

Richard Nixon Presidential Library  
Contested Materials Collection  
Folder List

| <u>Box Number</u> | <u>Folder Number</u> | <u>Document Date</u> | <u>No Date</u>                      | <u>Subject</u> | <u>Document Type</u> | <u>Document Description</u>  |
|-------------------|----------------------|----------------------|-------------------------------------|----------------|----------------------|--|
| 44                | 25                   | 5/4/1971             | <input type="checkbox"/>            | Campaign       | Memo                 | To: G.S. From: Bruce Kehrli RE: "Worthwhile?" and To: Bob Haldeman From: Harry Dent RE: Questionnaire circulated around Republicans in 41 of 56 Montana counties in the last two weeks. Questionnaire attached. 4pgs |
| 44                | 25                   |                      | <input checked="" type="checkbox"/> | Campaign       | Report               | Figures that combine the committed and the leaners in Montana for Mansfield, Wallace, and Undecided. 1pg   |
| 44                | 25                   | 10/5/1970            | <input type="checkbox"/>            | Campaign       | Report               | Montana Poll pertaining to the November elections and the handling of President Nixon's presidency, with handwritten notes. 3pgs   |
| 44                | 25                   |                      | <input checked="" type="checkbox"/> | Campaign       | Memo                 | To: Unknown From: Unknown RE: Montana Poll pertaining to November election and Nixon's handling of the Presidency, with handwritten notes. 2pgs  |

THE WHITE HOUSE  
WASHINGTON

Date: \_\_\_\_\_

TO: G.S.

FROM: BRUCE KEHRLI

WONTA WHILE?

NO - TWO  
Small for  
H

THE WHITE HOUSE  
WASHINGTON

Date: May 4, 1971

TO: BOB HALDEMAN

FROM: HARRY DENT

Please handle \_\_\_\_\_

For your information \_\_\_\_\_

# Montana Republican State Central Committee

1425 HELENA AVE.  
PHONE 442-6469

HELENA, MONTANA

STATE CHAIRMAN  
Ott Tschache

IN THE OFFICE:  
EXECUTIVE SECRETARY  
Allen P. "Al" Wharton

VICE CHAIRMAN  
Mrs. Ada Nash

April 30, 1971

SECRETARY  
Mrs. Bev. Soules

TREASURER  
S. Clark Pyfer

NATIONAL COMMITTEEMAN  
James E. Murphy

NATIONAL COMMITTEEWOMAN  
Mrs. Waldo Y. Moberly

FINANCE CHAIRMAN  
William Ellis

Mr. Peter Millspaugh  
The White House  
Washington, D. C. 20500

Dear Pete:

Enclosed is a copy of the questionnaire which we circulated among  
Republicans in 41 of 56 counties of Montana in the last two weeks.

All the questionnaires haven't been returned yet but these should  
give you a good sampling.

|    |    |                      |     |  |
|----|----|----------------------|-----|--|
| 1) | 1) | President - strong   | 36  |  |
|    | 2) | President - moderate | 161 |  |
|    | 3) | President - weak     | 37  |  |
|    |    | No opinion           | 23  |  |

|     |                                 |    |           |
|-----|---------------------------------|----|-----------|
| 14) | National Issues                 |    |           |
|     | War and International Relations |    |           |
|     | 1st Choice                      | 65 |           |
|     | 2nd Choice                      | 30 |           |
|     | 3rd Choice                      | 15 | Total 110 |

|  |                           |    |          |
|--|---------------------------|----|----------|
|  | Agriculture and Livestock |    |          |
|  | 1st Choice                | 36 |          |
|  | 2nd Choice                | 30 |          |
|  | 3rd Choice                | 16 | Total 75 |

|  |                 |    |          |
|--|-----------------|----|----------|
|  | Welfare Program |    |          |
|  | 1st Choice      | 25 |          |
|  | 2nd Choice      | 25 |          |
|  | 3rd Choice      | 15 | Total 65 |

|  |            |    |          |
|--|------------|----|----------|
|  | Taxes      |    |          |
|  | 1st Choice | 22 |          |
|  | 2nd Choice | 15 |          |
|  | 3rd Choice | 10 | Total 47 |

Hoping this information will be of help to you, I remain

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen P. Wharton', with a stylized flourish at the end.

