

Richard Nixon Presidential Library
White House Special Files Collection
Folder List

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
22	7	11/15/1968	Letter	From Colle to Harlow Re: congratulations on appointment to Nixon's staff, and request that Harlow recommend Colle for staff. 1 pg.
22	7	11/18/1968	Memo	From Timmons to Chapin Re: potential for use of Helen Colle in the White House office. 1 pg.
22	7	11/21/1968	Letter	From Harlow to Colle Re: Harlow to recommend Colle to others on the Nixon staff for a position. 1 pg.
22	7	01/09/1969	Memo	From Elam to Chapin Re: Sen. Tower and Sen. Wilson's request to meet with Nixon. 1 pg.
22	7	01/08/1969	Memo	From Elam to Chapin Re: Sen. Williams of Delaware wish to speak with Nixon. 1 pg.
22	7	01/04/1969	Letter	From Bush to Chapin Re: invitation for Nixon to speak at an Awards Dinner for the Institute of International Education. 1 pg.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
22	7	12/31/1968	Letter	From Harlow to Williams Re: inability of Nixon to attend Williams' reelection banquet. 1 pg.
22	7	12/17/1968	Letter	From Williams to Nixon Re: invitation for Nixon to come to Williams' reelection banquet. 1 pg.
22	7	12/17/1968	Letter	From Burton to Nixon Re: invitation to Nixon to speak at the Salt Lake Tabernacle for Freedom Week. Envelope included. 2 pg.
22	7	12/30/1968	Letter	From Harlow to Burton Re: Nixon to be told of invitation to speak at Salt Lake Tabernacle and response will be given. 1 pg.
22	7	11/21/1968	Letter	From Anderson to Nixon Re: invitation from Monroe McDowell for Nixon to speak at Dixon High School for Lincoln's Republican Day. Letter copy & envelope attached. 2 pg.
22	7	11/25/1968	Letter	From Harlow to Anderson Re: Nixon to be told of invitation to Dixon High School and response will follow. 1 pg.
22	7	12/01/1968	Memo	From Chapin to Ellsworth Re: postponement of meeting between Senator-Elect Bellmon and Nixon. Two copies included. 3 pg.

<u>Box Number</u>	<u>Folder Number</u>	<u>Document Date</u>	<u>Document Type</u>	<u>Document Description</u>
22	7	11/29/1968	Memo	From Woods to Harlow & Chapin Re: request from Senator-Elect Ed Gurney to meet with Nixon and ask about patronage. Handwritten response from Harlow indicates that Nixon will be unable to meet. 1 pg.
22	7	01/05/1969	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	01/03/1969	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	12/30/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/30/1968	Other Document	Day-by-day list from desk of Chapin to be done for a series of five days, 12/30/1968 - 01/04/1969, 12/31 not included. 5 pg.
22	7	n.d.	Other Document	List from desk of Chapin of things to be taken care of. 3 pg.
22	7	12/28/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.

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22	7	12/27/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	12/27/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/17/1968	Other Document	List from desk of Chapin of things to be taken care of. 4 pg.
22	7	12/16/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	12/15/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	12/15/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/14/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.

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22	7	12/11/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/10/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/09/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
22	7	12/05/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/04/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.
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22	7	12/03/1968	Memo	From Chapin to Nixon Re: "man in Hawaii" unable to make a decision and unable to meet in California. 1 pg.
22	7	12/02/1968	Other Document	List from desk of Chapin of things to be taken care of. 3 pg.
22	7	11/24/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/02/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	12/01/68	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	11/20/1968	Other Document	List from desk of Chapin of things to be taken care of. 3 pg.
22	7	11/18/1968	Other Document	List from desk of Chapin of things to be taken care of. 2 pg.

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22	7	10/23/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	10/22/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	10/21/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	10/20/1968	Other Document	List from desk of Chapin of things to be taken care of. 1 pg.
22	7	n.d.	Other Document	Various lists from desk of Chapin of things to be taken care of. 8 pg.

THE WHITE HOUSE
WASHINGTON

November 15, 1968

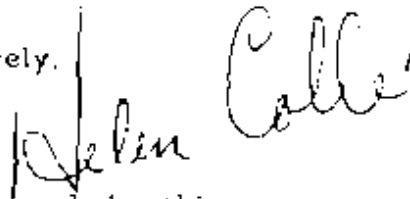
Dear Mr. Harlow:

Just wanted to add my congratulations to the myriads I know you are receiving on your appointment. How fortunate the President-elect is to have you on his team!

I hope to be able to work with you again. I've indicated to Mr. Hopkins that I would like to stay on in the new Administration, if possible. As you know, I've been here since the beginning of the Eisenhower Administration working first for the Counsel and since then in the appointments office. Right now, I work with Jim Jones and maintain control and handle mail addressed to the President on invitations and appointment requests. So - if you feel you could put in a good word for me, I know it would be helpful. If not, I will certainly understand.

Meanwhile, if I can help in any way, please let me know.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nelson Rockefeller". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

P. S. Don't take the time to acknowledge this - I'm sure you are "swamped."

MEMORANDUM

*Appointing
Staff
Harlow*

TO: Dwight Chapin
FROM: Bill Timmons
SUBJECT: White House Personnel

DATE: Nov. 18, 1968

Bryce Harlow would like to discuss with you the possibility of utilizing Helen Colle in your White House office.

Helen worked under President Eisenhower and was retained by Presidents Kennedy and Johnson. She currently is secretary to James R. Jones, the appointments secretary.

Mr. Harlow knows her as a dedicated and loyal Republican who is expert in her work.

Will you get together with Bryce when you have a chance?

BT.

Chapin

OFFICE OF THE PRESIDENT-ELECT
450 Park Avenue
New York, New York 10021

November 21, 1968

Miss Helen Colle
The White House
Washington, D.C.

Dear Helen:

I am no less than delighted by your November 15 letter. Let me simply say this -- I am strongly recommending to the appropriate folk on the Nixon staff that you be utilized just as fully and as usefully as you were by the Eisenhower people, and as apparently you have performed in the succeeding Administrations. I know your capabilities and am delighted that you would like to stay. I earnestly hope this will work out, and rather think it will.

I look forward to seeing you when we resume the old stand!

With cordial regard,

Sincerely,

Bryce N. Harlow
Assistant to the
President-Elect

BNH/jch

*10/20
10/20*

*Don't let Chapin
bring it to Latch onto
her friend!
TSH*

January 9, 1969

TO: Dwight Chapin

FROM: Harriet Elam

At 11 a.m. Senator Tower's secretary called with regard to setting up an appointment with RN. I informed the secretary that if she wished to schedule an appointment before the Inauguration, it would be impossible.

She asked that I mention to you that Senator Tower would like to meet with RN along with Congressman Bob Wilson. Congressman Wilson was Chairman of the Congressional Campaign Committee. Senator Tower is Chairman of the Senatorial Campaign Committee. They would like to meet in connection with their respective committee responsibilities.

I can reach Senator Tower's secretary at 225-2934.

*File
Chapin turned
over to Halow
office 1/9/69*

File

January 8, 1969
3:20 p.m.

TO: Dwight Chapin

FROM: Harriet Elam

SUBJECT: Phone Call for RN

A Senator John Williams from Delaware called to speak with Mr. Nixon. Senator Williams' phone number at his Capitol office is 225-2444.

