

## **Richard Nixon Presidential Library Resources for Animals/Wildlife/Endangered Species**

### Textual

#### WHITE HOUSE CENTRAL FILES (WHCF): SUBJECT FILES

- **AG (Agriculture)**  
<https://www.nixonlibrary.gov/finding-aids/ag-agriculture-white-house-central-files-subject-files>
  - Boxes 6-7 - EX AG 5 Research Programs [3 folders]
  - Box 7 - GEN AG 5 Research Programs [9 folders]
- **CM (Commodities)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/cm-commodities-white-house-central-files-subject-files>
  - Box 8 - EX CM 20-5 Livestock; Animals
  - Box 8 - GEN CM 20-5 Livestock; Animals 1971-2/1972
  - Box 8 - GEN CM 20-5 Livestock; Animals 3/1972-1974
- **FG (Federal Government-Organizations)**
  - FG 6-17 Council on Environmental Quality  
<https://www.nixonlibrary.gov/index.php/finding-aids/fg-6-17-council-environmental-quality-white-house-central-files-subject-files>
    - Boxes 1-2
  - FG 104 Delaware River Basin Commission  
<https://www.nixonlibrary.gov/index.php/finding-aids/fg-104-delaware-river-basin-commission-white-house-central-files-subject-files>
    - Box 1
  - FG 298 Environmental Protection Agency  
<https://www.nixonlibrary.gov/finding-aids/fg-298-environmental-protection-agency-white-house-central-files-subject-files>
    - Boxes 1-3
  - FG 365 Marine Mammal Commission  
<https://www.nixonlibrary.gov/finding-aids/fg-365-marine-mammal-commission-white-house-central-files-subject-files>
    - Box 1
- **IT (International Organizations)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/it-international-organizations-white-house-central-files-subject-files>
  - Box 9 - EX IT 42 International Whaling Commission 1/1/1971-[12/31/1972]
  - Box 9 - GEN IT 42 International Whaling Commission 1/1/1972-[12/31/1972]
  - Box 9 - GEN IT 42 International Whaling Commission 1/1/1973-[8/9/1974]

- Box 9 - EX IT 42/A 1971-1972
- Box 9 - EX IT 42/A International Whaling Commission 1973-1974
- **NR (Natural Resources)**  
<https://www.nixonlibrary.gov/finding-aids/nr-natural-resources-white-house-central-files-subject-files>
  - Box 1 - EX NR Natural Resources 1969-1970
  - Box 1 - EX NR Natural Resources 1971-1972
  - Box 1 - EX NR Natural Resources 1973-1974
  - Box 1 - GEN NR Natural Resources 1969
  - Box 1 - GEN NR Natural Resources 1970
  - Box 1 - GEN NR Natural Resources 1971-1974
  - Box 3 - EX NR 2 Fish-Wildlife [7 folders]
  - Boxes 4-6 - GEN NR 2 Fish-Wildlife [17 folders]
- **OS (Outer Space)**  
<https://www.nixonlibrary.gov/finding-aids/os-outer-space-white-house-central-files-subject-files>
  - Box 12 - GEN OS 3-1 Astronauts [10 folders]
- **TA (Trade)**  
<https://www.nixonlibrary.gov/index.php/finding-aids/ta-trade-white-house-central-files-subject-files>
  - Box 27 - EX TA 4/CM Tomatoes-Wildlife 1969-1970

WHCF: STAFF MEMBER AND OFFICE FILES (SMOF)

