ford in front of several other Congressmen.

Mr. Nixon asked him to give his place at Cave Man to Jerry Ford.

Now all the guest lists have been closed for two months but we will do anything in the world the President wants - the Board would be delighted to do.

They were very troubled because they had had a lot of people coming to them from time to time saying the PRESIDENT wanted this one and that one to come.

I said I would call you -- they asked me if I would be a go-between between the President and the Board.

- (1) Is this something that the President wants -- the Jerry Ford invitation.
- (2) Any others that he wanted invited -- I will go along with the Ford one and get him invited. I will call his office.

Ask the President whether he has talked with anyone else.

Dave Packard and many others have been saying they want to invite Cabinet members and others -- saying in each

instance that the President wants them to come.

4/8/69

Jud o/k

*Finished
if possible
doesn't
matter*

- 2 -

I did say I thought I had heard that the President wanted Mitchell and Finch to go.

Hoover said "I doubt if we would be able to take care of them . If the President is very keen on having them I will see what they can do -- but I would really suggest if these people have not actually been invited -- that their invitations be put off until next year.

Ford would be fine -- but if there are any others that can be -- let's put them off until next year.

I told Hoover I would try to get back to him today because he is getting ready to go to the hospital for something for two weeks.

April 7, 1969 3:05 PM

Telephone call from

| | | |
|---------------------|-----------|--------------|
| Herbert Hoover, Jr. | Residence | 213/682-1502 |
| | Office | 213/624-4014 |

Calling with regard to the President's membership in the Bohemian Club. Mr. Hoover is Chairman of the Committee of the Cave Man Camp.

A great many people at the Bohemian Club are using the President's name -- The Board of Directors asked if he would be the intermediary between the Club's Board ~~and~~^{and} the White House.

One of the invitees was Congressman Gerald Ford -- The Board wants to be certain that it was a bona fide invitation from the President for him to attend the Camp.

Mr. ~~Hoover~~ Hoover thinks it would be nice if you and he (who are old friends) could establish a liaison between their Board and the President.

He would like you to call him -- will be out at meetings part of the day but can leave word at either his residence or home and he will get back to you later.

M