~~To Mr B~~
Refer to Helman
agreement 1/8 - 3:25

GEORGE BUSH
7TH DISTRICT, TEXAS

WASHINGTON OFFICE
LEWIS AND CLARK HOUSE OFFICE BUILDING

MEMBER
WAYS AND MEANS
COMMITTEE

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICE:
FEDERAL OFFICE BUILDING
HOUSTON, TEXAS 77002

January 4, 1969

RECEIVED
JAN 6 1969
U.S. HOUSE OF REPRESENTATIVES
OFFICE
CONTINENTAL OIL COMPANY

*File -
has already
been filed*

Dear Dwight:

My good friend in Houston, Mr. L. F. McCollum, Board Chairman of Continental Oil Company, is also a Director of the Institute of International Education.

As you know the Institute of International Education is the most prestigious organization in its field and it is well and favorably known to the President-Elect. They are having an Awards Dinner in Washington which will be on February 19, 20, or 21. They would very much like to have Mr. Nixon present the awards or to have him come by the meeting to deliver some remarks.

Mr. Nixon has done this before, I believe, when he was Vice President. President Eisenhower did this when he was President. I have been authorized by Mr. McCollum to invite the President-Elect to make such an appearance and I am hopeful that you will be able to arrange this. If you have any questions about this, would you please call me at my Washington office (202-225-2571) or my residence (202-362-1314).

I am sure that Mr. Nixon will know most of the Members of the Board of Directors of this organization and I believe it would be a most appropriate forum for anything of importance that he would care to say on the subject of education or international relations.

I recognize that you will have many demands for appearances by the President-Elect, but I am hopeful that you will deem this of sufficient importance that you can accept. Actually, we would appreciate a prompt response so that the Institute of International Education could shape up its final plans.

Warmest personal regards. Don't work yourself to death!

Yours very truly,

George Bush
George Bush, M.C.

Mr. Dwight Chapin
Office of the President-Elect
Hotel Pierre
5th Avenue and 61st Street
New York, New York

*P.S. Dwight - write
questionnaire - engaged
own file - name P.M.H. could be there
on [unclear] copy - [unclear]*

file

Dec 31, 1968

Honorable Lawrence G. Williams
Member of Congress
U. S. House of Representatives
Washington, D. C.

Dear Mr. Williams:

Thanks very much for your letter of December 17, 1968, extending an invitation to Richard Nixon to appear at the Mayflower Hotel on January 3, 1969, for a reception and banquet on the occasion of the start of your reelection to Congress.

The President-Elect is currently combining a brief vacation with necessary work and will not return to the East Coast until January 4th. I regret that previous commitments will prevent his joining you and your supporters on this occasion. I know he would want me to extend to you his warmest best wishes.

Sincerely,

Bryce N. Harlow
Assistant to the
President-Elect

BCC:
Mr. Dwight Chapin
w/correspondence

*TD'ed by Paul
to my Sullivan
re well*

LAWRENCE G. WILLIAMS
7th District, Pennsylvania

1740 LEHIGH HOUSE OFFICE BUILDING

DAVID RALLY
ADMINISTRATIVE ASSISTANT
SARAH KEATON
EXECUTIVE SECRETARY
PAULA YATES
SECRETARY
RONIA STRUCK
SECRETARY
VIRGINIA HEYERDAHL
SECRETARY

Congress of the United States
House of Representatives
Washington, D.C. 20515

December 17, 1968

COMMITTEE
BANKING AND CURRENCY
STANDARDS OF OFFICIAL CONDUCT

DISTRICT OFFICE
50 POWELL ROAD
SPRINGFIELD, PA. 19084
FRANK FITZPATRICK
EXECUTIVE ADMINISTRATOR
CATHERINE I. MIMICH
SECRETARY

*Rec'd 12/23
D's 1/17*

President-elect Richard M. Nixon
450 Park Avenue
New York, New York - 10022

Dear Dick:

Your letter of December 5, 1968, has been received. Please accept my appreciation for your kind thoughts concerning my reelection to the House.


I agree with you that we shall be able to set up a productive and efficient Executive-Congressional team to provide the new leadership that our country needs. You can be assured of my fullest efforts in this regard.

I am having approximately 1000 people from my Congressional District at the Mayflower Hotel on January 3, 1969, for a reception and banquet. These people are coming to Washington to honor Margy and I on the occasion of the start of my second term in Congress. You will recall that you made an appearance at a similar affair at the Mayflower Hotel on January 10, 1967, when an equal number of people came to Washington on the occasion of my swearing-in at the start of my first term in the House. You have already received an invitation for the January 3rd affair and I hope that you and Pat will be able to be at the Mayflower Hotel, if only for a few minutes, to say "hello" to some of our staunch supporters.

Margy and I wish you and Pat a very merry Christmas and four happy, prosperous and successful new years.

Kindest personal regards.

Sincerely,



Lawrence G. Williams, M.C.
7th District - Pennsylvania

LGW:n

LAURENCE J. BURTON
1ST DISTRICT, UTAH

COMMITTEES:
INTERIOR AND INSULAR AFFAIRS
SELECT COMMITTEE ON
SMALL BUSINESS

MEMBER: PUBLIC LAND
LAW REVIEW COMMISSION

Congress of the United States
House of Representatives
Washington, D.C.

December 17, 1968

OFFICE:
105 LEONOVICH BUILDING
TELEPHONE: 225-3171

ROLAND G. ROBISON, JR.
ADMINISTRATIVE ASSISTANT

FLORENCE T. DAVIS
EXECUTIVE SECRETARY

DEC 16 1968

12-68

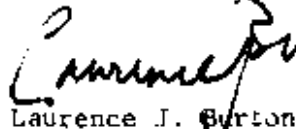
The Honorable Richard M. Nixon
450 Park Avenue
New York, N. Y. 10022

Dear Mr. Nixon:

You have a letter dated November 12 from Mr. Levi E. Reynolds, Freedom Program Chairman of the Salt Lake Sertoma Club inviting you to speak in the Salt Lake Tabernacle, February 22, as part of Freedom Week activities. That letter was acknowledged by Mr. John C. Whitaker.

Although I have some idea of the demands which will be made of you during the first few months after you take office, I do urge you to accept this invitation if it is at all possible.

Yours sincerely,


Laurence J. Burton

LJB:F5

**Congress of the United States
House of Representatives**

OFFICIAL BUSINESS



The Honorable Richard M. Nixon
450 Park Avenue
New York, N. Y. 10022

called Burton's Sec.
to tell her RN
could not attend
1/7/68

Dec 30, 1968

Honorable Laurence J. Burton
Member of Congress
U. S. House of Representatives
Washington, D. C.

Dear Mr. Durton:

Thanks very much for your letter of December 17,
1968, extending an invitation to Richard Nixon to speak
for the Salt Lake Sertoma Club in the Salt Lake Tabernacle,
February 22, 1969 as part of Freedom Week activities.

I shall certainly call the President-Elect's
attention to this invitation when he returns to New
York after the Holidays. You should be hearing from
Mr. Nixon or his appointments secretary soon.

With cordial regard, I am

Sincerely,

Bryce N. Harlow
Assistant to the
President-Elect

BCC:
Mr. Dwight Chapin
w/correspondence

Key - call
Cong Burton's
office and tell
them that we have
to do this report

JOHN B. ANDERSON
18TH DISTRICT, ILLINOIS

MEMBER:
JOINT COMMITTEE ON
ATOMIC ENERGY
COMMITTEE ON RULES

*16
Be kind*

Congress of the United States
House of Representatives
Washington, D.C. 20515

WASHINGTON OFFICE:
1225 LONGWORTH BUILDING
WASHINGTON, D.C.