- **First Lady's Press Office**  
<https://www.nixonlibrary.gov/finding-aids/first-ladys-press-office-white-house-central-files-staff-member-and-office-files>
  - Box 34 - 3/16/73, Mrs. Nixon – Nat'l Wildlife Federation Dedication Tyson's Corner [5 folders]
- **Franklin, Barbara**  
<https://www.nixonlibrary.gov/index.php/finding-aids/barbara-franklin-white-house-central-files-staff-member-and-office-files>
  - Box 22 - Director, Bureau of Sport Fisheries and Wildlife
- **Gergen, David**  
<https://www.nixonlibrary.gov/index.php/finding-aids/david-gergen-white-house-central-files-staff-member-and-office-files>
  - Box 57 - Signing Statement: Endangered Species [OA 13481]
  - Box 83 - Nat'l [National] Wildlife Week Proclamation [CFOA 1131]
  - Box 101 - Armstrong: Animal Health Speech 10/73
  - Box 141 - Animal Welfare League [CFOA 1310]
- **King, Gwendolyn B.**

<https://www.nixonlibrary.gov/index.php/finding-aids/gwendolyn-b-king-white-house-central-files-staff-member-and-office-files>

- Box 8 - Animals
- **Raoul-David, Michael**  
<https://www.nixonlibrary.gov/finding-aids/michael-raoul-duval-white-house-central-files-staff-member-and-office-files>
  - Box 34 - Whale Species Preservation
- **Timmons, William E.**  
<https://www.nixonlibrary.gov/finding-aids/william-e-timmons-white-house-central-files-staff-member-and-office-files>
  - Box 53 - Animal Welfare Amendments of 1970 HR 19846 91-579 (12124170)
- **Whitaker, John C.**  
<https://www.nixonlibrary.gov/finding-aids/john-c-whitaker-white-house-central-files-staff-member-and-office-files>
  - Box 54 - Endangered Species [1972] [from CFOA 761]
  - Box 88 - Ocean Mammal Protection Act [Whales and Seals] [1971] [from CFOA 249]
  - Box 117 - Whales and Seals [1971] [from OA 10023]
  - Box 141 - [Legislation]--Ocean Mammal Protection Act [1971-73] [from CFOA 773] [2 folders]
  - Box 143 - National Wildlife Week [1972] [from CFOA 774]
  - Box 150 - Whales [1972] [from CFOA 775]

#### WHITE HOUSE SPECIAL FILES (WHSF): SMOF

- **Colson, Charles W.**  
<https://www.nixonlibrary.gov/index.php/finding-aids/charles-w-colson-white-house-special-files-staff-member-and-office-files>
  - Box 58 - [Endangered Species Act]
  - Box 87 - National Wildlife Federation [4 folders]
  - Box 90 - North American Wildlife Foundation
  - Box 119 - Wildlife Management Institute
  - Box 119 - The Wildlife Society
- **Dean, John W., III**  
<https://www.nixonlibrary.gov/index.php/finding-aids/john-w-dean-iii-white-house-special-files-staff-member-and-office-files>
  - Box 57 - 159W Ocean Mammal Protection Act
  - Box 71 - "Seals" (Mammals!)
- **President's Personal File**  
<https://www.nixonlibrary.gov/finding-aids/presidents-personal-file-white-house-special-files-staff-member-and-office-files>

- Box 65 - Speech File - Thursday, February 25, 1971, Foreign Policy Address
- Box 86 - Speech File - Thursday, May 3, 1973, Foreign Policy Radio Speech

#### NATIONAL SECURITY COUNCIL (NSC) INSTITUTIONAL FILES (H-FILES)

<https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/institutional/findingaid.pdf>

- Box H-226 - NSDM 122 US OCEANS POLICY 22 JUL 71
- Box H-232 - NSDM 157 PREPARATORY MTG FOR THE LAW OF THE SEA CONFERENCE 13 MAR 72 [2 folders]
- Box H-234 - NSDM 170 US-PRC TRADE 10 JUN 72
- Box H-235 - NSDM 177 JULY-AUGUST PREPARATORY MTG FOR LAW OF THE SEA CONFERENCE 18 JUL 72 [2 folders]
- Box H-290 - NSDM 122 US OCEANS POLICY 22 JUL 71
- Box H-291 - NSDM 157 PREPARATORY MTG FOR THE LAW OF THE SEA CONFERENCE 13 MAR 72
- Box H-291 - NSDM 170 US-PRC TRADE 10 JUN 72
- Box H-291 - NSDM 177 JULY-AUGUST PREPARATORY MTG FOR LAW OF THE SEA CONFERENCE 18 JUL 72

