

# Richard Nixon Presidential Library

## Resources for Chemical & Biological Warfare

### Textual

#### WHITE HOUSE CENTRAL FILES (WHCF): SUBJECT FILES

- **FG (Federal Government-Organizations)**
  - FG 14 Department of the Army  
<https://www.nixonlibrary.gov/index.php/finding-aids/fg-14-department-army-white-house-central-files-subject-files>
  - FG 239 United States Arms Control and Disarmament Agency  
<https://www.nixonlibrary.gov/finding-aids/fg-239-united-states-arms-control-and-disarmament-agency-white-house-central-files>
- **FO (Foreign Affairs)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/fo-foreign-affairs-white-house-central-files-subject-files>
  - Boxes 83-84 - FO 9 Treaties
- **ND (National Security-Defense)**  
<https://www.nixonlibrary.gov/finding-aids/nd-national-security-defense-white-house-central-files-subject-files>
  - Box 4 - ND 2-1 Civil Defense Plans [6 folders]
  - Boxes 91-96 ND 10 Properties-Installations
  - Box 96 - ND 11 Research-Engineering [5 folders]
- **PQ (Procurement-Disposal)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/pq-procurement-disposal-white-house-central-files-subject-files>
  - Box 1 - PQ 1 Disposing-Excess-Surplus [6 folders]
  - Box 3 - PQ 3 Storing-Distributing [6 folders]
- **SP (Speeches)**  
<https://www.nixonlibrary.gov/finding-aids/sp-speeches-white-house-central-files-subject-files>
  - Box 139 - SP 3-53 United Nations General Assembly, New York City 9/18/69 [2 folders]
  - Box 207 - SP 3-95 Remarks of the Pres. at Signing of Biological Weapons Convention, State Dept. 4/10/72 [2 folders]
- **TR (Trips)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/tr-trips-white-house-central-files-subject-files>

- Box 79 - TR 37 Fort Detrick, Md.-To announce the Biological Virus Laboratories [conversion to cancer research facility] 10/18/1971 [2 folders]

#### WHCF: STAFF MEMBER AND OFFICE FILES (SMOF)

- **Edward E. David**  
<https://www.nixonlibrary.gov/finding-aids/edward-e-david-white-house-central-files-staff-member-and-office-files>
  - Box 4 - White House - BW/CW [1969-71]
- **William E. Timmons**  
<https://www.nixonlibrary.gov/finding-aids/william-e-timmons-white-house-central-files-staff-member-and-office-files>
  - Box 57 - Chemical Warfare Agents Storage

#### WHITE HOUSE SPECIAL FILES (WHSF): SMOF

- **Charles Colson**  
<https://www.nixonlibrary.gov/index.php/finding-aids/charles-w-colson-white-house-special-files-staff-member-and-office-files>
  - Box 103 - RMN Statement on Ban on Chemical Warfare
- **Egil “Bud” Krogh**  
<https://www.nixonlibrary.gov/index.php/finding-aids/egil-krogh-white-house-special-files-staff-member-and-office-files>
  - Box 75 - 433-OA #4321 [Chemical Munitions] [1970]
- **President’s Personal File**  
<https://www.nixonlibrary.gov/finding-aids/presidents-personal-file-white-house-special-files-staff-member-and-office-files>
  - Box 51 - September 18, 1969, United Nations Speech
  - Box 53 - November 25, 1969, Biological Warfare Statement
  - Box 69 - Sunday, October 24, 1971, Veterans Day Address--Radio
  - Boxes 70-71 - Thursday, January 20, 1972, State of the Union [9 folders]
  - Box 74 - Monday, April 10, 1972, Biological Weapons Convention Signing Ceremony
  - Box 80 - Thursday, September 28, 1972, National Cancer Conference
  - Box 82 - Friday, November 3, 1972, Radio Speech--Health
- **Ronald L. Ziegler**  
<https://www.nixonlibrary.gov/index.php/finding-aids/ronald-l-ziegler-white-house-special-files-staff-member-and-office-files>
  - Box 2 - Chemical and Biological Warfare [1970]
  - Box 31 - DOD, Chemical & Biological Warfare 10-7 [2 folders]