DISTRICT OFFICE:
FOLK RIVER SAVINGS BUILDING
401 W. STATE STREET
ROCKFORD, ILLINOIS 61101

November 25, 1968

NOV 27 1968

FOR
RECEIVED
NOV 24 1968
Referred to _____
by _____
subject _____

12-72

President-Elect Richard M. Nixon
Notel Pierre
New York City, New York

Dear Mr. Nixon:

Mr. Monroe McDowell, Chairman of the Republican Central Committee, Lee County, Illinois, whose office is at 1024 Institute Boulevard, Dixon, Illinois, has furnished me with a copy of his letter addressed to your Washington, D. C., offices under date of November 21, in which he asks about the possibility of you being their speaker at the Lee County Lincoln-Republican Day Program at the Dixon High School, on Wednesday, February 12, 1969, at 8:00 o'clock in the evening.

12/12

If you can find it possible to accept, we would be delighted.

With kindest personal regards, I am

Very truly yours,

JOHN B. ANDERSON
Member of Congress

Enclosure

November 21, 1968

Hon. Richard M. Nixon
President-elect, United States
1726 Pennsylvania Avenue
N.W., Washington, D. C. 20006

Dear Sir:

It certainly was good to be on the campaign trail all the way with you, and I now am proud to say congratulations.

Mr. Nixon, I am making this request of your or I should say three way; directly to you and Governor Ogilvie and Mr. Robert Bradford, executive director of the Illinois State Central Committee. It is my desire and request to have you speak at the Lee County Lincoln's Republican Day program at the Dixon High School, Wednesday, February 12, 1969, 8:00 P.M. We can seat approximately 4,500 people. I would like to have a fund raising dinner just prior to the speact at the High School, time and place to be announced just as soon as this is confirmed.

I hope you will make every effort to include this in your schedule.

Sincerely,

mac

Monroe "Mac" McDowell
Chairman, Lee County
Republican Cent. Com.

- R
- CC - Richard B. Ogilvie
- Ray Page
- Everett M. Kirksen
- ✓ John B. Anderson
- Robert Bradford
- Hope McCormick
- William H. Rentschler
- File

✓ and also advise
Congressman
Anderson of this

Dec 30 1968

Honorable John B. Anderson
Member of Congress
U. S. House of Representatives
Washington, D. C.

11368 TD
1/3/69

Dear Mr. Anderson,

Thanks very much for your letter of November 25, 1968, extending an invitation to Richard Nixon to speak at the Lee County Lincoln-Republican Day Program at the Dixon High School on Wednesday, February 12, 1969, at 8:00 o'clock in the evening.

I shall certainly call the President-Elect's attention to this invitation when he returns to New York after the Holidays. You should be hearing from Mr. Nixon or his appointments secretary soon.

With cordial regard, I am

Sincerely,

Bryce N. Harlow
Assistant to the
President-Elect

BCC:
Mr. Dwight Chapin
w/correspondence

MEMORANDUM

December 1, 1968

TO: Bob Ellsworth

FROM: Dwight Chapin

RE: HENRY BELLMON REQUEST FOR APPOINTMENT WITH
PRESIDENT-ELECT NIXON

Mr. Mitchell recommends that a meeting between Senator-Elect Bellmon and President-Elect Nixon be postponed until "other matters" can be cleared up. Would you please let Governor Bellmon know that an appointment is not possible at this time but that you have passed along his comments regarding the merit of combining the Department of Agriculture with the Department of the Interior.

Thank you.

DC:eo

cc: Bryce Harlow

*Congressional
Request
12/1/68*

File

*Congressional
Request*

Return to Miller

ALL on 12/1

MEMORANDUM

December 1, 1968

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FROM: Dwight Chapin

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DC:eo

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Thank you.

DC:eo

cc: Bryce Harlow

To: Bryce Harlow
From: Dwight Chapin

TP 12/2/68
returned to
select to
patronage
file

FOR RECEIVED
NOV 29 1968
Referred to _____ By _____
Answered _____
November 29, 1968

WILL YOU PLEASE ADVISE IF RN SHOULD
SEE GURNEY----

Thank you,

MEMORANDUM

TO: Bryce Harlow
Dwight Chapin

FROM: Rose Mary Woods

RE: Senator-Elect Ed Gurney

Hugh Sloan
Please call Gurney
before he leaves
at 11:00

Lois Elliott called to say that the Senator-elect will be coming to New York the night of the 8th of December and would like to see the President Elect for a very few minutes on either December 9th or 10th. Following that meeting he would like to talk to someone about patronage and how it works, etc.

If it would work better with the schedules here in New York, he could make it the 10th and 11th.

12/1 Dwight

I believe, under present plans, RN will not be in N.Y.C. either the 9th or the 10th, ^{possibly} except for a dash in on the 9th for a dinner, then immediately out again. So - most unfortunately, not available at that time. Possibly do-able later; could meantime meet with Harigan re "patronage." Bryce.

1/5/69 - The Point - elect

- Ritzel - Trust papers - Water -

- Stefan Price

X - Holger (2/3)
344 - 4094

X - Baker - Steve Martini - Kimberly

X - Bond / wedding - 2/12

X - Dr. Burns -

- Julian - Train to - (6:30) PM

Train to Julian

Florida

Holmes

Davis Cup - team

Coverage from Pennak

al Scott

Chatter today.

1/5

- Blair - Agnew's schedule

Guest list

20th - July reception

AM - Staff reception Stewart/Osman

Bureau Council Osman 2/12

Appointments wheel - J. Chief of Staff - 1/21
Prerogative and Analytical & Kenji
Laid?

WH Osman - Gov's Feb 27th all Gov's

of the day

1/3/69

Daily Sheet

High
- Stan Dorian

Kay O'Neil

with Heat Fuel - Hon. Chm. even with

~~Kay O'Neil~~ speak & bygone - admit. to wear St

Bliss

Steve Martini

Geo Schultz - Joan Hodgson - talk to Byrne for long. Glenn
Alegrete / about work

Tickets for Goble / Wallace / Cole.

✓ ~~Rose - Carter - / Holt Hass~~

Hoyer - Thank you letter

Zobal \$32.⁴⁰/₁₀₀

Phone Lund.

1/3

Business Council 2/12/69 - Fed Bond / Weinberg.
a Denier - ?

Shelton

Mary Lynn

about next Tu - Congen.

May Fish - Mitchell Gen

Benny Lark - Hen - No -

Mr. Evely of Hotel

12/3/68

High Street

Buchanan -

Apti -

Dr. Burns Jan 6th apt. put report

Reyn Hill /

Carben = H = ~~301~~ 313
882-4102

Gen. Stanton

-
- ① visit row hospital.
 - ② Pueblo New
 - ③ Parade -
 - ④ ~~Boyd~~ be in Staff car.
 - ⑤ SS over advance man.

12-30 68

Apprentice 353-23415

1:30

(10)

Don

- Book change - the initial the
- Program brief Keyes
- Luncheon -
- Payroll Savings plan.
- Bliss -
- John Shaker 4th, 5th or 6th - Soil Nyc - ?
- Boyd & Ken to Chi.

Hugh

- Book on material
- Payroll Savings plan.
- Wheeler - Set ia off
- Boyd to view.