Allen P. Wharton  
Ex. Secy.

Enc.  
APW/bas

INFORMATION QUESTIONNAIRE  
for consideration by  
MONTANA REPUBLICAN CENTRAL COMMITTEE

All information confidential, do not sign.

- 1) I live in \_\_\_\_\_ County.
- 2) I feel that in my county President Nixon's popularity is  
\_\_\_\_ Strong    \_\_\_\_ Moderate    \_\_\_\_ Weak

Following are the list of offices that are held by democrats( except State Treas.)  
Please write in the names of the Candidates that you would support and feel could  
win these offices. (Please list in order of preference).

- 3) U. S. Senate    A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 4) Congress, Eastern District A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 5) Governor A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 6) Lt. Governor A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 7) Sec. of State A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 8) Supt. of Pub. Inst. A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_
- 9) State Treas. A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_

- 10) I feel that Attorney General Bob Woodahl should:

A. Seek higher office \_\_\_\_\_ If so, what office \_\_\_\_\_

B. Seek re-election and remain in his present office \_\_\_\_\_.

If answer is A, please list recommended candidates to fill the Att. General ofc.

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_

- 11) I feel that State Auditor Sonny Omholt should:

A. Seek higher office \_\_\_\_\_ If so, what office \_\_\_\_\_

B. Seek re-election and remain in his present office.

If answer is A, please list recommended candidates to fill the Auditor's office.

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_

- 12) Note: Alex Stephenson cannot succeed himself as State Treasurer.

I feel that Alex Stephenson should run for \_\_\_\_\_

13) I recommend and will support the following possible candidates from my county to the Constitutional Convention:

A \_\_\_\_\_ B \_\_\_\_\_  
C \_\_\_\_\_ D \_\_\_\_\_  
E \_\_\_\_\_ F \_\_\_\_\_  
G \_\_\_\_\_ H \_\_\_\_\_

14) The most important national issues in my county are:

A \_\_\_\_\_  
B \_\_\_\_\_  
C \_\_\_\_\_

15) The most important State issues in my county are:

A \_\_\_\_\_  
B \_\_\_\_\_  
C \_\_\_\_\_

16) I feel the Republican Party in my county should do the following to assure victory in 1972.

17) I feel the State Central Committee could better serve my county by:

18) I am a member of \_\_\_\_\_ 1200 Club \_\_\_\_\_ \$50 Club \_\_\_\_\_ 12,000 Club.

19) Remarks:

Figures Combine the committed and the leaners

THE WHITE HOUSE  
WASHINGTON

MONTANA

|                  |                |                  |
|------------------|----------------|------------------|
| <u>Mansfield</u> | <u>Wallace</u> | <u>Undecided</u> |
| 64%              | 19%            | 17%              |

10/5/70

78,9  
~~Wed Thru~~  
14,15

~~Connecticut~~

~~Connecticut~~

Conn.  
MONTANA POLL

~~Connecticut~~

1. <sup>4</sup> Are you now registered to vote in the November elections?

Yes \_\_\_\_\_ No \_\_\_\_\_

(If no, terminate interview.)

2. <sup>5</sup> Do you intend to vote?

Yes \_\_\_\_\_ No \_\_\_\_\_

3. <sup>1</sup> Do you approve or disapprove of the way Richard Nixon is handling his job as President?

Approve <sup>51</sup> 60 Disapprove <sup>26</sup> 29 Don't Know <sup>23</sup> 11

4. <sup>2</sup> Do you approve or disapprove of the way Spiro Agnew is handling his job as Vice President?