## NATIONAL SECURITY COUNCIL (NSC) FILES

- **Subject Files**

- [https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/files/subject\\_files.pdf](https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/files/subject_files.pdf)

- Boxes 310-312 - CHEMICAL, BIOLOGICAL WARFARE (Toxins, etc.) [7 folders]

- **Country Files - Europe**

- [https://www.nixonlibrary.gov/sites/default/files/2018-08/country\\_files\\_europe.pdf](https://www.nixonlibrary.gov/sites/default/files/2018-08/country_files_europe.pdf)

- Box 681 - Germany-Griffith Report on Germany and Eastern Europe

## NSC INSTITUTIONAL FILES (H-FILES)

[https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/institutional/finding\\_a\\_id.pdf](https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/institutional/finding_a_id.pdf)

- Box H-025 - NSC Meeting 11/18/69 CBW (NSSM 59) [2 folders]
- Box H-040 - Review Group Meeting - NSSM 59 CW and BW 10/30/69
- Box H-066 - SRG Meeting NSSM 157 3/5/73
- Box H-153 - NSSM 59 US POLICY ON CHEMICAL AND BIOLOGICAL WARFARE AND AGENTS 28 MAY 69 [4 folders]
- Box H-192-193 - NSSM 157 REVIEW OF US POSITION ON CHEMICAL WEAPONS PROHIBITIONS 13 MAR 73 [4 folders]
- Box H-202 - NSSM 192 CHEMICAL WEAPONS POLICY 07 FEB 74
- Box H-212-213 - NSDM 35 US POLICY ON CHEMICAL WARFARE PROGRAM AND BACTERIOLOGICAL/BIOLOGICAL RESEARCH PROGRAM 25 NOV 69 [4 folders]
- Box H-218 - NSDM 78 AUTHORIZATION FOR USE OF RIOT CONTROL AGENTS AND CHEMICAL HERBICIDES IN WAR 11 AUG 70
- Box H-286 - NSDM 35 US POLICY ON CHEMICAL WARFARE PROGRAM AND BACTERIOLOGICAL/BIOLOGICAL RESEARCH PROGRAM 25 NOV 69
- Box H-288 - NSDM 78 AUTHORIZATION FOR USE OF RIOT CONTROL AGENTS AND CHEMICAL HERBICIDES IN WAR 11 AUG 70

## GOVERNED BY DEED OF GIFT: GENERAL DONATIONS

- **H.R. Haldeman Diaries**

- <https://www.nixonlibrary.gov/h-r-haldeman-diaries>

- October 12, 1971

## White House Tapes

<https://www.nixonlibrary.gov/finding-aids/sp-speeches-white-house-central-files-subject-files>

- Conversation Number: EOB 323-33

Conversation Date: March 17, 1972

Participants: Nixon, H.R. Haldeman

- Conversation Number: OVAL 705 (705-2, 704-3, 705-5, 705-9, 705-13, 705-15)

Conversation Date: April 10, 1972

Participants: Nixon, Henry Kissinger, Alexander M. Haig, Jr., Alexander Butterfield, H.R. Haldeman, Ronald Ziegler, William J. Porter

- Conversation Number: OVAL 706 (706-2, 706-5)

Conversation Date: April 11, 1972

Participants: Nixon, Haldeman, Peter G. Peterson, John D. Ehrlichman, Peter M. Flanigan, Kenneth R. Cole, Jr.