- Pres. of Northwestern

5PM - O'Brien

May 1 - Rose Bowl

Feed = Truck to Rose Bowl -

Boyd = Page Walker - Junior Barton Bowl.

✓ Boyd = CC Koo - Hoja

✓ Boyd = within Rose - being sent by / Cornell within ...

- arrival Bowl - 1:50 - Stage Box

1:52 Corn Hoja

1:48 Hoja

1:45 Arr in seat

1:35 land.

Half time = 2-5 minute seeing
Hoja / Earl Wimmer.
Rohan on track.

July 2-

Find Find / H&H Lunch.
K/P

Salt to Pt & Ock

Boyd - Act Linell
- who / what say / what presented

Jan 3. LA / Chicago

Los Angeles

Huff - Payroll savings - Mary Miller
Boyd - Room for England / Payroll Savings plan

Chicago dinner

- Time → 6:00 AM - 7:00 AM
- Drew Cohen shot down & long dinner
- Program very brief - Charles Long will introduce ^{Kent} Schultz
Catholic Party
Mayor Daley welcome
- Pres. Rouse Miller of Northway Union.
- Pres. introduction
- Catholic priest ^{Kent} Schultz some see
Pres during Catholic Party
- American Majority
- Interlock Music Academy.
- Robert & Sarah

Jan 4, 1914

277
5249

Pay Bill

Program

- 8PM

- El Toro Mouse color gene
- Rd written on
- Fullerton under Highland bond
- Innovation Hunter Barton yellow-birds
- part of Fork Nags -
- Place of change - orange and Pebley
of Anderson
dental center

→ NPL. Arantia (

whither High Bond

Quelcher to acknowledge work /
value

(Bill as survey - overall claim)

Land letter - Sub History of Wilson.

Ella Furson - 92 - Midwife

Ridge Shook - Sweet life - under
ten of hour

Man Coast now Processing -
golden birds Sprinkles

Mr. - Mend West Cousin - Childhood playmate
arranged for wife bought 1st car

Mr. - Ellen COCHRAN - 1st & 2nd grade teacher

Mrs. Yonika Iantsa - Playmate - 2 & 3rd grade

Howard Sutherland - Pres. of Yorkville 4 H.
PW - honey membership
PW - oil painting
of still life.

Potential Children's Choice of America -

Dr. Lynn Shellen - Pres. of 4th grade
Special Teacher

Chief Newman - (letter) retired
~~should not~~
- College Football teacher -
went besides.
Clint Harris

Tom Bailey - former law
partner.

Baker Ash

Evangelin Owen - 15⁺ Sedy

John Ortho → present
society of
his mother.

Dr. Paul Smith - of Whittier / Stanford
college.

Enter R

Bethly Lake

Rev. Jenkins - Berkeley

12/28 - The Pen - Elect

- John Shuter - said 4, 5, & 6 - Mr. Shuter?
- Vermont Register
- Bosch - Bureau called 2/12/68 - Work - Speaks?
- Baker - / Star Martin

* (H) Peter - possible of getting Sig + file on people.
10 minutes -

R:tel - this weekend - come up - Notary -
201 - 441331

PN to work

Extra Room plan -

Stuber price

...

Owight

W. Va. 2166 CL 4-8353

12/27

Congress '66 - lunch list

United - 862-3000

~~12:50 - 2:50~~

3:00 - FLT. #9

ARR 5:50

Seat 40

Burma

Cong. Scruton

Clutter - Nith Head Fund - Pres. Homan Chen. = well

you do it. - send someone to see him.

Clutter - Personal meeting

Kay O'Dell - Assistant - speaks foreign language -
Portuguese, French, Spanish,

Blin - 4th

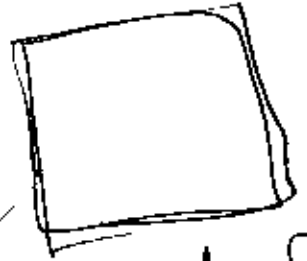
Roman.

St Martin - Baker

Williamburg.

Burma in on Sat.

1/2 -



Geo. Shultz - Lulu 961-2069

(Talk to Bruce
make sure done
adequate copy -
Note CA - can't do that)

James Hodgson - Under Secy
Labor
Corp. U.P. Industrial Relations ~~ASST.~~

213-847-6682

H - 344-7094

withdrawing off -

Seig

Terry Lee MA - 9-3631

~~Hole~~ - Walker / Cohen / Lewis
- Seats at - meeting in ceremony

Al Scott - build program - WACA
Capt. Changer. clock.

Halden

12/27

Conrad ✓ - Even to handle com: 66 lunch.
2/12/69 - Bureau - Council - PR told back would attend
~~intermeeting 12/11~~ issue - ? of cabinet members
initial Ministry

Shlager to see PR?

Murray Expense.

Blair

Burn - 13⁺ report idea Ignored them
next Tuesday cabinet work.

12/17


Power!
Kinney,
Sat

Chapin

Plane Pool

✓ Finch land - 2nd Gr. - ASA Call - (CP)

New York State Pathology - Rata Ham / Sufic / Gant / Shlop

Whitaker ✓ Cabinet dissolved groups like AMA / ABA / the Sch.
Cabinet members see first → 

Boyd ✓ Rose Bowl - Ohio then to USC
- Wilkins & wife

○ Wilkins in St Ann

✓ SS - RW walking across the field

Whitaker ✓ Wilkesburg - all at lodge - cabinet room.
RW - Boyd house - / again Ehrlich

Jerry ✓ Trid to Calif.

Jerry ✓ MRW / Trid -

~~Diarrhea Stag - Stem / Stone -~~

Ehrlich ✓ Myzintin Nat. League of cities - Friday -

Steve Montem - Barb Slope / Jim
On Conn. - on call. Apt. Power
Have receptionist - Bert Stall now

H- Speaker - whitaker

Marshall Fin Fla

\$50,000 or more

100 - 120
People

major contribution
10

Other letters

John Mulcahy
L P. it

David James

July/05+

RN / Tricia / Julie
with

House / Kingi / Roger / RN
27th or 28th / Zaid / Asiljate
Kingi perform.



10:00 Monday.

- Movie - 12:50

- Alanis

2 Prev.

✓ reply you
Over night Chicago
Chicago to Wash.

Stour - list 50 N-fine
PP How many letters Lix's

Stour Mayo to Stour Oliver and
Sue Day
Ch
nash

✓ Memo to Sh Bd - no Patrick 1961
Agree light 1969

✓ Roger Set.

✓ R: 72nd 4P4

Buddy - Conyer '66 lunch
John
Spent evnt

✓ Jim Kemp - memo

✓ Agrew Thursday =

* Codus - for Wilkins.

12/16

Ru
- Stam

Roy Underwood

- Chyni
- Slaying Path
 - Bob Bauer 714-525-2756 ^{213 749-3012}
 - Trip Briefing
 - Mrs. McCle 044-8333 - 04 20030
 - Amaly - Carl Bell.
 - Debbie - Spur Shot
 - PA - Carl Staff.
 - ~~...~~ - JAW - 441 -
 - Gibbons - 530 - 4024

Hugh

Halderman

Mr. Mitchell Dypuni -
winner Jan 6, 7, 8, 9, 14/16

- Covarrubias
- Dent
- Mr. Helmut Stein - Set. ✓
- Borch - 250-2571 - ✓
- ~~...~~ ✓

BN Elmer Belmont - Party - Jan Birth ^{Dec 16th} ~~Jan 16th~~
honors of RA's - ~~John~~ - ~~Rose~~ ^{Sub 7th, 17th}
Army hospital. ^{Metropolit} '18th

T/D John Shuman Cooper - Reception - cocktail - Dec 8 & 13

T/D - Mr. Maj. Gen. Dr. Sutowa Indonesia -
W.C.S. - NY - This week next 10 days.

