

Richard Nixon Presidential Library

Resources for Gun Policy

Textual Materials

WHITE HOUSE CENTRAL FILES (WHCF): SUBJECT FILES

- **CM (Commodities)**

<https://www.nixonlibrary.gov/index.php/finding-aids/cm-commodities-white-house-central-files-subject-files>

- Box 1 - EX CM/Fabrics-Footwear [Firearms]
- Box 1 - EX CM/Gasoline-Guns
- Box 3 - GEN CM/Feed Grain-Firearms
- Box 3 - GEN CM/Firearms-Fireworks
- Box 3 - GEN CM/Gas-Guns
- Box 5 - EX CM 19 Ordnance and Accessories
- Box 5 - GEN CM 19 Ordnance and Accessories [3 folders]

- **FG (Federal Government-Organizations)**

- FG 168 National Commission on the Causes and Prevention of Violence
<https://www.nixonlibrary.gov/finding-aids/fg-168-national-commission-causes-and-prevention-violence-white-house-central-files>
- FG 172 National Commission on Reform of Federal Criminal Laws
<https://www.nixonlibrary.gov/finding-aids/fg-172-national-commission-reform-federal-criminal-laws-white-house-central-files>

- **JL (Judicial-Legal)**

<https://www.nixonlibrary.gov/finding-aids/jl-judicial-legal-matters-white-house-central-files-subject-files>

- JL 3 Criminal Matters: boxes 10-40

WHCF: STAFF MEMBER AND OFFICE FILES (SMOF)

- **Martin Anderson**

<https://www.nixonlibrary.gov/finding-aids/martin-anderson-white-house-central-files-staff-member-office-files>

- Box 24 - Crime [1968-70] [3 folders]
- Box 26 - Gun Control [1967-68] [2 folders]
- Box 26 - Gun Control Legislation [1967-71]

- **Michael P. Balzano**

<https://www.nixonlibrary.gov/index.php/finding-aids/michael-p-balzano-white-house-central-files-staff-member-and-office-files>

- Box 2 - [Crime/Law and Order] Gun Control

- **William E. Timmons**

<https://www.nixonlibrary.gov/index.php/finding-aids/william-e-timmons-white-house-central-files-staff-member-and-office-files>

- Box 30 - Crime/Gun Control (Misc.)
- Box 59 - D.C. Crime Bill HR 16196 (S.2601) PL 91-358 [2 folders]
- Box 67 - Gun Control Act

WHCF: ALPHABETICAL NAME FILES

<https://www.nixonlibrary.gov/finding-aids/alphabetical-name-files-white-house-central-files>

- Box 92 - National, Ri

WHITE HOUSE SPECIAL FILES (WHSF): SMOF

- **Patrick J. Buchanan**

<https://www.nixonlibrary.gov/index.php/finding-aids/patrick-j-buchanan-white-house-special-files-staff-member-and-office-files>

- Box 14 - Gun Control

- **Charles Colson**

<https://www.nixonlibrary.gov/finding-aids/charles-w-colson-white-house-special-files-staff-member-and-office-files>

- Box 86 - National Rifle Association (NRA)

- **John D. Ehrlichman**

https://docs.google.com/document/d/1XA3l4TLyokUpObxO_vPXjy2ezaKBTOTo2fowvK3RO9Q/edit

- Box 22 - [Guns] Materials Removed from Geoff Shepard's Safe and Deposited in Ehrlichman's Files Friday, October 12, 1973

- **H.R. Haldeman**

<https://www.nixonlibrary.gov/index.php/finding-aids/harry-r-haldeman-white-house-special-files-staff-member-and-office-files>

- OLD boxes 261-289 - Higby Subject Files

- **Egil “Bud” Krogh**

<https://www.nixonlibrary.gov/index.php/finding-aids/egil-krogh-white-house-special-files-staff-member-and-office-files>

- Box 44 - Final Report: Handgun Safety Evaluation, Vol 1 [1971]
- Box 46 - [Individual Handgun Data-Pistols] [1971]
- Box 46 - [Individual Handgun Data-Revolvers] [1971]
- Box 46 - [Final Report-Handgun Safety Evaluation] [1971]
- Box 65 - 245-OA #3047 [Gun Control] [1969]

- **Geoffrey Shepard**

<https://www.nixonlibrary.gov/index.php/finding-aids/geoffrey-shepard-white-house-special-files-staff-member-and-office-files>

- Box 2 - Guns & Ammunition [2 folders]
- Box 2 - Key Facts on Crime & Other Domestic [Policy Areas]
- Box 3 - Pat Gray - Gun Control
- Box 3 - Saturday Night Specials

RICHARD NIXON RETURNED MATERIALS COLLECTION

- **White House Special Files Returned**

<https://www.nixonlibrary.gov/nixon-presidential-returned-materials-collection-white-house-special-files-whsf>

- Box 6 - Folder 11
 - Box 17 - Folder 13
 - Box 31 - Folder 14
 - Box 34 - Folder 8
 - Box 35 - Folder 3
- **White House Central Files Returned**
https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/findingaids/returned_central.pdf
 - Box 35 - WHCF: SMOF: Michael P. Balzano: [Crime/Law and Order] Gun Control
 - Box 74 - WHCF: SMOF: Garment 1968 Campaign – Topical Files: Gun Control

RICHARD NIXON PRE-PRESIDENTIAL MATERIALS (LAGUNA NIGUEL)

- **Series 207 Appearances**
https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/findingaids/findingaid_lagunaniguel_series207.pdf
 - Box 19 - 4/1/54 National Rifle Association
 - Box 68 - 7/29/57 Lifetime Membership in National Rifle Association
 - Box 92 - 9/58 6th National Rifle Association Conference - Drop By
 - Box 102 - 3/25/59 Banquet - National Rifle Assoc. of America - Washington - Did not drop by
- **Series 320 General Correspondence, 1946-1962**
https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/findingaids/findingaid_lagunaniguel_series320.pdf
 - Box 551 - National Riflemen Association of America

RICHARD NIXON PRE-PRESIDENTIAL MATERIALS (FOUNDATION-OWNED)

- **PPS 208 Speech Files**
https://www.nixonlibrary.gov/sites/default/files/2018-12/PPS_208_Speech_File_Inventories.pdf
 - Box 90 - Jan. 31, 1968. Gun control. Answers to questions. MCA.