#### RETURNED MATERIALS

- **White House Special Files**  
<https://www.nixonlibrary.gov/nixon-presidential-returned-materials-collection-white-house-special-files-whsf>
  - Box 38 - folder 5
    - H.R. Haldeman to Fred W. Sabelman. Re: California Wildlife Federation. 1pg. [1/23/1962]

#### GOVERNED BY DEED OF GIFT: GENERAL DONATIONS

- **Oral Histories**  
<https://www.nixonlibrary.gov/oral-histories>
  - Hickel, Walter
  - Roberts, Malcom

#### PRE-PRESIDENTIAL MATERIALS (LAGUNA NIGUEL)

- **Series 320 General Correspondence 1946-1962**  
[https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/findingaids/findingaid\\_lagunaniguel\\_series320.pdf](https://www.nixonlibrary.gov/sites/default/files/forresearchers/find/textual/findingaids/findingaid_lagunaniguel_series320.pdf)
  - Box 169 - Committee Appointments By RN Migratory Bird Conservation Commission
  - Box 712 - Society for the Prevention of Cruelty to Animals

## PRE-PRESIDENTIAL MATERIALS (NIXON FOUNDATION)

- **PPS 208 Speech File**

[https://www.nixonlibrary.gov/sites/default/files/2018-12/PPS\\_208\\_Speech\\_File\\_Inventory.pdf](https://www.nixonlibrary.gov/sites/default/files/2018-12/PPS_208_Speech_File_Inventory.pdf)

- Box 60 - October 19, 1960. “White Paper” by VP, RE: Kennedy’s accusations.  
NYC

## White House Tapes

<https://www.nixonlibrary.gov/white-house-tapes>

- Conversation Number: OVAL 857-4  
Conversation Date: February 15, 1973  
Participants: Richard Nixon, Rogers C. B. Morton, J. Phil Campbell, Russell E. Train, William D. Ruckelshaus, John D. Ehrlichman, and Richard M. Fairbanks

## Audiovisual

### AUDIO COLLECTIONS

- **White House Communications Agency Sound Recordings Collection**

<https://www.nixonlibrary.gov/sites/default/files/2018-08/whca-sr-complete-20180806.pdf>

- File/ID: C-143  
Date: 3/16/1973  
Title: Remarks of the First Lady at presentation of 11th edition of the White House guidebook in the North Hall of The White House

### MOTION FILM COLLECTION

- **Naval Photographic Center Film Collection**

[https://www.nixonlibrary.gov/sites/default/files/2018-10/npc\\_complete\\_20180806.pdf](https://www.nixonlibrary.gov/sites/default/files/2018-10/npc_complete_20180806.pdf)

- File/ID: NPC-1211-199-73  
Date: 3/16/1973  
Title: Mrs. Nixon attending dedication for National Wildlife Federation Building

### PHOTOGRAPHIC COLLECTIONS

- **White House Photo Office Collection**

<https://www.nixonlibrary.gov/sites/default/files/2021-04/nixon-library-whpo-complete-20210413.pdf>

- Roll Number: WHPO-2555  
Date: 12/5/1969  
Event: President Nixon signing the Endangered Species Conservation Act (P. L. 91–135)