~~Martin Murphy -~~

~~Elmore Manual - Mildred Brooke - urgent message
for RA~~ ^{202 483-817}
~~see memo~~

~~303-534-7661 - John King~~

12/15/68

RN

Rose

- Crown Room
- Coroninas - Skilling
- Emer of Kuwait
- Jesuit
- Santa - no write Report
- Ellant - NAi Albin Am...
- Dr. Alder

4 PM
 Temporal
 525-655

Schreyer General
 - Milk Bank

right side
 legal time DC - Monday

✓ Vivian Anderson

- Paul Bach

✓ - Marvinit Enjined
 initiation

Liberty - 753-0180

Norm Topping 213-746-2111

- Herbert Stein

- Sleep Pitt

MR. Ritzel

Whittier - Bob Deane
 525-2456

1-403 213-749-3012

Rose Bank

Walter Pitt

with him 6 + 2:40

- Trip brief

MCuba OC 41-8353/65531

- Amelby

DeBecker - some sheet briefing

Card Stuart - PW

H.

Coldwater

MR. M- RN - 6-759-1416
 Firms cont of 4 units
 contact them

- Bruce Sigurd

- Sen. Bill Sweeney

- Glen Alder

- Milt Eisen - water
 paper
 ply

Bernie

Grideron

Chapin

Gage

Cabin

Wooden - Long One

Howard - HRH.

H.

750-2511
Fred Borch - Chem. G.E. - Pres. of American Council
Sidney Weisberg.

Chapin

12/15/8

202
338-8839

- 1) ~~Jack Baruch~~ 2:30 - Tuesday (P.v.)
- 2) ~~Walter Rutter~~ Thursday
- 3) ~~Sidney~~ ^{Harlow to Set.} Thursday if Baruch - tu.
- 4) ~~Samuel Baker~~
- 5) ~~Hughes - Aunt Lorraine~~
- 6) ~~Commissioner of the P. Alliance~~ 5 min
- 7) ~~Denint~~
- 8) ~~Milton Cieshauer~~
- 9) ~~Roman - Dutch All.~~
- 10) ~~Raymond~~
- 11) ~~Mitchell with Roman~~
- 12) One old friend per week.
- 13) ~~Stam - home Mitchell in~~
- 14) ~~Frank Sholman~~ - wed/th. ^{Mother} ^{about} RW Kamm

Hugh

* 13)

- Staff meeting 9:30
- Mary Paulin -
- Mark 15, - Auditorium

Tom Niekol. = 213 - 746-2311

8.00

12 feet

413 Area

40 yd

use full

start in

March 30

213-746-2311

213-746-2311

213-746-2311

WAS

Chapin

Papa

Row

2-1

12/14/69

PN Schule

Bertdy arroyo - Cong '66 / evening

Rose Baul guest

✓ Colin Williamson

12 Sem -

120 room - chit

50 Staff

70 Penn

20 ex

300

✓ ~~Friis no Calif.~~

~~Beloe - Lind / Poyu / Gualyate / Kingje~~

~~Moghuin - tripj~~

- Steve Martini baker.

~~alfalger~~

~~wad - Jan 4~~

~~Stom - Luhn otherwise - etc.~~

~~Geary Van DerKand - Stone - Blub Tice
waver.~~

~~PN - Fridy.~~

~~whitish Speaker.~~

~~Schulle for Fla.~~

RN

~~Newark people.~~

③ New Summary. RN/PJB -

② Harry Cunningham
Cecilia Rhodes

Vernon Ruyter

① Ritzel & PW?

Behr

Pat Set Am
Mona Lisa Fla.?

Keyer ✓

Wendy
Willis

Assembly Golf Balls

12:50
Duffy

C

Walter Riddle

Denist

Milla Eisenman

Roman.

Moby

Frank Shlyger - wed - ^{Matt RN} known about

Buchanan - Central Summary
Newark

Sufi/Buchanan - stable

Sleeping P

Bela Rosen - 714-525-2456
213-749-3012

Trip Brief

MRS M. Cole OK 4-8323

Assembly -
Bottle!

MR. M. - 1441

NY Birthday Party

RN copy of: Eisenman

Dick Kluck

Frank Buchan.

836-4050

6



12/11/68

Dr. King

2 - Corp

- Vinnie Andrews 1st 433-1152

- Donit

Agnew 1232

NO
Dr. King

John McCone ... 30D ... Waddell / EL 52100

Brnell not going

Boyer - Iker - Hill

Behr to hire Pad-

Mayo -> Plazza

Conrad Albright

NO Support for Agnew
Signal

Scuto - no writers
report

Conklin

Seig. / King
RMS

Norman Jopping 213
746-
2111

Cow
Scuto 717-
563-1121

C

- Helmut Stein

- Sleep Pills with

- MR. Ritzel

- Ellsworth - Frick - Natl. Assoc. ^{Person.}

- Annenberg - Jeff Bell.

- Whitten / Rae Baul.

- Walter Rutter.

- Ras trip briefing ^{AKA} 0265531

- Mr. McCone - 024-8333

- Niederer - Tricia / Behr /
Rosen List
Hugh

- Hunt - Kissinger / Sante / Boyer.

- Bob Brown

- Walker - G. F. Hill

H. - Washon - Larry
Purman

Callahan - 17, 18 or 19

- Dr. ddr.

- Home / Sante / Stam - April 25.

→ 3 Million - the
"Blum with the"
work. Hinton -
just change -
Anti warning.

Hilt
Eisenhardt - Dec 16-17-?
mythen relate to
pays - Policy - if Ras
wants to see him.

Baker - Science

Lee Nichols

about men SS clear

12/10/68

Row

Gov
Sark
Kunze
Joy

Herbert Stein - Brooklyn
Council Econ. Admin
- McClelland

Vernie Anderson - 1st + 33rd 1152

~~South Town~~
~~Dr. Kossman~~

Home Site - ²⁰² 386-4331

~~Judy Lee~~

~~Beb~~

~~Bill Rogers~~

~~Agnew Ann~~

Ellsworth - Re -

68

202
395
6968
MATH
all
Dennis Ann
J. Trini Miller
Roger Lemmi
Kendal
- County
with diploma

Mary Chittie - had Canadian
rights to her
5 - kids

~~Stane~~
Agnew → Mitchell

C

Wood - urban coalition

Sheep path

Mr. Ritzel

Ellsworth -

Brooklyn Golf Club

Truman

Walter / Richard

Walter Rutter

Dr. Biff Carter

Carter Apr 5, - club

Thomas - Kelly - Mrs. Mrs. OC 4-1113

- Nable - Virginia / Belton
Room list Cliff +
Hyl 20

H

George P.

- Ellsworth Vigil.

C - 12/9

- PW - cabinet used
- Assembly 2nd - 9th
- Chief Mamm
- 9th white/yellow side
- Fish Hatching - US SLL
- Bebe - work.
- Union anthem.

1st of 3rd - 1/52

De 23-44
92.