Approve <sup>44</sup> 45 Disapprove <sup>31</sup> 41 Don't Know <sup>25</sup> 12

5. <sup>3</sup> What, in your opinion, are some of the most important problems facing the country today?

First Mention \_\_\_\_\_ Second Mention \_\_\_\_\_ Third Mention \_\_\_\_\_

6. <sup>4</sup> If the election for U.S. Senator were being held today, would you vote for \_\_\_\_\_ or \_\_\_\_\_?

<sup>29.7</sup> 29.7 <sup>25.2</sup> 25.2 <sup>28.1</sup> 28.1 <sup>17.0</sup> 17.0

7. If "Undecided" on question 5, ask: "Are you leaning more toward \_\_\_\_\_ or \_\_\_\_\_?"

8. <sup>3</sup> How important do you think it is for the State of \_\_\_\_\_ to elect a Senator who will support President Nixon's policies in the U.S. Senate?

Very Important <sup>40</sup> 38 Important <sup>21</sup> 28 Not Important <sup>13</sup> 12

Not Important at all 15 <sup>16</sup>

Don't Know 7 <sup>10</sup>



2.

9. If President Nixon came to \_\_\_\_\_ and campaigned for \_\_\_\_\_, would you be more likely to vote for \_\_\_\_\_, or wouldn't it make any difference?

More Likely to Vote for \_\_\_\_\_ More Likely against \_\_\_\_\_

No Difference \_\_\_\_\_ Don't know \_\_\_\_\_

10. ~~8~~ If Vice President Agnew came to Low and campaigned for Lowell Weiker, would you be more likely to vote for Weiker, more likely to vote against him, or wouldn't it make any difference?

More Likely to vote for 10<sup>a</sup> More likely against 13<sup>9</sup>

No Difference 70<sup>73</sup> Don't know 6<sup>9</sup>

Indication

9/6 Seen / Heard or Read  

| Yes | No | And |
|-----|----|-----|
| 80  | 19 | 1   |

  
Con 16  
WAKER x

6 9/6 d/f for Approve / Dis.  

| 4      | 4  |
|--------|----|
| 65, 19 | 16 |

  
n l y / r l y  
✓ G. r o y  
- i WAKER x

9/6 E. W. / R. e. r. r.  
2 - #3 - W. / D. y. e  
r / - l y  
" " "

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

*Mont pell*

*depend on state.*

1. Are you now registered to vote in the November elections?

1. Yes No

(If no, terminate interview)

2. *Do you intend to vote?*

2. Do you approve or disapprove of the way Richard Nixon is handling his job as President?

Approve Disapprove Don't Know

3. Do you approve or disapprove of the way Spiro Agnew is handling his job as Vice President?

Approve Disapprove Don't Know

4. What, in your opinion, are some of the most important problems facing the country today?

First Mention Second Mention Third Mention

5. If the election for U.S. Senator were being held today, would you vote for \_\_\_\_\_ or \_\_\_\_\_?

6. If "Undecided" on question 5, ask: "Are you leaning more toward \_\_\_\_\_ or \_\_\_\_\_?"

7. How important do you think it is for the State of \_\_\_\_\_ to elect a Senator who will support P Nixon's policies in the U.S. Senate?

Very Important Important Not Important Not Important at all

Don't Know

9. If President Nixon came to \_\_\_\_\_ and campaigned for \_\_\_\_\_  
would you be more likely to vote for \_\_\_\_\_, more likely  
to vote against him, or wouldn't it make any difference?

More likely to vote for      more likely against      no diff      dont know

10. If V. P. Agnew came to \_\_\_\_\_ and campaigned for \_\_\_\_\_  
would you be more likely to vote for \_\_\_\_\_, more likely  
to vote against him, or wouldn't it make any difference ~~XXXXXX~~ ?

More Likely to vote for      more likely against      no diff      dont know

10X