- Participants: Richard Nixon, Walter Hickel
  - Roll Number: WHPO-5326 - WHPO-5327
  - Date: 12/17/1970
  - Event: President Nixon at the Beltsville Agricultural Research Center
  - Participants: Richard Nixon, Clifford Hardin, Director Ned D. Bayley
  - Roll Number: WHPO-E0462 - WHPO-E0463
  - Date: 3/16/1973
  - Event: Pat Nixon, National Wildlife Federation (NWF President N. Bill Winter, Executive Vice President Thomas L. Kimball, and guests attending the dedication of the National Wildlife Federation (NWF-LREC) Laurel Ridge Educational Center
  - Participants: Pat Nixon, N. Bill Winter, Executive Vice President Thomas L. Kimball
- **Richard Nixon Foundation Collection of Audiovisual Materials**
  - <https://www.nixonlibrary.gov/sites/default/files/2018-08/foundation-deeded-complete-20180806.pdf>
  - File/ID: A10-024.19.35.3
  - Date: 2/19/1955
  - Event: President Anastasio Somoza Garcia and Pat Nixon feed a bear or other animal behind bars during Nixon's trip to Nicaragua.
  - Participants: Richard Nixon, Pat Nixon, Anastasio Somoza Garcia

## Other Resources

### Public Papers of the Presidency

- **American Presidency Project**
  - <https://www.presidency.ucsb.edu/>
  - Statement by the Vice President of the United States, "White Paper", New York, NY, October 19, 1960
  - Natural Resources Study Paper by Richard Nixon, Vice President, United States of America, Issued at Chicago, IL, October 29, 1960
  - Remarks on the CBS Radio Network: "America's Natural Resources," October 18, 1968
  - Statement on Signing Bill Designating the Ventana Wilderness, California, August 19, 1969
  - Statement on Signing the Wildlife Bill, December 5, 1969

- Special Message to the Congress About Reorganization Plans To Establish the Environmental Protection Agency and the National Oceanic and Atmospheric Administration, July 9, 1970
- Special Message to the Congress Proposing the 1971 Environmental Program, February 8, 1971
- Second Annual Report to the Congress on United States Foreign Policy, February 25, 1971
- Letter to the President of the Senate and the Speaker of the House Transmitting Proposals To Establish New National Wilderness Areas, April 28, 1971
- Remarks to Reporters After Touring the Proposed Gateway National Recreation Area in New York and New Jersey, May 10, 1971
- Executive Order 11629 - Delegation of Authority to the Secretary of State to Perform the Function Vested in the President by Article IV of the Convention between the United States of America and Mexico for the Protection of Migratory Birds and Game Mammals (50 Stat. 1311; TS 912), October 26, 1971
- Statement on Signing Bill To Protect Wild Horses and Burros, December 17, 1971
- Special Message to the Congress Outlining the 1972 Environmental Program, February 8, 1972
- Executive Order 11643 - Environmental Safeguards on Activities for Animal Damage Control on Federal Lands, February 8, 1972
- Proclamation 4117—National Wildlife Week, March 18, 1972
- Statement Designating Russell E. Train as Special Representative to a Meeting of the International Whaling Commission, April 27, 1972
- Proclamation 4128—National Hunting and Fishing Day, May 2, 1972
- Statement About Signing a Bill Establishing the San Francisco Bay National Wildlife Refuge, July 1, 1972
- Message to the Congress Transmitting Annual Report of the Council on Environmental Quality, August 7, 1972
- Message to the Senate Transmitting a United States-Japanese Convention on Migratory Birds, August 18, 1972
- Statement About Decision To Sign 37 Bills, October 28, 1972
- State of the Union Message to the Congress on Natural Resources and the Environment, February 15, 1973
- Proclamation 4200—National Wildlife Week, March 16, 1973
- Message to the Senate Transmitting the Convention on International Trade in Endangered Species of Wild Fauna and Flora, April 13, 1973
- Fourth Annual Report to the Congress on United States Foreign Policy, May 3, 1973
- Proclamation 4242—National Hunting and Fishing Day, September 14, 1973

- Message to the Congress Transmitting Annual Report on the Federal Ocean Program, September 28, 1973
- Message to the Congress Proposing Establishment of New Wilderness Areas, November 28, 1973
- Statement About Signing the United Nations Environment Program Participation Act of 1973, December 17, 1973
- Statement on Signing the Endangered Species Act of 1973, December 28, 1973
- Message to the Congress Proposing Establishment of New National Wilderness Areas, June 13, 1974