Ru - 12/9/

Rose

Stam

urban coalition front

Dennis - Bay Club - Pres - Just St / Remembrance - Film

Shyji P - 12 Secant / 12 Treant

MR. Pitzel - for will

Dr. Hudson

John Monnet - Ru or Murphy. Muzik Rec.

Bob Ellmuth - dept. ass

Shubert - Vienna Schubert absent - / TV St

Annenberg gift - 12 day \$ golf balls

Schiller
Spich
K. St
1/2

No

Call Shubert
Talk to
Vince

able to see

Dr.
Confidential
Hange

Kenye

Bob
Moff. Trust

H.-

Ellmuth - dept. ass

Treman

Herbert Stair - NYC - Brooklyn

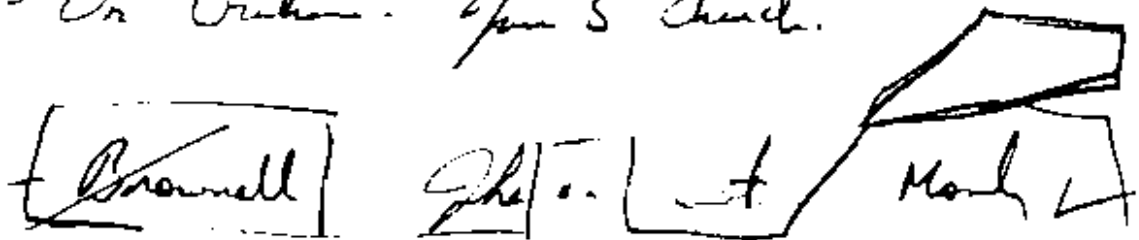
Harold Clark

- NYC

- Choyin 12/5/68
-
- Ken Holt - R&D Ch
- Walk Rutter
- Schully
- Chiffie
- Ch in Wash wed. -
- Mary Rankin
- Plan for R&D briefing material

- Visitor Briefing
- Substitute System.

- Jan memo - next week
- In Outline. Jan 5 - check.



- Professor George P. Shultz Stanford

Chapin 12/4/68

HRH

X-Lin Halton - Raket Club.

- with Peter
- Halton Can Schully Friday
- Car. Chiffon Friday
- 55 - on P.W. leaving
- Church Hill Dinner - drop by
- Daily schedule.
- Hilscept Staff
- Car - Staff
- Decker - info - on the

Peter O'Connell
Camp Raulton
Articles
Dram.

and. George Egan - Pres. Perkins Council - George Smith & P. Egan.
Frank Winton - Miss Elson

- Visitor Briefing
- Substitute Speaker
- Mary Rawlin
- John at car next week.
- File of Henry Chasman revisited
- 21 - P.W. - replaced by Tim

Joseph
O'Connell

Walter King - next week Temp'd
wed/Th.

Legion trip

Christmas / new year activity

Weddy.

Overturn Report

Chapin
can. Schully
Charles
O'Connell

12/4/68

972-3943

John
Sol Linnity O.D.
McGeorge Bundy
Fund

Kevin
D. J. Rogan
11:00 AM -
Mungy
thing
after

PN

- Notification Dept. Secy

- Cong. Frank Bow - 12:00 lunch
Haley - Hulse
after work

- Peter Miller

11:00 - 12:30 Dr. K.

Bates
O'Daniel
Dr. K

How
Peter O'Daniel

Byrne Calif Trip - Secy no
too much to do

Peter F. - Boy Budget

William Clemens

12/3/68

RMN

15
20
Do you want to approve Boyd's app
They would like to see you a few min.
Drops by Chuck Hill Dinner

Brumell

Brumell's Dinner with Harlan.?

coffee hour - Galie

by 8:30
8:45

~~Delish~~

~~Blt as appointment.~~

Rose

who set Moton appointment.

To RW

~~CONFIDENTIAL~~

DETERMINED TO BE AN
ADMINISTRATIVE MARKING
E.O. 12958, Section 1.1
By RJP NARS, Date 3/25/87

6:30PM
Dec. 3, 1968

Mr. Lee in Mc Cones office called with the following message:

- The man in Hawaii can not make a decision for one more day and asks for indulgence .
- Also he can't say on a meeting in Calif. on Th. or Friday
- He will be in touch tomorrow concerning both of the above points.

Dwight Chapin

12/2/68

RMN C

✓ - list of top 10 contributors / top 20

~~- Santa Cooper~~

- Signed - RMN phone message procedure. long word.

~~- To Chicago wed?~~

~~- Los Angeles thru next wed.~~

- Brief for P.S. & McIntyre.

~~- Hospital Dr. Graham for dinner.~~

- Ken Holtan - ride to Gov's Conf.

- Visitor Briefing

- Substitute Speaker.

- White House Baker.

- Mary Rawlin

- K. J. Jolly

- Bill Killgallon

Zyfer - tin dog - front - to la mail - tin papers

Apt. Armand Murphy, Jr. Keninger, Armand. Hariman

Morgan wie ger

Walter Butler

Harlow - Gen Schuttz

Chaffer

12/2/68

- Bob Hall

- New - Schmitt's Spaul
- Peter - O'Donnell - Re So. Payne - Subject
- tell him Smith about So.
- Paul Site Penell
- Linda Leth - J's chief of staff
- John McCoe - about a penell - smith.

12/2/60

OPN

Florigan - has name for some position

Dr. Graham -

Chubik - 5 mi. on ~~State~~ Metl for Ignyuntion

Senator Goodell - 1 hr.

Gov. Apple

Ellmuth - Hwy Fund - Alloc of
Dem. Sec

Gov. Conference

12:30

* Mondo

11/24 - 12/2/68

Chapin
11/24

* Briefing on Palm S.

- Visitation Briefing
- Ethel Merrin
- Substitute Speaker
- Latta / Agnew
- White House Bulet
- Koyen
- Amending
- T/O length
- ✓ Agnew / wed.
- ✓ Frank Jensen
- ✓ Bob Ellsworth
- ✓ Arthur Stutz
- ✓ Ed Beane

- Gen Murphy
- Mary Patricia Rawkins
- K Decker

Boys Club - few mi. of reception

Ken Hilton - Call Crew. Conf.

Mary Peller - No - Fisher.

Bill Killgallon

Phone call - long word R/W call

* R/W - Top 10 / 2nd 10 contributors

* Senator Cooper

* Phone call - R/W

* Chicago / LA - Al. take

Trip
 Prem off
 SS
 Military Aide

Prime contact
 Event/Host
 Political Act
 Tennis - Schedule
 Dren
 Transport
 Member of field
 length 10/24/68
 Subject
 who to interview
 setting

12/2/68

HRH

Mr. Graham, Dept.
Re: Chester Plan.

From -
Bill Duncan

Fork bill

PN
12/1/68

Football - Coach team - youth football
Ted White

Alvin - tell to PN - he man of Britain
Arthur Schatz

PN - Sewell

Brown

Alvin

~~Geo. Hinkle~~



Orland
Hans
Hauge

Od. Ch. Mfg. Trust
to pay request
to PN.
- Bye for -

Monday -
9:45
Kangie

Or. Orland. Monday - 9:30

Scrub... PM - 5:00 PM - day. alum.

11/20/68

Byge - Santa Hushen

Open Hills
with
Burlin

Overnight

- Date of Boy's Club Dinner - NYC
- Morgan - date/arrived Calif.
- Linnin Ann Agnew
- Trip Itinerary form
- Mitell - Rt #11 - Eaton - 12:07 PM
- Ethel Mermis hiatus Show Biz - work at NY - 1 yr.