## Audiovisual

### AUDIO COLLECTIONS

- **White House Communications Agency (WHCA) Sound Recordings Collection**

<https://www.nixonlibrary.gov/sites/default/files/2018-08/whca-sr-complete-20180806.pdf>

- File/ID: P-691118

Date: 11/25/69

Event: Statement to press on chemical warfare with Ronald Ziegler

- File/ID: P-720402

Date: 4/10/72

Event: State Dept. signing ceremony for Convention on Biological Weapons with Secretary Rogers, Ambassador Anatoliy Dobrynin

- **Main Audio File**

<https://www.nixonlibrary.gov/sites/default/files/2018-08/maf-complete-20180806.pdf>

- File/ID: MAF-720400

Date: April 1972

Title: "U.S. Department of State Report, Vol. 5, No.11": The new nation of Bangladesh, the Biological Weapons Treaty, U.S.-Soviet relations, the proposed UN Conference on the Human Environment

### MOTION FILM COLLECTIONS

- **Naval Photographic Center Film Collection**

[https://www.nixonlibrary.gov/sites/default/files/2018-10/npc\\_complete\\_20180806.pdf](https://www.nixonlibrary.gov/sites/default/files/2018-10/npc_complete_20180806.pdf)

- File/ID: NPC-1211-208-72

Date: 4/10/72

Event: Nixon signing the Biological Warfare Convention's Resolution

- **Main Motion Film File Collection**

<https://www.nixonlibrary.gov/sites/default/files/2018-08/mff-complete-20180806.pdf>

- File/ID: MFF-174  
Date: 10/22/68  
Title: "SIXTY MINUTES [Vol. 1, No. 3]: Chemical and Germ Warfare Segment"
- File/ID: MFF-307  
Date: February 1971  
Title: "U.S. Department of State News clip: Ambassador James F. Leonard":  
Ambassador Leonard describes U.S. hopes for an arms control agreement  
specifically for the Seabed Treaty and a Chemical Biological Warfare accord

## VIDEO COLLECTIONS

- **WHCA Videotape Collection**

<https://www.nixonlibrary.gov/sites/default/files/2020-02/nixon-library-whca-video-compl-ete-20200211.pdf>

- File/ID: WHCA-3541  
Date: 11/29/69  
Title: Weekly News Summary: Excerpts of evening network news broadcasts  
from 11/24/69 to 11/27/69
- File/ID: WHCA-3812  
Date: 8/8/70  
Title: Weekly News Summary - Pt. II: Excerpts of evening network news  
broadcasts from 8/5/70 to 8/7/70
- File/ID: WHCA-3815  
Date: 8/15/70  
Title: Weekly News Summary - Tape I: Excerpts of evening network news  
broadcasts from 8/8/70 to 8/11/70
- File/ID: WHCA-3816  
Date: 8/15/70  
Title: Weekly News Summary - Tape II: Excerpts of evening network news  
broadcasts from 8/11/70 to 8/13/70
- File/ID: WHCA-3821  
Date: 8/22/70  
Title: Weekly News Summary - Tape I: Excerpts of evening network news  
broadcasts from 8/15/70 to 8/19/70
- File/ID: WHCA-4072  
Date: 1/271  
Title: Weekly News Summary, Tape I: Excerpts of evening network news items  
from 12/28/70 to 12/30/71
- File/ID: WHCA-4282  
Date: 4/17/71

- Title: Weekly News Summary, Tape I: Excerpts of evening network news broadcasts from 4/10/71 to 4/14/71
- File/ID: WHCA-4524  
Date: 7/15/71  
Title: Weekly News Summary, Tape I: Excerpts of evening network news broadcasts from 7/9/71 to 7/14/71
- File/ID: WHCA-4744  
Date: 10/21/71  
Title: Weekly News Summary, Tape I: Excerpts of evening network news broadcasts from 10/15/1971 to 10/19/1971
- File/ID: WHCA-5272  
Date: 4/13/72  
Title: Weekly News Summary, Tape I: Excerpts of evening network news broadcast from 4/7/1972 to 4/9/1972
- File/ID: WHCA-5273  
Date: 4/13/72  
Title: Weekly News Summary, Tape II: Excerpts of evening network news broadcast from 4/10/1972 to 4/12/1972
- File/ID: WHCA-6457  
Date: 7/26/73  
Title: Weekly News Summary, Tape I: Excerpts of evening network news broadcasts from 7/20/1973 to 7/23/1973