- Box 94 - Sep. 24, 1968. TV interview with Don McGaffin. KOMO TV. Seattle, Wash. Foreign relations, US economy, gun control, Vietnam.

White House Tapes

Gun Policy is discussed in the following conversations:

OVAL 509-19, June 13, 1971
OVAL 561-8, August 11, 1971
OVAL 587-3, October 8, 1971
OVAL 675-13, February 29, 1972
OVAL 725-11, May 16, 1972
OVAL 726-1, May 19, 1972
OVAL 726-4, May 19, 1972
OVAL 848-10, February 5, 1973
OVAL 880-15, March 15, 1973
EOB 274-28, September 8, 1971
EOB 288-11, October 12, 1971
EOB 339-3, May 15, 1972
EOB 346-10, June 28, 1972
EOB 420-11, March 16, 1973
WH Telephone 4-2, June 1, 1971
WH Telephone 24-134, May 15, 1972
WH Telephone 27-92, July 26, 1972
WH Telephone 36-135, January 30, 1973
WH Telephone 36-139, January 30, 1973
WH Telephone 43-8, January 31, 1973
CD Study Table 131-19, May 17, 1972
CD Study Table 135-8, June 29, 1972
Cabinet Room 66-2, June 23, 1971
Cabinet Room 107-1, August 8, 1972

Audiovisual Materials

AUDIO COLLECTIONS

- **Main Audio File**
 - File/ID: MAF-680918.3

Date: 9/18/68

Title: "Spiro Agnew Interview on KOOK-TV, Billings, MT"

Runtime: 00:22:00

MOTION FILM COLLECTIONS

- **NAVAL PHOTOGRAPHIC CENTER FILM COLLECTION**

https://www.nixonlibrary.gov/sites/default/files/2018-10/npc_complete_20180806.pdf

- File/ID: NPC-1211-252-72

Date: 6/29/72

Title: Nixon press conference

Runtime: Not Listed

VIDEO COLLECTIONS

- **White House Communications Agency (WHCA) Videotape Collection**

https://www.nixonlibrary.gov/sites/default/files/2018-08/whca_complete_20180806.pdf

- File/ID: WHCA 4416

Date: 6/3/71

Title: Weekly News Summary, Tape III

Runtime: 00:10:00

- File/ID: WHCA 4618

Date: 9/2/71

Title: Weekly News Summary, Tape II

Runtime: 01:30:00

- File/ID: 4661

Date: 9/16/71

Title: Weekly News Summary, Tape II

Runtime: 01:36:00

- WHCA 4872

Date: 12/9/71

Title: Weekly News Summary, Tape I

Runtime: 01:27:45

- WHCA 4910

Date: 12/23/71

Title: Weekly News Summary, Tape I

Runtime: 01:30:00

- File/ID: WHCA 4976
Date: 1/18/72
Title: Advocates - Handguns
Runtime: 00:59:22
- File/ID: WHCA 5048
Date: 2/10/72
Title: Weekly News Summary, Tape I
Runtime: 01:30:00
- File/ID: WHCA 5383
Date: 5/15/72
Title: Weekly News Summary, Tape I
Runtime: 01:34:07
- File/ID: WHCA 5384
Date: 5/18/72
Title: Weekly News Summary, Tape II
Runtime: 01:33:15
- File/ID: WHCA 5510
Date: 6/29/72
Title: President Nixon's Press Conference, with CBS commentary
Runtime: 01:05:45
- File/ID: WHCA 5512
Date: 6/29/72
Title: Weekly News Summary, Tape II
Runtime: 01:30:00
- File/ID: WHCA 6285
Date: 5/17/73
Title: Weekly News Summary, Tape I
Runtime: 01:29:43

PHOTOGRAPHIC COLLECTIONS

- **Richard Nixon Foundation Collection of Audiovisual Materials**

<https://www.nixonlibrary.gov/sites/default/files/2018-08/foundation-deeded-complete-20180806.pdf>

- File/ID: A10-024.66.12.2
Color/B&W: B&W
Date: 7/29/57
Title: Richard Nixon receives a certificate of Life Membership certificate from

General Lloyd Parks of the National Rifle Association of America
Participants: Nixon, Lloyd Parks

Additional Resources

PUBLIC PAPERS OF THE PRESIDENCY

- **American Presidency Project**
<https://www.presidency.ucsb.edu/>
 - The President's News Conference, January 31, 1973
 - State of the Union Message to the Congress on Law Enforcement and Drug Abuse Prevention, March 14, 1973

PUBLISHED MATERIALS

- **Ehrlichman, John. *Witness to Power*. New York: Simon and Schuster, 1982.**
- **Haldeman H.R. *The Ends of Power*. New York: Time Books, 1978.**
- **Nixon, Richard M. *RN: The Memoirs of Richard M. Nixon*. New York: Grosset and Dunlap, 1978**