Rhodes
party 5 PM

Staws

- Staws - Jan 18 fundraise - ~~NO~~
- Substitute Speaker process within Admin.
- apt. Friday - 11/22 - Santa; Rhoda; Numa

Staws
Law Firm
H.

- Staws Dinners - dates → now on after in white house
- Law firm Date.

RMW →

- Private Party Dates - RMW None

RMW

- letter Vicki Lynne Cole / dog daughter of Rev. HRS David C. Deshler, Ohio
- Agnew - Cong. Latta wants for lived Dinner in Dist. 4
- White House Bulet - Jim Jones
- Henry Tosca > AID ^{ambulance} ^{monro} next visit - vlc could gain orange to care.
- Jacob Boehm ^{ambulance} ^{Beam - checkshin, Pungo}

Kay

- Dick Cooper - Thank you
- Guide to Calif.
- Paul Keyser - Calif. dates

Kay

~~Ben Aronson~~

Kay

- Bill Plante
- Huff - weekends - 609-921-2580 / NYC - LE 5-7851

H

- Watson - Graham. ① GSA help mail ② military transport like DE
- IBM Machine for RMW
- Penn wife to R2 - from SS + other Staff People
- ~~Newsweek~~
- ~~B 3 PM - denture~~
- ~~Dawson - call back~~
- Numa Santa - Rhoda
- Lt. Sanderson
- Ammerbergs → H. - Ed Meyer. Cotton

Ros info.

- Ros hosted Party for Louie Green Patman - after Calif trip - when I was
- Flight to Calif - Ev. of 29th on early Morning on 30th
- New Immigration Pic's
- 4 signatures
- Loren Bury 513-293-1531 - 293-6984

H -

- Stan - Nov / Dec US. Jan. - 2 dinner
- Stan Jan 28 - 2 1/2 to 3 million - Wash.
- we're going to have Sunday night. - Rep. NSF's
- comm. - just 1/2 transition - 50% balance of
- with Post pay till Spring.

Tosca
Bolan - check the two Ambassadors

Considering
after

all visitors - No exception - 1 paragraph - not discussed
and annotated

Key 11/18

- T/D Smith Alton, Calif. Dec 4-7 Cong. Conf. home for Gov. Co.
- T/D Leo McKenna - Nat'l Football Union - Dec 3-
- T/D R. Lynn Dawson - 3 new towns about Nov. 21st - TIME
Participants for Union conf. - already committed
- * Hole Lewis - 10 min. display Dec 9th Saturday Winter
Churchill & Gran Curdin special - Winter Churchill
remains & Liberty ^{Dwight}
- * Malcolm Todd / Dr. ^{Dwight} Wilber - Pres of AMA - meeting &
office - HEW - to dinner
- * Rose to RW - Father Halabog Asburgh - Notre Dame
- * Conway - referral by Gen. Schetty. to de Patient.
King of Queens Women -
- ✓ Cong. Latta - 202 - 225-6405
- T/D Lester - 213 462-0891 Joy Baker Show
- ✓ Robert Murphy [202-DU 3-31.71] William Leonard +
Bal. Boarder Hawk
- John Carley HA
- T/D Winthrop Alden

11/19

APT. Request.

- Dr. Old. Murray He K -
- Zimmer S. Phillips - Pres. of Phillips Co. Home Assoc.
- Blair Lyttle & related
- David McDonald. in req.
- ✓ Rose Roy Wiley before mid Dec.
- ✓ Ethel Merriman - 10-15 - PL 3-5800

Smilet.

- T/D Kenneth John Ellwood - Pres. Biotechnology College YRS.
- T/D D. E. Magaw - J A's
- Charmie Chapman - APT. Robert Spitzke
- T/D Queen Clethian LA - APT. will visit to see Karate 27th

DCC

November 18th

- Steve Thomas - Phone list
Langston Washburn 333-4040

- White House Books

- Gov. Penier Dec 6 - 10 Min.

- Henry Torca -> AID
Jacob Bocher -> Antenna

in court report on cold eye
arrange to care here

- Dick Cope - Thel year

- Julie/Krisin Calif. Trip

- Hugh - Stann approval #5

- Paul Keyes - Dec Dates

- Carlos/Whitler

Key - Ben Prosser

- Bill Plante

- Bruce Hobbs Cong. Smith

- Hugh - Monday 202-628-6800 / 703 524-5559
NY Apt LE 5-7851 Wash DC 609-921-2580

~~XXXXXXXXXX~~

RN/H

- Mitchell & Fink - U15

- new ground picture

- 4 signets

- Loren Bony 513-293-1531 / 293-~~6897~~ 6484

H - Watson thru Orban

① GSA - help with record

② Some military privilage or DDE - transport
from Tria to Tria

Revue

E - little girl - Bring us together again / Shuber
IBM - sometime RW return.

November 15th

- White House Bulen.
- 10 min spend Palm Springs Dinner
- Henry Tosca - AID
- Jacob Boehm - Ambassade (is centy & could project core base)
- Key Biscayne
- Girls State Dinner
- NBC - Hope/Rd - Tue 21300. Done / 201 06 2338
- Stan - Harp #'s

Row

- New Pic Ignazetta
- Rockwell
- 4 signatures
- Loren Berry - speak for few minutes
- Stan -

Zigler - bullet on Th Am.

Coallege

~~John King~~

Arthur Bremer

1/15/77 - Dallas

Lee Mend

Tege Hunt

Kubie for Tuesday

Staten

Hunt

~~John Hatten~~

Wendy Star

San Jose

3 Kubie wed. → (2) Fundy (3) Study - that is the study

Dick Howard - low house

~~Carol & family photos~~

~~Ala. Enley~~

↳ Bob Osgood - DA
Dick Scarfe

Bye - Bill with report

Prof Ludwig & Erhardt from Pm of mt. Com.

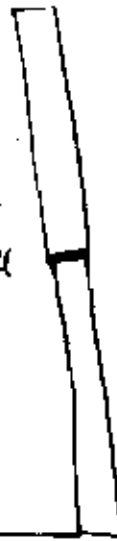
W. J. Town 35A

- ch. of G of Repri (Benny) Tdeyph

see his final report. discussion most
intents & rewards

MRA

- Post dentition procedure.
- Fla. / Calif. - same
- who R/W seen - own troops
- Caliber - / side position till
Hph.
- Place in Calif.
-



Penal/Pants/Parm/

10/23 - Day

- Status of ^{Henry} Tosca / ^{Jacob} Behm / explicit commit time to ^{Personnel} ~~Personnel~~
- Written brief
- Trip Items
- Ethel Kuni
- Synthetic Spikes
- Latta - Agnes - sat 26
- White Hair Barber
- Keyar
- Amelung
- Watson
- Freedom Jett
- Mitchell Phone Call
- Don Kennell
- T/D every

Geo Agnes - wed

10/25

- Geo. Paley - 9 AM - 10/26
- Bob Gandy - 11:00 AM - ? Tuesday -
- NATZ sent news
- Room 12343 trying to get down today, where send.