## PHOTOGRAPHIC COLLECTIONS

- **White House Photo Office Collection**

- [https://www.nixonlibrary.gov/sites/default/files/2018-10/whpo-complete-20181001\\_1.pdf](https://www.nixonlibrary.gov/sites/default/files/2018-10/whpo-complete-20181001_1.pdf)

- Roll Number: WHPO 2487-2488  
Date: 11/25/69  
Event: President Nixon during announcement of U.S. policies concerning chemical and biological warfare  
Participants: Nixon, Henry Kissinger, Ronald Ziegler
- Roll Number: WHPO 8859-8860  
Date: 4/10/72  
Event: President Nixon on the platform at the signing of the Convention on Biological Weapons  
Participants: Nixon, Lord Cromer, Anatoly Dobrynin, Philip Farley, William Rogers, James Leonard, Mel Laird

## Other Resources

## PUBLIC PAPERS OF THE PRESIDENCY

- **American Presidency Project**

<https://www.presidency.ucsb.edu/>

- Letter to the Head of the U.S. Delegation at the Conference of the Eighteen-Nation Disarmament Committee, March 18, 1969
- Message to the Eighteen-Nation Disarmament Committee Meeting in Geneva, July 3, 1969
- Address Before the 24th Session of the General Assembly of the United Nations, September 18, 1969
- Executive Order 11490—Assigning Emergency Preparedness Functions to Federal Departments and Agencies, October 28, 1969
- Statement on Chemical and Biological Defense Policies and Programs, November 25, 1969
- Remarks Announcing Decisions on Chemical and Biological Defense Policies and Programs, November 25, 1969
- Annual Budget Message to the Congress, Fiscal Year 1971, February 1970
- Executive Order 11507—Prevention, Control, and Abatement of Air and Water Pollution at Federal Facilities, February 4, 1970
- First Annual Report to the Congress on United States Foreign Policy for the 1970's, February 18, 1970
- Message to the Congress Transmitting Annual Report of the United States Arms Control and Disarmament Agency, February 26, 1970
- Message to the Senate Transmitting the Geneva Protocol of 1925 on Chemical and Bacteriological Methods of Warfare, August 19, 1970
- Second Annual Report to the Congress on United States Foreign Policy, February 25, 1971
- The President's News Conference, October 12, 1971
- Statement About Conversion of Facilities at Fort Detrick, Maryland, to a Center for Cancer Research, October 18, 1971
- Remarks Announcing the Conversion of Fort Detrick, Maryland, to a Center for Cancer Research, October 18, 1971
- Veterans Day Address, October 24, 1971
- Annual Message to the Congress on the State of the Union, January 20, 1972
- Third Annual Report to the Congress on United States Foreign Policy, February 9, 1972
- Message to the Congress Transmitting Annual Report of the United States Arms Control and Disarmament Agency, February 10, 1972

- Remarks at the Signing Ceremony of the Biological Weapons Convention, April 10, 1972
- Joint Communique, Following Discussions With Soviet Leaders, May 29, 1972
- Message to the Senate Transmitting Biological Weapons Convention, August 10, 1972
- Remarks to a National Cancer Conference in Los Angeles, California, September 28, 1972
- Radio Address on Health Policy, November 3, 1972
- Message to the Congress Transmitting Annual Report of the United States Arms Control and Disarmament Agency, August 9, 1973
- Fourth Annual Report to the Congress on United States Foreign Policy, May 3, 1973
- Joint Communique, Following Discussions With General Secretary Brezhnev, June 25, 1973
- Joint Communique, Following Discussions With Soviet Leaders, July 3, 1974

#### PUBLISHED MATERIALS

- **Kissinger, Henry. *The White House Years*. Boston: Little, Brown, and Co., 1979.**
- **Nixon, Richard M. *RN: The Memoirs of Richard M. Nixon*. New York: Grosset and**

#### PRIMARY SOURCES

- Yale University Library, The Henry A. Kissinger Papers  
<https://web.library.yale.edu/digital-collections/kissinger-collection>