James

10/22

Chapin

- ~~Strom~~ - no Jan 10th Foundation
- ~~Stone~~ - Dinner prior to 1/20
- Tosca ^(Honey) → come to USA (Get Bela Murphy - at cabinet comm
- Behm ^(Smith) → (this - Personal talk RE. Personnel.)
- All visitors - Memo - Brief Purpose of visit
- ~~Friday~~ - 3:30 Scruton 5:00 Gov. Room.
- ~~Monday~~ 5 PM - Gov. Rhodes
- ~~Dee~~ Boys Club Dinner NYC
- ~~Friday~~ - Date arrive Calif
- Trip Itinerary form
- Ethel Manning - hints. Shore Bay - work at of NY - 1/20.
- Substitute ^{John} Brown
- ~~letter~~ to Vicki Lynn Cole Lytle of Res 4900. D. D. Deshler, Ohio
- Agnew - Copy Letter - Sit in flt - lunch day
- White House Barber - Jones
- Keyes - Calif
- Hugh - 604 - 921 - 2580 / NYC - LE 5-7851
- Wilson Green - ① OSA - mit ② Mltly target - who do
- 2004 matches
- ~~Mrs. Bunge~~
- ~~Senator~~ Harkin - Bygia
- NO - HRT - RE Freedom Foundation Henry Chivindji
- How Public Bank Home
- Mitchell - Phone Calls
- ~~no~~
- wed - late - Lee Debridge - Cal Tee.
- Dick Beck -
- Ev. Dinkler
- 10-11 Sat Briefing - wed. Pm.
- Mrs. Ellsner Park

Neuhouse
Lyggin

George Heart 

School Bus
desegregate spirit

10/21

Norman Chandler - CA 625-2348

Henry Branton - London - Europe Statent H mit rec.

Ballott - Abuter

Les Area on call list

408 - 426 - 4330 - (18)

Find full to RV about Jackson

Statent on ocean agency Sebe/ra - McDermitt

Anderson → to Zig → to Mc Dermitt

B.R. - for field report - - - ~~phone~~

- Gallery on Monday

9:30 - Barber Shop

- Gen. Mag. St. Hal Clancy - Pub of ^{Howard} _{Traveller}
his paper broke the John Kennedy story

Man must find Jim ^{Smith} to meet the
occasion of his leaving

Monday - 9:15 - / 9:30 - / 10:11 - 11:00-11:30

① John Elliott - named Ed.

③ Donnan - CAT

② Men - AT weekend - 60-0368

Dick Wilson Couler -
small Kelpitit

RV - Bruce - DD E 10PM

- List of Family on phone
or Elliott

Neuhouse
Lyggin

10/20
10/21

Appointment REQuests Outstanding

- CL (1) Cardner
- CL (2) Royter
- Mit (3) Calloway - Party So. - Partition
- (4) Hugh O'Brien - Youth Program - /Miet wa. de Stoa
- (5) Barry Leitland - Rep. Cante - Busin Adv. News - Fla
- (6) Dr. Wells - Rej Hwy chm Fresh Fault
- (7) Fred Schluter
- CL (8) Admial Strawn
- CL (9) John King
- CL (10) Judd
- CL (11) Kendall
- CL (12) Dr. Erieham
- CL (13) Roy Moley
- CL (14) Fella Hershey
- CL (15) Sen. Goodell
- CL (16) Walter Rutler

Alan Dury - late morning, Hebe to be. Pres.
 Ted White - Sat Am - Pres - 10:30 - also (1 hr) next week
 ↳ also in Calif.

John Tower - 4PM ready - Mitchell to set
 (C) Henry Kissinger - Mitchell who setting (show on the
 Fair free people (how after the

* - David McDonald - CR62-700 - 2602
 - Dick Back
 - Dick Klindhart
 - Jantzen - 904-446-4376 after 4.
 Cony Aesch

Cancel

Stars Fine Dinner - Apr. May
 Filmming 5

Row - ~~Prin~~ ~~Waldorf~~

School ~~Organization~~ spot - Public
Absentee ~~Bill~~

Statement on Oceanography
Newhouse

Liggins

Galley

Henry Brandon - London

John Alexander Mar 8-1239 (what RV did and used Jan Kendall

(Prin with man in Texas -

Jenny Stewart - Raymond Nelson - ^{Quota} Surgn Adm. for Phillips

at ~~retirement~~ ~~club~~ fund of Pen. Maus - vol. made \$25,000
Contributi - money for Maus.

Arthur King
Ellsworth.

Arthur Burns - 30th

Cells

Norman Charles

Les Woods

George Heart

That will knock the batter out of the Ponder

935
4508

JM
756
931

Flu
JM
BT

Suite K

	<u>R/W</u>	<u>Political</u>	<u>A</u>	<u>Rose</u>
<u>C/H</u> Living Room	1H	2H	1H	1H

Suite H

Dining Room	1H	2H	1H	1H
-------------	----	----	----	----

Living Room	1H	2H	1H	1H
-------------	----	----	----	----

Bedroom	1H	2H	1H	1H
---------	----	----	----	----

no mail Fri - Sat

\ cut SAT AM

Here the answer.

Hagen

- to my grandchildren.

- not faithful to love faith

- know whole and not greater.

- poem & poet

- from parents love, lights, or just life with

- ~~the~~ might have ~~dreams~~

- Crown eye art like child &

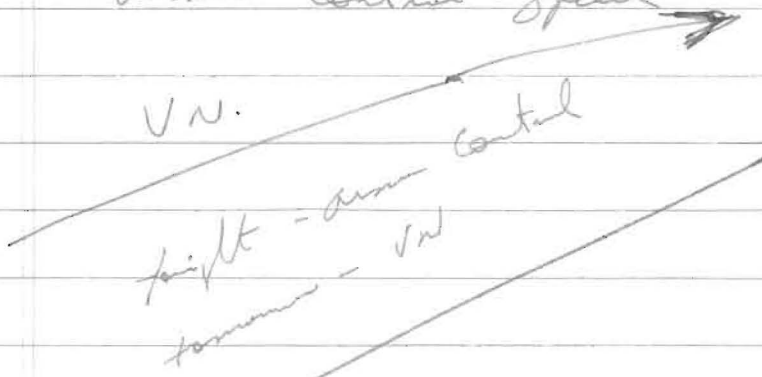
photo another thing.

80

Student.
welcome → not for study

Student Study on UN Spend

Arms Control Spend



Toward Peace through Arms Control

Shelton
VN - 8:30 tomorrow night

Ehrlichman
75

Arms Control today

Harlow = [7W]

1 Jim Keogh = 203 - TO 9-3649

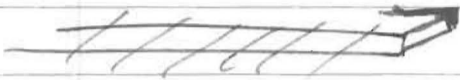
1 Frank Shelton = 203 TO 9-4078

Tonight - that 8:30
proh

Charlith

we have started radio talk
for Oct 1961

1 conf U.N. if type let our people know
press program.



- Ken - JA 2-4211

Benny G. -

Ken Gornet

Special Material etc for Free Nations

- Buchanan

- Holow Japan Question
Q+A on Japan

- Bush, Sufic, Holow
most likely Q's for
the nation will ask

Nothing more my school they
society

RN

- 1- name contact revealed
- 2- VN when return for NJ
- RN 3- P.S. - Radio through Mary
- 4- Find Private line number / also change
5. welfare statement Mary PM Radio
- RN 6. Taping of welfare Radio
7. Special "Fire the Nation" Q&A.
8. Ballot. - abstract
9. Arthur Burns
10. Norman Chalk
11. Len Meade
12. George Howard
13. HRH Poll info.